

| CURRENT OWNER                                                                                                    |            | TOPO                                                                                                |             | UTILITIES         |                       | STRT / ROAD                                                         |             | LOCATION                                                            |        | CURRENT ASSESSMENT      |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                |       |      |          |
|------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------|---------------------------------------------------------------------|-------------|---------------------------------------------------------------------|--------|-------------------------|-------------|------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------|----------------|-------|------|----------|
| MEADOWS RE LLC                                                                                                   |            |                                                                                                     |             |                   |                       |                                                                     |             |                                                                     |        | Description<br>COMMERC. | Code<br>343 | Assessed<br>271,300    | Assessed<br>271,300 |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
|                                                                                                                  |            |                                                                                                     |             |                   |                       |                                                                     |             |                                                                     |        |                         |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
|                                                                                                                  |            | SUPPLEMENTAL DATA                                                                                   |             |                   |                       |                                                                     |             |                                                                     |        |                         |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| 1260 SUMNER AV                                                                                                   |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379382_2852699 |             |                   |                       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                                                                     |        | Total                   |             | 271,300                | 271,300             |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| SPRINGFIELD MA 01118                                                                                             |            |                                                                                                     |             |                   |                       |                                                                     |             |                                                                     |        |                         |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| RECORD OF OWNERSHIP                                                                                              |            | BK-VOL/PAGE                                                                                         |             | SALE DATE         |                       | Q/U                                                                 |             | V/I                                                                 |        | SALE PRICE              |             | VC                     |                     | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                  |       |                                                                  |                |       |      |          |
| MEADOWS RE LLC<br>PACIFIC AVE PROPERTIES LLC<br>DART REALTY LLP<br>SSL CORP<br>SHAWMUT                           |            | 22920                                                                                               | 91          | 10-25-2019        |                       | U                                                                   | I           | 1,485,000                                                           |        | 1V                      |             | Year                   | Code                | Assessed                                                                                                                                                                                                                                                                                                                                                                        | Year  | Code                                                             | Assessed V     | Year  | Code | Assessed |
|                                                                                                                  |            | 21027                                                                                               | 0164        | 01-14-2016        |                       | U                                                                   | I           | 1,565,000                                                           |        | 1V                      |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
|                                                                                                                  |            | 07063                                                                                               | 0300        | 12-30-1988        |                       | U                                                                   | I           | 520,565                                                             |        | 1                       |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
|                                                                                                                  |            | 07063                                                                                               | 0290        | 12-30-1988        |                       | U                                                                   | I           | 253,810                                                             |        | 1F                      |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
|                                                                                                                  |            | 07063                                                                                               | 0285        | 12-30-1988        |                       | U                                                                   | I           | 1                                                                   |        | 1F                      |             | Total                  |                     | 271300                                                                                                                                                                                                                                                                                                                                                                          | Total |                                                                  | 271300         | Total |      | 257200   |
| EXEMPTIONS                                                                                                       |            |                                                                                                     |             | OTHER ASSESSMENTS |                       |                                                                     |             | This signature acknowledges a visit by a Data Collector or Assessor |        |                         |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| Year                                                                                                             | Code       | Description                                                                                         |             | Amount            |                       | Code                                                                | Description |                                                                     | Number | Amount                  |             | Comm Int               |                     | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 271,300</div> <div>Appraised Xf (B) Value (Bldg) 0</div> <div>Appraised Ob (B) Value (Bldg) 0</div> <div>Appraised Land Value (Bldg) 0</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 271,300</div> <div>Valuation Method C</div> <div>Total Appraised Parcel Value 271,300</div> |       |                                                                  |                |       |      |          |
|                                                                                                                  |            |                                                                                                     |             |                   |                       |                                                                     |             |                                                                     |        |                         |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| Total                                                                                                            |            | 0.00                                                                                                |             |                   |                       |                                                                     |             |                                                                     |        |                         |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| ASSESSING NEIGHBORHOOD                                                                                           |            |                                                                                                     |             |                   |                       |                                                                     |             |                                                                     |        |                         |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| Nbhd                                                                                                             |            | Nbhd Name                                                                                           |             | B                 |                       | Tracing                                                             |             | Batch                                                               |        |                         |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| 0001                                                                                                             |            |                                                                                                     |             |                   |                       | 343                                                                 |             | 200                                                                 |        |                         |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| NOTES                                                                                                            |            |                                                                                                     |             |                   |                       |                                                                     |             |                                                                     |        |                         |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| MEADOW PLACE CONDOMINIUM 88 SALE INCLS<br>UNIT 6 SOUTH MEADOW BUILDINGUNIT #5. 8<br>ROOMS-OCCU-HEALTH PORTAMEDIC |            |                                                                                                     |             |                   |                       |                                                                     |             |                                                                     |        |                         |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| BUILDING PERMIT RECORD                                                                                           |            |                                                                                                     |             |                   |                       |                                                                     |             |                                                                     |        |                         |             | VISIT / CHANGE HISTORY |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| Permit Id                                                                                                        | Issue Date | Type                                                                                                | Description | Amount            | Insp Date             | % Comp                                                              | Date Comp   | Comments                                                            |        |                         |             | Date                   | Id                  | Type                                                                                                                                                                                                                                                                                                                                                                            | Is    | Cd                                                               | Purpose/Result |       |      |          |
| 59                                                                                                               | 04-01-1991 | MN                                                                                                  | Manual Note | 100               |                       |                                                                     |             | REMODEL                                                             |        |                         |             | 05-20-2004             | 303                 |                                                                                                                                                                                                                                                                                                                                                                                 |       | 14                                                               | INSPECTED      |       |      |          |
|                                                                                                                  |            |                                                                                                     |             |                   |                       |                                                                     |             |                                                                     |        |                         |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| LAND LINE VALUATION SECTION                                                                                      |            |                                                                                                     |             |                   |                       |                                                                     |             |                                                                     |        |                         |             |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                |       |      |          |
| B                                                                                                                | Use Code   | Description                                                                                         | Zone        | Land Type         | Land Units            | Unit Price                                                          | Size Adj    | Site Index                                                          | Cond.  | Nbhd.                   | Nbhd. Adj   | Notes                  |                     | Location Adjustment                                                                                                                                                                                                                                                                                                                                                             |       | Adj Unit P                                                       | Land Value     |       |      |          |
| 1                                                                                                                | 343        | COMM CONDO                                                                                          | BUS         | SITE              | 0 SF                  | 0.00                                                                | 1.00000     |                                                                     | 1.00   | 200                     | 1.000       |                        |                     | 0.0000                                                                                                                                                                                                                                                                                                                                                                          |       | 0.00                                                             | 0              |       |      |          |
|                                                                                                                  |            |                                                                                                     |             |                   | Total Card Land Units |                                                                     | 0 SF        | Parcel Total Land Area                                              |        |                         |             | 0.0000                 | Total Land Value    |                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                  |                | 0     |      |          |

FFL  
(2.986 sf)

[illegible]

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| FFL                        | 1ST FLOOR   | 2,986       | 2,986      |          | 124.44    | 371,580        |
| Ttl Gross Liv / Lease Area |             | 2,986       | 2,986      | 2,986    |           | 371,580        |

