

| CURRENT OWNER                                                             |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |           | LOCATION   |         | CURRENT ASSESSMENT                                                  |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|---------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|------------|---------|---------------------------------------------------------------------|-----------|----------|----------------|--------------------------------|------------|-----------------------|-----------------------------|----------|------|----------|----------------|------------|--------|--------------------------------|--|--|--|------------------|--|--|--|--|--|--------|
| SANTANELLO ROBERT N<br><br>23 LOMBARD AVE<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Description                                                         |           | Code     | Appraised      |                                | Assessed   |                       | 1006<br><br>EAST LONGMEADOW |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |           | CORNER     |         | RESIDNTL.                                                           |           | 104      | 103600         |                                | 103,600    |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | RES LAND                                                            |           | 104      | 76200          |                                | 76,200     |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |           | COMMUNITY  |         | RESIDNTL.                                                           |           | 104      | 7500           |                                | 7,500      |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |         |                                                                     |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| GIS ID F_381414_2851433                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Total                                                               |           | 187,300  |                | 187,300                        |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                       |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |           | V/I        |         | SALE PRICE                                                          |           | VC       |                | PREVIOUS ASSESSMENTS (HISTORY) |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| SANTANELLO ROBERT N                                                       |        |             |  | 04980                                                                      | 0221        | 08-18-1980        | U           | I                                                               |           | 0          |         | Year                                                                | Code      | Assessed | Year           | Code                           | Assessed   | Year                  | Code                        | Assessed |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | 2019                                                                | 104       | 100,600  | 2018           | 104                            | 85,600     | 2017                  | 104                         | 86,000   |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     | 104       | 74,000   |                | 104                            | 72,200     |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     | 104       | 7,500    |                | 104                            | 7,500      |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Total                                                               |           | 182100   |                | Total                          |            | 167100                |                             | Total    |      | 165700   |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| EXEMPTIONS                                                                |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |           |            |         | This signature acknowledges a visit by a Data Collector or Assessor |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| Year                                                                      | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR      | Amount     |         |                                                                     |           |          |                |                                |            |                       |                             |          |      | Comm Int |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| Total                                                                     |        |             |  | 0.00                                                                       |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| Nbhd                                                                      |        | Nbhd Name   |  | B                                                                          |             | Tracing           |             | Batch                                                           |           |            |         |                                                                     |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| 0001                                                                      |        |             |  |                                                                            |             | 104               |             | MA                                                              |           |            |         |                                                                     |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| NOTES                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Appraised BLDG. Value (Card)                                        |           |          |                |                                |            |                       |                             |          |      | 103,600  |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Appraised Xf (B) Value (Bldg)                                       |           |          |                |                                |            |                       |                             |          |      | 0        |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Appraised Ob (B) Value (Bldg)                                       |           |          |                |                                |            |                       |                             |          |      | 7,500    |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Appraised Land Value (Bldg)                                         |           |          |                |                                |            |                       |                             |          |      | 76,200   |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Special Land Value                                                  |           |          |                |                                |            |                       |                             |          |      | 0        |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Total Appraised Parcel Value                                        |           |          |                |                                |            |                       |                             |          |      | 187,300  |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Valuation Method                                                    |           |          |                |                                |            |                       |                             |          |      | C        |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Adjustment                                                          |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Net Total Appraised Parcel Value                                    |           |          |                |                                |            |                       |                             |          |      | 187,300  |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | VISIT / CHANGE HISTORY                                              |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| Permit Id                                                                 |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date |            | % Comp  |                                                                     | Date Comp |          | Comments       |                                | Date       | Type                  |                             | Is       | Id   | Cd       | Purpose/Result |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| 141                                                                       |        | 05-05-2008  |  | 9                                                                          | ALTERATION  |                   | 600         |                                                                 |           |            | 0       |                                                                     |           |          | ACCESS DOOR FO |                                | 05-14-2018 |                       |                             |          | 333  | 2        | MEASURED       |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| 220                                                                       |        | 09-01-1989  |  | MN                                                                         | Manual Note |                   | 200         |                                                                 |           |            |         |                                                                     |           |          | ADDN           |                                | 12-19-2008 |                       |                             |          | 317  | 15       | PERMIT VISIT   |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |                |                                | 05-17-2004 |                       |                             |          | 319  | 14       | INSPECTED      |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |                |                                | 03-22-2004 |                       |                             |          | 250  | 22       | MAILER SENT    |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |                |                                | 10-14-2003 |                       |                             |          | 274  | 2        | MEASURED       |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |                |                                | 07-23-1992 |                       |                             |          | 131  | 14       | INSPECTED      |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |                |                                | 04-07-1992 |                       |                             |          | 131  | 1        | LEFT NOTICE    |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |                |                                |            |                       |                             |          |      |          |                |            |        |                                |  |  |  |                  |  |  |  |  |  |        |
| B                                                                         | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price | I. Fact | S.A.                                                                | Ac Di     | C. Fact  | St. Idx        | Adj                            | Notes      |                       | Special Pricing             |          |      | Size A   | Adj Unit Pric  | Land Value |        |                                |  |  |  |                  |  |  |  |  |  |        |
| 1                                                                         | 104    | TWO FAM     |  | RC                                                                         |             |                   |             | 9,800                                                           | SF        | 8.64       | 1.000   | 5                                                                   | LAND      | 1.00     | MA             | 1.00                           |            |                       |                             | 0        | TRF2 | 0.9      | 1.000          | 7.78       | 76,200 |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |                |                                |            | Total Card Land Units |                             |          |      |          |                | 0.225      | AC     | Parcel Total Land Area: 0.2250 |  |  |  | Total Land Value |  |  |  |  |  | 76,200 |

Property Location 56-58 ELM ST  
 Vision ID 1750 Account # 1786

Map ID 26/ 136/ 0/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 104  
 Print Date 12/18/2019 1:14:35 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 12   | MULTI-CONV    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 03   | MULTI-FAMILY  | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 2.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 2           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 104                             | TWO FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 85.30       |             |
| Interior Floor 2    |      |               | RCN                             | 199,297     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1880        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1970        |             |
| Bedrooms            | 4    |               | Depreciation Code               | FA          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 48          |             |
| Total Rooms         | 10   |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 2    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 52          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 103,600     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 400   | 28.18      | 1940   | 60 | 0.00 | AV   | A   | 1.00 | 6,800      |
| 02                                                                 | SHED/FR     |    |           | L   | 128   | 7.48       | 1960   | 60 | 0.00 | AV   | G   | 1.25 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 933   |          | 20.25     | 18,889         |
| FFL                               | 1ST FLOOR   | 1,333  | 1,333 |          | 101.01    | 134,649        |
| OPF                               | OPEN PORCH  | 0      | 60    |          | 10.10     | 606            |
| PAT                               | PATIO       | 0      | 120   |          | 5.05      | 606            |
| TQS                               | 3/4 STORY   | 441    | 588   |          | 75.76     | 44,546         |
| Ttl Gross Liv / Lease Area        |             | 1,774  | 3,034 | 1,973    |           | 199,297        |

