

| CURRENT OWNER                                                                                                              |            | TOPO                                                                                                |             | UTILITIES   |            | STRT / ROAD                                                         |             | LOCATION                |        | CURRENT ASSESSMENT      |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |      |            |                           | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |            |       |      |          |  |
|----------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------|-------------|------------|---------------------------------------------------------------------|-------------|-------------------------|--------|-------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|------|------------|---------------------------|------------------------------------------------------------------|------------|-------|------|----------|--|
| MEADOWS RE LLC<br><br>1260 SUMNER AV<br><br>SPRINGFIELD MA 01118                                                           |            |                                                                                                     |             |             |            |                                                                     |             |                         |        | Description<br>COMMERC. | Code<br>343 | Assessed<br>241,400                                                                                                                                                                                                                                                                                                                                                                                              | Assessed<br>241,400 |                                |      |            |                           |                                                                  |            |       |      |          |  |
|                                                                                                                            |            | SUPPLEMENTAL DATA                                                                                   |             |             |            |                                                                     |             |                         |        |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |      |            |                           |                                                                  |            |       |      |          |  |
|                                                                                                                            |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379382_2852699 |             |             |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                         |        |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |      |            |                           |                                                                  |            |       |      |          |  |
|                                                                                                                            |            |                                                                                                     |             |             |            |                                                                     |             |                         |        | Total                   |             | 241,400                                                                                                                                                                                                                                                                                                                                                                                                          | 241,400             |                                |      |            |                           |                                                                  |            |       |      |          |  |
| RECORD OF OWNERSHIP                                                                                                        |            |                                                                                                     |             | BK-VOL/PAGE |            | SALE DATE                                                           |             | Q/U V/I                 |        | SALE PRICE              |             | VC                                                                                                                                                                                                                                                                                                                                                                                                               |                     | PREVIOUS ASSESSMENTS (HISTORY) |      |            |                           |                                                                  |            |       |      |          |  |
| MEADOWS RE LLC<br>PACIFIC AVE PROPERTIES LLC<br>DART REALTY LLP<br>PRYOR PATRICIA + JEFFREY A,<br>PRYOR PATRICIA + JEFFREY |            |                                                                                                     |             | 22920 91    |            | 10-25-2019                                                          |             | U I                     |        | 1,485,000               |             | 1V                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Year                           | Code | Assessed   | Year                      | Code                                                             | Assessed V | Year  | Code | Assessed |  |
|                                                                                                                            |            |                                                                                                     |             | 21027 0164  |            | 01-14-2016                                                          |             | U I                     |        | 1,565,000               |             | 1V                                                                                                                                                                                                                                                                                                                                                                                                               |                     | 2019                           | 343  | 241,400    | 2018                      | 343                                                              | 241,400    | 2017  | 343  | 228,300  |  |
|                                                                                                                            |            |                                                                                                     |             | 11120 0279  |            | 03-09-2000                                                          |             | U I                     |        | 155,000                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |      |            |                           |                                                                  |            |       |      |          |  |
|                                                                                                                            |            |                                                                                                     |             | 07999 0480  |            | 04-03-1992                                                          |             | U I                     |        | 1                       |             | 1B                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                |      |            |                           |                                                                  |            |       |      |          |  |
|                                                                                                                            |            |                                                                                                     |             | 07156 0385  |            | 05-01-1989                                                          |             | U I                     |        | 179,520                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Total                          |      | 241400     | Total                     |                                                                  | 241400     | Total |      | 228300   |  |
| EXEMPTIONS                                                                                                                 |            |                                                                                                     |             |             |            | OTHER ASSESSMENTS                                                   |             |                         |        |                         |             | This signature acknowledges a visit by a Data Collector or Assessor<br><br><div>APPRAISED VALUE SUMMARY</div> <div> Appraised Bldg. Value (Card)241,400<br/> Appraised Xf (B) Value (Bldg)0<br/> Appraised Ob (B) Value (Bldg)0<br/> Appraised Land Value (Bldg)0<br/> Special Land Value0<br/> Total Appraised Parcel Value241,400<br/> Valuation MethodC </div> <div>Total Appraised Parcel Value241,400</div> |                     |                                |      |            |                           |                                                                  |            |       |      |          |  |
| Year                                                                                                                       | Code       | Description                                                                                         |             | Amount      |            | Code                                                                | Description |                         | Number | Amount                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |      |            |                           |                                                                  |            |       |      | Comm Int |  |
| Total                                                                                                                      |            |                                                                                                     |             | 0.00        |            |                                                                     |             |                         |        |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |      |            |                           |                                                                  |            |       |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                     |            |                                                                                                     |             |             |            |                                                                     |             |                         |        |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |      |            |                           |                                                                  |            |       |      |          |  |
| Nbhd                                                                                                                       |            | Nbhd Name                                                                                           |             | B           |            | Tracing                                                             |             | Batch                   |        |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |      |            |                           |                                                                  |            |       |      |          |  |
| 0001                                                                                                                       |            |                                                                                                     |             |             |            | 343                                                                 |             | 200                     |        |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |      |            |                           |                                                                  |            |       |      |          |  |
| NOTES                                                                                                                      |            |                                                                                                     |             |             |            |                                                                     |             |                         |        |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |      |            |                           |                                                                  |            |       |      |          |  |
| MEADOW PLACE CONDOMINIUM SOUTH MEADOW<br>BUILDING UNIT #8 11 ROOMS-PETER L SMITH<br>ATTY                                   |            |                                                                                                     |             |             |            |                                                                     |             |                         |        |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |      |            |                           |                                                                  |            |       |      |          |  |
| BUILDING PERMIT RECORD                                                                                                     |            |                                                                                                     |             |             |            |                                                                     |             |                         |        |                         |             | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                |      |            |                           |                                                                  |            |       |      |          |  |
| Permit Id                                                                                                                  | Issue Date | Type                                                                                                | Description | Amount      | Insp Date  | % Comp                                                              | Date Comp   | Comments                |        |                         |             | Date                                                                                                                                                                                                                                                                                                                                                                                                             | Id                  | Type                           | Is   | Cd         | Purpose/Result            |                                                                  |            |       |      |          |  |
| 137                                                                                                                        | 06-11-2001 | 8                                                                                                   | RENOVATION  | 39,049      |            |                                                                     |             | OFFICE SPACE; DRYWALL,P |        |                         |             | 05-20-2004<br>03-01-2002                                                                                                                                                                                                                                                                                                                                                                                         | 303<br>105          |                                |      | 14<br>15   | INSPECTED<br>PERMIT VISIT |                                                                  |            |       |      |          |  |
| LAND LINE VALUATION SECTION                                                                                                |            |                                                                                                     |             |             |            |                                                                     |             |                         |        |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |      |            |                           |                                                                  |            |       |      |          |  |
| B                                                                                                                          | Use Code   | Description                                                                                         | Zone        | Land Type   | Land Units | Unit Price                                                          | Size Adj    | Site Index              | Cond.  | Nbhd.                   | Nbhd. Adj   | Notes                                                                                                                                                                                                                                                                                                                                                                                                            |                     | Location Adjustment            |      | Adj Unit P | Land Value                |                                                                  |            |       |      |          |  |
| 1                                                                                                                          | 343        | COMM CONDO                                                                                          | BUS         | SITE        | 0 SF       | 0.00                                                                | 1.00000     |                         | 1.00   | 200                     | 1.000       |                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | 0.0000                         |      | 0.00       | 0                         |                                                                  |            |       |      |          |  |
| Total Card Land Units                                                                                                      |            |                                                                                                     |             |             | 0 SF       | Parcel Total Land Area                                              |             |                         |        |                         | 0.0000      | Total Land Value                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                |      |            |                           |                                                                  | 0          |       |      |          |  |

FFL  
(2,244 sf)

A photograph of a single-story commercial building with beige horizontal siding and a dark roof. The building features a large, dark-framed entrance and a window to the left. A large, leafy green tree stands to the right of the entrance. A white sedan is parked in the asphalt lot in front of the building. The sky is overcast with grey clouds. The foreground shows a cracked asphalt surface with some fallen leaves.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| FFL                               | 1ST FLOOR   | 2,244       | 2,244      |          | 126.56    | 284,008        |
| Ttl Gross Liv / Lease Area        |             | 2,244       | 2,244      | 2,244    |           | 284,008        |