

| CURRENT OWNER   |  | TOPO TYPE  | UTILITY         | STREET  | LOCATION         | CURRENT ASSESSMENT |      |           |          |                             |
|---|--|--|-----------------|---|------------------|--------------------|------|-----------|----------|-----------------------------|
| MARONEY SAMUEL A<br>CHRISTY CHARLOTTE C<br>106 THOMPkins AV<br><br>EAST LONGMEADOW MA 01028 |  |  |                 |   |                  | Description        | Code | Appraised | Assessed | 1006<br><br>EAST LONGMEADOW |
|   |  | <b>TOPO WET</b>  | <b>EASEMENT</b> | <b>TRAFFIC</b>  | <b>CORNER</b>    | RESIDNTL.          | 101  | 130000    | 130,000  |                             |
|   |  | <b>DRAINAGE</b>  |                 | <b>VIEW</b>   | <b>COMMUNITY</b> | RES LAND           | 101  | 84800     | 84,800   |                             |
|   |  |  |                 |   |                  | RESIDNTL.          | 101  | 9500      | 9,500    |                             |
| <b>SUPPLEMENTAL DATA</b>  |  |  |                 |   |                  | Total              |      | 224,300   | 224,300  |                             |
| GIS ID F_379169_2856735   |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                 | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                  |                    |      |           |          |                             |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |        |          |       |      |          |      |       |          |        |
|---------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|--------|----------|-------|------|----------|------|-------|----------|--------|
| MARONEY SAMUEL A    |  | 21649       | 0388      | 04-21-2017 | Q   | I          | 215,000 | 00                             | Year | Code   | Assessed | Year  | Code | Assessed | Year | Code  | Assessed |        |
| ROWLES IAN E        |  | 05650       | 0148      | 07-13-1984 | U   | I          | 71,500  |                                | 2019 | 101    | 126,600  | 2018  | 101  | 116,500  | 2017 | 101   | 120,200  |        |
|                     |  |             |           |            |     |            |         |                                |      | 101    | 82,300   |       | 101  | 82,300   |      | 101   | 80,400   |        |
|                     |  |             |           |            |     |            |         |                                |      | 101    | 9,500    |       | 101  | 9,500    |      | 101   | 9,500    |        |
|                     |  | Total       |           |            |     |            |         |                                |      | 218400 |          | Total |      | 208300   |      | Total |          | 210100 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |      |        |   |  |  |  |  |  |  |  |  |  |  |

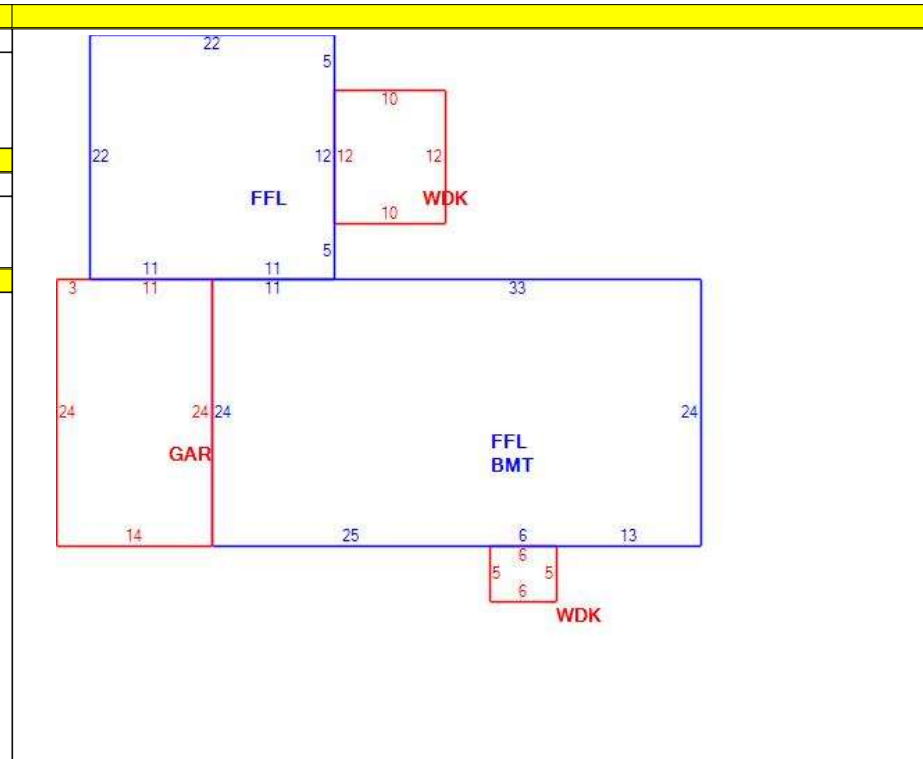
| ASSESSING NEIGHBORHOOD |           |  |   |         |  | APPRAISED VALUE SUMMARY |  |                                  |  |  |         |
|------------------------|-----------|--|---|---------|--|-------------------------|--|----------------------------------|--|--|---------|
| Nbhd                   | Nbhd Name |  | B | Tracing |  | Batch                   |  | Appraised BLDG. Value (Card)     |  |  | 130,000 |
| 0001                   |           |  |   | 101     |  | MA                      |  | Appraised Xf (B) Value (Bldg)    |  |  | 0       |
|                        |           |  |   |         |  |                         |  | Appraised Ob (B) Value (Bldg)    |  |  | 9,500   |
|                        |           |  |   |         |  |                         |  | Appraised Land Value (Bldg)      |  |  | 84,800  |
|                        |           |  |   |         |  |                         |  | Special Land Value               |  |  | 0       |
|                        |           |  |   |         |  |                         |  | Total Appraised Parcel Value     |  |  | 224,300 |
|                        |           |  |   |         |  |                         |  | Valuation Method                 |  |  | C       |
|                        |           |  |   |         |  |                         |  | Adjustment                       |  |  |         |
|                        |           |  |   |         |  |                         |  | Net Total Appraised Parcel Value |  |  | 224,300 |

| NOTES |  |  |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |      |    |     |    |                |
|-------|--|--|--|--|--|--|--|--|--|--|--|------------------------|------|----|-----|----|----------------|
|       |  |  |  |  |  |  |  |  |  |  |  | Date                   | Type | Is | Id  | Cd | Purpose/Result |
|       |  |  |  |  |  |  |  |  |  |  |  | 04-29-2011             |      |    | 317 | 14 | INSPECTED      |
|       |  |  |  |  |  |  |  |  |  |  |  | 04-22-2011             |      |    | 317 | 2  | MEASURED       |
|       |  |  |  |  |  |  |  |  |  |  |  | 02-02-1999             |      |    | 247 | 15 | PERMIT VISIT   |
|       |  |  |  |  |  |  |  |  |  |  |  | 01-14-1998             |      |    | 181 | 14 | INSPECTED      |
|       |  |  |  |  |  |  |  |  |  |  |  | 04-13-1992             |      |    | 170 | 3  | MEAS+INSPCTD   |
|       |  |  |  |  |  |  |  |  |  |  |  | 04-01-1992             |      |    | 107 | 22 | MAILER SENT    |
|       |  |  |  |  |  |  |  |  |  |  |  | 09-28-1990             |      |    | 131 | 2  | MEASURED       |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  |  |  | LAND LINE VALUATION SECTION |  |  |  |  |  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|--|--|-----------------------------|--|--|--|--|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  |  |  |                             |  |  |  |  |  |
| 201702439              | 09-14-2017 | 91   | INSULATION  | 3,392  |           | 0      |           |          |  |  |  |                             |  |  |  |  |  |
| 218                    | 10-15-1997 | 4    | ADDITION    | 37,000 |           |        |           | ADDITION |  |  |  |                             |  |  |  |  |  |

| B                     | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                 | S.A. | Ac Di | C. Fact | St. Idx          | Adj  | Notes | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value |
|-----------------------|--------|-------------|------|---|--------|-------|------------|------------|-------------------------|------|-------|---------|------------------|------|-------|-----------------|---|--|--------|---------------|------------|
| 1                     | 101    | ONE FAM     | RC   |   |        |       | 10,000 SF  | 8.48       | 1.000                   | 5    | LAND  | 1.00    | MA               | 1.00 |       |                 | 0 |  | 1.000  | 8.48          | 84,800     |
| Total Card Land Units |        |             |      |   |        |       | 0.230      | AC         | Parcel Total Land Area: |      |       | 0.2296  | Total Land Value |      |       |                 |   |  |        | 84,800        |            |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 92.12       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 213,091     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1972        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1979        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 39          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 61          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 130,000     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 792  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code   | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11   | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 1978   | 60 | 0.00 | AV   | A   | 1.00 | 8,900      |
| 02   | SHED/FR     |    |           | L   | 144   | 7.48       | 1999   | 60 | 0.00 | AV   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,056 |          | 22.34     | 23,590         |  |
| FFL                               | 1ST FLOOR   | 1,540  | 1,540 |          | 111.80    | 172,172        |  |
| GAR                               | GARAGE      | 0      | 336   |          | 44.59     | 14,981         |  |
| WDK                               | WOOD DECK   | 0      | 150   |          | 15.65     | 2,348          |  |
| Ttl Gross Liv / Lease Area        |             | 1,540  | 3,082 | 1,906    |           | 213,091        |  |

