

State Use 101  
Print Date 12/18/2019 1:11:38 P

| CURRENT OWNER                                                                                       |        |             |           | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |         | LOCATION                       |         | CURRENT ASSESSMENT |       |           |         |                                                                     |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
|-----------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|---------|--------------------------------|---------|--------------------|-------|-----------|---------|---------------------------------------------------------------------|-------|------------------|---|-----------------------------|--------|---------------|------------|--------|--|----------|--|----------------|--|--------|--|----------|--|--|--|
| SAVIDES PATRICIA<br><br>14 MURRAY CT<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380617_2851213 |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         | Description        |       | Code      |         | Appraised                                                           |       | Assessed         |   | 1006<br><br>EAST LONGMEADOW |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |         | CORNER                         |         | RESIDNTL.          |       | 101       |         | 100800                                                              |       | 100,800          |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         | RES LAND           |       | 101       |         | 59900                                                               |       | 59,900           |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |         | COMMUNITY                      |         | RESIDNTL.          |       | 101       |         | 500                                                                 |       | 500              |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                                                     |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                |         |                    |       | Total     |         | 161,200                                                             |       | 161,200          |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
| RECORD OF OWNERSHIP                                                                                 |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |         | V/I                            |         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
| SAVIDES PATRICIA<br>CANEY RICHARD J,HEIRS + DEVISEES OF<br>CANEY DOROTHY ANN                        |        |             |           | 19306 0132                                                                 |   | 06-18-2012        |       | U                                                               |         | I                              |         | 1                  |       | 1A        |         | Year                                                                |       | Code             |   | Assessed                    |        | Year          |            | Code   |  | Assessed |  | Year           |  | Code   |  | Assessed |  |  |  |
|                                                                                                     |        |             |           | 07628 0170                                                                 |   | 01-23-1991        |       | U                                                               |         | I                              |         | 1                  |       | 1A        |         | 2019                                                                |       | 101              |   | 98,000                      |        | 2018          |            | 101    |  | 90,400   |  | 2017           |  | 101    |  | 90,700   |  |  |  |
|                                                                                                     |        |             |           | 04479 0233                                                                 |   | 09-06-1977        |       | U                                                               |         | I                              |         | 0                  |       |           |         |                                                                     |       | 101              |   | 58,300                      |        |               |            | 101    |  | 58,300   |  | 101            |  | 55,200 |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                                                     |       | 101              |   | 500                         |        |               |            | 101    |  | 500      |  | 101            |  | 500    |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         | Total                                                               |       | 156800           |   | Total                       |        | 149200        |            | Total  |  | 146400   |  |                |  |        |  |          |  |  |  |
| EXEMPTIONS                                                                                          |        |             |           |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |         |                                |         |                    |       |           |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
| Year                                                                                                |        | Code        |           | Description                                                                |   | Amount            |       | Code                                                            |         | Description                    |         | YEAR               |       | Amount    |         |                                                                     |       |                  |   |                             |        |               |            |        |  | Comm Int |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                                                     |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
| Total                                                                                               |        |             |           | 0.00                                                                       |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                                                     |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                              |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                                                     |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
| Nbhd                                                                                                |        |             | Nbhd Name |                                                                            |   | B                 |       |                                                                 | Tracing |                                |         | Batch              |       |           |         |                                                                     |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
| 0001                                                                                                |        |             |           |                                                                            |   |                   |       |                                                                 | 101     |                                |         | MF                 |       |           |         |                                                                     |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
| NOTES                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                                                     |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         | APPROAISED VALUE SUMMARY                                            |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         | Appraised BLDG. Value (Card)                                        |       |                  |   |                             |        |               |            |        |  | 100,800  |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         | Appraised Xf (B) Value (Bldg)                                       |       |                  |   |                             |        |               |            |        |  | 0        |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         | Appraised Ob (B) Value (Bldg)                                       |       |                  |   |                             |        |               |            |        |  | 500      |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         | Appraised Land Value (Bldg)                                         |       |                  |   |                             |        |               |            |        |  | 59,900   |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         | Special Land Value                                                  |       |                  |   |                             |        |               |            |        |  | 0        |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         | Total Appraised Parcel Value                                        |       |                  |   |                             |        |               |            |        |  | 161,200  |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         | Valuation Method                                                    |       |                  |   |                             |        |               |            |        |  | C        |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         | Adjustment                                                          |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         | Net Total Appraised Parcel Value                                    |       |                  |   |                             |        |               |            |        |  | 161,200  |  |                |  |        |  |          |  |  |  |
| BUILDING PERMIT RECORD                                                                              |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         | VISIT / CHANGE HISTORY                                              |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
| Permit Id                                                                                           |        | Issue Date  |           | Type                                                                       |   | Description       |       | Amount                                                          |         | Insp Date                      |         | % Comp             |       | Date Comp |         | Comments                                                            |       | Date             |   | Type                        |        | Is            |            | Id     |  | Cd       |  | Purpose/Result |  |        |  |          |  |  |  |
| 73                                                                                                  |        | 04-01-1990  |           | MN                                                                         |   | Manual Note       |       | 11,900                                                          |         |                                |         |                    |       |           |         | FIRE REP                                                            |       | 11-21-2014       |   |                             |        |               |            | 317    |  | 2        |  | MEASURED       |  |        |  |          |  |  |  |
| 1                                                                                                   |        | 01-01-1990  |           | MN                                                                         |   | Manual Note       |       |                                                                 |         |                                |         |                    |       |           |         | TEMP TRA                                                            |       | 10-14-2003       |   |                             |        |               |            | 274    |  | 3        |  | MEAS+INSPCTD   |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                                                     |       | 01-17-1992       |   |                             |        |               |            | 107    |  | 22       |  | MAILER SENT    |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                                                     |       | 01-14-1991       |   |                             |        |               |            | 107    |  | 15       |  | PERMIT VISIT   |  |        |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                                                     |       | 09-19-1980       |   |                             |        |               |            | 500    |  | 3        |  | MEAS+INSPCTD   |  |        |  |          |  |  |  |
| LAND LINE VALUATION SECTION                                                                         |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                                                     |       |                  |   |                             |        |               |            |        |  |          |  |                |  |        |  |          |  |  |  |
| B                                                                                                   | Use Co | Description |           | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |         | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                                                                 | Notes | Special Pricing  |   |                             | Size A | Adj Unit Pric | Land Value |        |  |          |  |                |  |        |  |          |  |  |  |
| 1                                                                                                   | 101    | ONE FAM     |           | RC                                                                         |   |                   |       | 18,054                                                          | SF      | 4.86                           | 0.760   | 3                  | LAND  | 0.90      | MF      | 1.00                                                                | CLOC  |                  | 0 |                             |        | 1.000         | 3.32       | 59,900 |  |          |  |                |  |        |  |          |  |  |  |
| Total Card Land Units                                                                               |        |             |           |                                                                            |   |                   |       | 0.414                                                           | AC      | Parcel Total Land Area: 0.4145 |         |                    |       |           |         |                                                                     |       | Total Land Value |   |                             |        |               |            |        |  | 59,900   |  |                |  |        |  |          |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 Stories | Units                           | 1           |             |
| Foundation          | 1    |               | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 98.50       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 176,827     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1950        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          |      |               | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 100,800     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1980   | 50 | 0.00 | FR   | A   | 1.00 | 400        |
| 40                                                                 | LEAN-TO     |    |          | L   | 48    | 5.75       | 1980   | 50 | 0.00 | FR   | F   | 0.90 | 100        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 757   |          | 22.30     | 16,878         |  |
| FFL                               | 1ST FLOOR   | 853    | 853   |          | 111.77    | 95,343         |  |
| TQS                               | 3/4 STORY   | 568    | 757   |          | 83.87     | 63,488         |  |
| WDK                               | WOOD DECK   | 0      | 70    |          | 15.97     | 1,118          |  |
| Ttl Gross Liv / Lease Area        |             | 1,421  | 2,437 | 1,582    |           | 176,827        |  |

