

| CURRENT OWNER                                                                           |        |             |  | TOPO TYPE                                                                  |             | UTILITY   |             | STREET                                                          |           | LOCATION   |        | CURRENT ASSESSMENT |           |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
|-----------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-----------|-------------|-----------------------------------------------------------------|-----------|------------|--------|--------------------|-----------|----------------------------------|-------------------|--------------------------------|------------|---------------------------------------------------------------------|-----------------------------|--------------------------------|-----|--------|----------------|------------------|------------|--------|----------|--|--|--|--|--|--|--------|--|
| CHAMPAGNE COLLEEN C<br><br>4 DAY AV<br><br>EAST LONGMEADOW MA 01028                     |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Description        |           | Code                             | Appraised         |                                | Assessed   |                                                                     | 1006<br><br>EAST LONGMEADOW |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  | TOPO WET                                                                   |             | EASEMENT  |             | TRAFFIC                                                         |           | CORNER     |        | RESIDNTL.          |           | 101                              | 175800            |                                | 175,800    |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | RES LAND           |           | 101                              | 84700             |                                | 84,700     |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  | DRAINAGE                                                                   |             |           |             | VIEW                                                            |           | COMMUNITY  |        |                    |           |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |             |           |             |                                                                 |           |            |        |                    |           |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |        |                    |           |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
| GIS ID F_381257_2853727                                                                 |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Total              |           | 260,500                          |                   | 260,500                        |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                     |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE |             | Q/U                                                             |           | V/I        |        | SALE PRICE         |           | VC                               |                   | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
| CHAMPAGNE COLLEEN C<br>CHAMPAGNE DENNIS M<br>DUNLOP JOHN M + JULIE K,<br>COCHRAN MARY R |        |             |  | 21362                                                                      |             | 0511      |             | 09-19-2016                                                      |           | U I        |        | 0                  |           | 1A                               |                   | Year                           |            | Code                                                                | Assessed                    | Year                           |     | Code   | Assessed       | Year             |            | Code   | Assessed |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  | 10788                                                                      |             | 0156      |             | 05-28-1999                                                      |           | U I        |        | 125,900            |           |                                  |                   | 2019                           |            | 101                                                                 | 168,800                     | 2018                           |     | 101    | 169,900        | 2017             |            | 101    | 164,900  |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  | 07419                                                                      |             | 0461      |             | 03-29-1990                                                      |           | U I        |        | 126,000            |           |                                  |                   |                                |            | 101                                                                 | 82,200                      |                                |     | 101    | 82,200         |                  |            | 101    | 80,300   |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  | 02074                                                                      |             | 0509      |             | 09-26-1950                                                      |           | U I        |        | 0                  |           |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |                                  |                   | Total                          |            | 251000                                                              |                             | Total                          |     | 252100 |                | Total            |            | 245200 |          |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                              |        |             |  |                                                                            |             |           |             | OTHER ASSESSMENTS                                               |           |            |        |                    |           |                                  |                   |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
| Year                                                                                    | Code   | Description |  | Amount                                                                     |             | Code      | Description |                                                                 | YEAR      |            | Amount |                    | Comm Int  |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
| Total                                                                                   |        |             |  | 0.00                                                                       |             |           |             |                                                                 |           |            |        |                    |           |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
| Nbhd                                                                                    |        | Nbhd Name   |  | B                                                                          |             | Tracing   |             | Batch                                                           |           |            |        |                    |           |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
| 0001                                                                                    |        |             |  |                                                                            |             | 101       |             | MA                                                              |           |            |        |                    |           |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
| NOTES                                                                                   |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
| HAS ELECTRIC BSBD HTR                                                                   |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           | Appraised BLDG. Value (Card)     |                   |                                |            |                                                                     |                             |                                |     |        |                | 175,800          |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           | Appraised Xf (B) Value (Bldg)    |                   |                                |            |                                                                     |                             |                                |     |        |                | 0                |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           | Appraised Ob (B) Value (Bldg)    |                   |                                |            |                                                                     |                             |                                |     |        |                | 0                |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           | Appraised Land Value (Bldg)      |                   |                                |            |                                                                     |                             |                                |     |        |                | 84,700           |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           | Special Land Value               |                   |                                |            |                                                                     |                             |                                |     |        |                | 0                |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           | Total Appraised Parcel Value     |                   |                                |            |                                                                     |                             |                                |     |        |                | 260,500          |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           | Valuation Method                 |                   |                                |            |                                                                     |                             |                                |     |        |                | C                |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           | Adjustment                       |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           | Net Total Appraised Parcel Value |                   |                                |            |                                                                     |                             |                                |     |        |                | 260,500          |            |        |          |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           | VISIT / CHANGE HISTORY           |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
| Permit Id                                                                               |        | Issue Date  |  | Type                                                                       | Description |           | Amount      |                                                                 | Insp Date |            | % Comp |                    | Date Comp |                                  | Comments          |                                | Date       |                                                                     | Type                        | Is                             | Id  | Cd     | Purpose/Result |                  |            |        |          |  |  |  |  |  |  |        |  |
| 201703017                                                                               |        | 11-30-2017  |  | 91                                                                         | INSULATION  |           | 4,400       |                                                                 |           |            | 0      |                    |           |                                  |                   |                                | 07-08-2019 |                                                                     |                             |                                | 334 | 2      | MEASURED       |                  |            |        |          |  |  |  |  |  |  |        |  |
| 201203156                                                                               |        | 10-01-2012  |  | 3                                                                          | GARAGE      |           | 75,800      |                                                                 |           |            |        |                    |           |                                  | 18`X30` INC LAUND |                                | 06-07-2013 |                                                                     |                             |                                | 317 | 3      | MEAS+INSPCTD   |                  |            |        |          |  |  |  |  |  |  |        |  |
| 218                                                                                     |        | 08-27-2003  |  | 4                                                                          | ADDITION    |           | 63,000      |                                                                 |           |            |        |                    |           |                                  | OC 2/11/2004      |                                | 06-05-2013 |                                                                     |                             |                                | 105 | 1      | LEFT NOTICE    |                  |            |        |          |  |  |  |  |  |  |        |  |
| 256                                                                                     |        | 10-26-1999  |  | 25                                                                         | WINDOWS     |           | 2,300       |                                                                 |           |            |        |                    |           |                                  | NVC               |                                | 12-28-2004 |                                                                     |                             |                                | 311 | 15     | PERMIT VISIT   |                  |            |        |          |  |  |  |  |  |  |        |  |
| 198                                                                                     |        | 09-12-1997  |  | MN                                                                         | Manual Note |           | 2,000       |                                                                 |           |            |        |                    |           |                                  | REROOF            |                                | 04-27-2004 |                                                                     |                             |                                | 317 | 14     | INSPECTED      |                  |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |                                  |                   |                                | 03-26-2004 |                                                                     |                             |                                | AO  | 22     | MAILER SENT    |                  |            |        |          |  |  |  |  |  |  |        |  |
|                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |                                  |                   |                                | 11-14-2003 |                                                                     |                             |                                | 274 | 2      | MEASURED       |                  |            |        |          |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                             |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |                                  |                   |                                |            |                                                                     |                             |                                |     |        |                |                  |            |        |          |  |  |  |  |  |  |        |  |
| B                                                                                       | Use Co | Description |  | Zone                                                                       | D           | Fronta    | Depth       | Land Units                                                      |           | Unit Price |        | I. Fact            | S.A.      | Ac Di                            | C. Fact           | St. Idx                        | Adj        | Notes                                                               |                             | Special Pricing                |     |        | Size A         | Adj Unit Pric    | Land Value |        |          |  |  |  |  |  |  |        |  |
| 1                                                                                       | 101    | ONE FAM     |  | RC                                                                         |             |           |             | 9,675                                                           | SF        | 8.75       | 1.000  | 5                  | LAND      | 1.00                             | MA                | 1.00                           |            |                                                                     |                             |                                | 0   |        | 1.000          | 8.75             | 84,700     |        |          |  |  |  |  |  |  |        |  |
| Total Card Land Units                                                                   |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |                                  |                   |                                |            | 0.222                                                               | AC                          | Parcel Total Land Area: 0.2221 |     |        |                | Total Land Value |            |        |          |  |  |  |  |  |  | 84,700 |  |

Property Location 4 DAY AV  
Vision ID 1688

Account # 1724

Map ID 25/ 81/ 3/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/18/2019 1:04:32 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     | 4    | SOLID WOOD    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 86.37       |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 228,293     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1949        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1995        |
| Bedrooms            | 3    |               | Depreciation Code               |             | GV          |
| Full Baths          | 1    |               | Remodel Rating                  |             | 04          |
| Half Baths          | 1    |               | Year Remodeled                  |             | 2003        |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 23          |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 77          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 175,800     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,271 |          | 19.51     | 24,802         |  |
| FFL                               | 1ST FLOOR   | 1,462  | 1,462 |          | 97.64     | 142,756        |  |
| GAR                               | GARAGE      | 0      | 276   |          | 38.92     | 10,741         |  |
| HST                               | HALF STORY  | 468    | 935   |          | 48.87     | 45,698         |  |
| OPF                               | OPEN PORCH  | 0      | 30    |          | 9.76      | 293            |  |
| WDK                               | WOOD DECK   | 0      | 294   |          | 13.62     | 4,003          |  |
| Ttl Gross Liv / Lease Area        |             | 1,930  | 4,268 | 2,338    |           | 228,293        |  |

