

Property Location

58 MAPLESHADE AV

Map ID

25/ 49/ 0/ /

Bldg Name

State Use

101

Vision ID

1652

Account #

1687

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/18/2019 12:58:56

| CURRENT OWNER                                                                                                                                                          |            | TOPO TYPE                                                                                                                     | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                                                                                 |            |                                                                     |                         | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|--------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|-------------------------|--------------------------------------------|----------|---------|---------|----------------|-------|-----------------|------------------|---------|--------|---------------|------------|--------|--|--------|
| <div>ELGERS DEBORAH A</div> <div>58 MAPLESHADE AV</div> <div>EAST LONGMEADOW MA 01028</div>                                                                            |            | TOPO WET                                                                                                                      | EASEMENT          | TRAFFIC    | CORNER      | Description                                                                                                        | Code       | Appraised                                                           | Assessed                |                                            |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            |                                                                                                                               |                   |            |             | RESIDNTL.                                                                                                          | 101        | 88000                                                               | 88,000                  |                                            |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            |                                                                                                                               |                   |            |             | RES LAND                                                                                                           | 101        | 77900                                                               | 77,900                  |                                            |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            |                                                                                                                               |                   |            |             | RESIDNTL.                                                                                                          | 101        | 6800                                                                | 6,800                   |                                            |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            | DRAINAGE                                                                                                                      |                   | VIEW       | COMMUNITY   |                                                                                                                    |            |                                                                     |                         |                                            |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            | SUPPLEMENTAL DATA                                                                                                             |                   |            |             |                                                                                                                    |            |                                                                     |                         |                                            |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            | <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |                   |            |             | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |            |                                                                     |                         |                                            |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
| GIS ID F_380662_2853336                                                                                                                                                |            |                                                                                                                               |                   |            |             | Total                                                                                                              |            |                                                                     |                         |                                            | 172,700  | 172,700 |         |                |       |                 |                  |         |        |               |            |        |  |        |
| RECORD OF OWNERSHIP                                                                                                                                                    |            | BK-VOL/PAGE                                                                                                                   | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                                                                         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                                            |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
| <div>ELGERS DEBORAH A</div> <div>SECRETARY OF VETERANS AFFAIRS</div> <div>USAA FEDERAL SAVINGS BANK</div> <div>KLEMMER JAMES W JR</div> <div>KLEMMER ,JAMES W JR</div> |            | 22447                                                                                                                         | 0238              | 11-15-2018 | U           | I                                                                                                                  | 147,000    | 1L                                                                  | Year                    | Code                                       | Assessed | Year    | Code    | Assessed       | Year  | Code            | Assessed         |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            | 22298                                                                                                                         | 0481              | 08-03-2018 | U           | I                                                                                                                  | 10         | 1B                                                                  | 2019                    | 101                                        | 85,900   | 2018    | 101     | 88,300         | 2017  | 101             | 85,900           |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            | 22276                                                                                                                         | 0031              | 07-20-2018 | U           | I                                                                                                                  | 121,032    | 1L                                                                  |                         | 101                                        | 75,500   |         | 101     | 75,500         |       | 101             | 73,800           |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            | 18335                                                                                                                         | 0173              | 06-15-2010 | U           | I                                                                                                                  | 1          | 1                                                                   |                         | 101                                        | 6,800    |         | 101     | 6,800          |       | 101             | 6,800            |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            | 17694                                                                                                                         | 0443              | 03-17-2009 | U           | I                                                                                                                  | 170,000    |                                                                     | Total                   |                                            | 168200   | Total   |         | 170600         | Total |                 | 166500           |         |        |               |            |        |  |        |
| EXEMPTIONS                                                                                                                                                             |            |                                                                                                                               | OTHER ASSESSMENTS |            |             |                                                                                                                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                            |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
| Year                                                                                                                                                                   | Code       | Description                                                                                                                   | Amount            | Code       | Description | YEAR                                                                                                               | Amount     | Comm Int                                                            |                         |                                            |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         |                                            |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
| Total                                                                                                                                                                  |            |                                                                                                                               | 0.00              |            |             |                                                                                                                    |            |                                                                     |                         |                                            |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                                                                 |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | APPRAISED VALUE SUMMARY                    |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
| Nbhd                                                                                                                                                                   |            | Nbhd Name                                                                                                                     |                   | B          |             | Tracing                                                                                                            |            | Batch                                                               |                         | Appraised BLDG. Value (Card)               |          |         |         |                |       |                 |                  | 88,000  |        |               |            |        |  |        |
| 0001                                                                                                                                                                   |            |                                                                                                                               |                   |            |             | 101                                                                                                                |            | MA                                                                  |                         | Appraised Xf (B) Value (Bldg)              |          |         |         |                |       |                 |                  | 0       |        |               |            |        |  |        |
|                                                                                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Appraised Ob (B) Value (Bldg)              |          |         |         |                |       |                 |                  | 6,800   |        |               |            |        |  |        |
|                                                                                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Appraised Land Value (Bldg)                |          |         |         |                |       |                 |                  | 77,900  |        |               |            |        |  |        |
|                                                                                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Special Land Value                         |          |         |         |                |       |                 |                  | 0       |        |               |            |        |  |        |
|                                                                                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Total Appraised Parcel Value               |          |         |         |                |       |                 |                  | 172,700 |        |               |            |        |  |        |
|                                                                                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Valuation Method                           |          |         |         |                |       |                 |                  | C       |        |               |            |        |  |        |
|                                                                                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Adjustment                                 |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Net Total Appraised Parcel Value           |          |         |         |                |       |                 |                  | 172,700 |        |               |            |        |  |        |
| BUILDING PERMIT RECORD                                                                                                                                                 |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | VISIT / CHANGE HISTORY                     |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
| Permit Id                                                                                                                                                              | Issue Date | Type                                                                                                                          | Description       | Amount     | Insp Date   | % Comp                                                                                                             | Date Comp  | Comments                                                            | Date                    | Type                                       | Is       | Id      | Cd      | Purpose/Result |       |                 |                  |         |        |               |            |        |  |        |
| 201803280                                                                                                                                                              | 12-06-2018 | 21                                                                                                                            | SIDING            | 10,000     | 06-06-2019  | 100                                                                                                                | 04-23-2019 |                                                                     | 06-06-2019              |                                            |          | 400     | 15      | PERMIT VISIT   |       |                 |                  |         |        |               |            |        |  |        |
| 168                                                                                                                                                                    | 06-14-2000 | 12                                                                                                                            | REROOF            | 3,800      |             |                                                                                                                    |            | NVC                                                                 | 05-11-2018              |                                            |          | 333     | 2       | MEASURED       |       |                 |                  |         |        |               |            |        |  |        |
| 117                                                                                                                                                                    | 05-01-1988 | MN                                                                                                                            | Manual Note       | 450        |             |                                                                                                                    |            | DECK                                                                | 02-10-2010              |                                            |          | 317     | 16      | FIELDREV CHG   |       |                 |                  |         |        |               |            |        |  |        |
| 72                                                                                                                                                                     | 04-01-1987 | MN                                                                                                                            | Manual Note       | 3,200      |             |                                                                                                                    |            | AG POOL                                                             | 10-31-2003              |                                            |          | 274     | 3       | MEAS+INSPCTD   |       |                 |                  |         |        |               |            |        |  |        |
| 335                                                                                                                                                                    | 01-01-1986 | MN                                                                                                                            | Manual Note       |            |             |                                                                                                                    |            | 2 GAR=NC                                                            | 01-18-2001              |                                            |          | 247     | 15      | PERMIT VISIT   |       |                 |                  |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     | 06-25-1992              |                                            |          | 131     | 3       | MEAS+INSPCTD   |       |                 |                  |         |        |               |            |        |  |        |
|                                                                                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     | 12-13-1988              |                                            |          | 105     | 15      | PERMIT VISIT   |       |                 |                  |         |        |               |            |        |  |        |
| LAND LINE VALUATION SECTION                                                                                                                                            |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         |                                            |          |         |         |                |       |                 |                  |         |        |               |            |        |  |        |
| B                                                                                                                                                                      | Use Co     | Description                                                                                                                   | Zone              | D          | Fronta      | Depth                                                                                                              | Land Units | Unit Price                                                          | I. Fact                 | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing |                  |         | Size A | Adj Unit Pric | Land Value |        |  |        |
| 1                                                                                                                                                                      | 101        | ONE FAM                                                                                                                       | RC                |            |             |                                                                                                                    | 14,526 SF  | 5.95                                                                | 1.000                   | 5                                          | LAND     | 1.00    | MA      | 1.00           |       |                 | 0                | TRF2    | 0.9    | 1.000         | 5.36       | 77,900 |  |        |
| Total Card Land Units                                                                                                                                                  |            |                                                                                                                               |                   |            |             |                                                                                                                    | 0.333      | AC                                                                  | Parcel Total Land Area: |                                            |          |         |         |                |       | 0.3335          | Total Land Value |         |        |               |            |        |  | 77,900 |

The diagram shows a building footprint with the following rooms and dimensions:

- WDK (Workshop):** Located at the top left, with dimensions 10' x 10'.
- STG (Storage):** Located at the top right, with dimensions 14' x 12'.
- UAT (Unloading Area), SFL (Storage for Fuel), FFL (Fuel Filling), BMT (Bicycle Maintenance):** A large central room with a blue border, with dimensions 28' x 20'.
- OFP (Office):** Located at the bottom right, with dimensions 14' x 6'.
- Other dimensions:**
  - Top wall: 2' (left), 14' (right)
  - Left wall: 10' (top), 10' (middle), 10' (bottom)
  - Right wall: 6' (top), 3' (middle), 14' (bottom)
  - Bottom wall: 1' (left), 20' (middle), 1' (right)
  - Internal dimensions: 14' (top), 5' (middle), 3' (right), 8' (bottom), 20' (right), 5' (bottom), 20' (middle), 5' (left)