

| CURRENT OWNER                                                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT |       |                  |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|--------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|--------------------------------|---------|--------------------|-------|------------------|-----------|--------------------------------|----------|------------------------------------------|-----------------------------|---------------------------------------------------------------------|--------|---------------|------------|--------|--|------|----------|----------------|--|
| STELLATO TAMMY<br>C/O TAUPIER TAMMY<br>10 JUNIPER LN<br><br>EAST LONGMEADOW MA 01028                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         | Description        |       | Code             | Appraised |                                | Assessed |                                          | 1006<br><br>EAST LONGMEADOW |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.          |       | 101              | 109200    |                                | 109,200  |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         | RES LAND           |       | 101              | 57800     |                                | 57,800   |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                      |         |                    |       |                  |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                    |       |                  |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
| GIS ID F_380413_2851255                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         | Total              |       | 167,000          |           | 167,000                        |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
| RECORD OF OWNERSHIP                                                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                            |         | SALE PRICE         |       | VC               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
| STELLATO TAMMY<br>STELLATO,TAMMY M<br>CAPUTO ,LEWIS G JR &<br>DAY STEPHEN M SR +,<br>HOLDEN MARION E + |        |             |  | 15905 0326                                                                 |   | 05-18-2006        |       | U                                                               |    | I                              |         | 1                  |       | 1F               |           | Year                           |          | Code                                     | Assessed                    | Year                                                                |        | Code          | Assessed   | Year   |  | Code | Assessed |                |  |
|                                                                                                        |        |             |  | 12641 0051                                                                 |   | 10-15-2002        |       | U                                                               |    | I                              |         | 159,900            |       |                  |           | 2019                           |          | 101                                      | 106,200                     | 2018                                                                |        | 101           | 88,800     | 2017   |  | 101  | 89,300   |                |  |
|                                                                                                        |        |             |  | 10345 0533                                                                 |   | 06-29-1998        |       | U                                                               |    | I                              |         | 100,000            |       |                  |           |                                |          | 101                                      | 56,200                      |                                                                     |        | 101           | 56,200     |        |  | 101  | 53,300   |                |  |
|                                                                                                        |        |             |  | 09907 0046                                                                 |   | 06-25-1997        |       | U                                                               |    | I                              |         | 104,000            |       |                  |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  | 06961 0592                                                                 |   | 09-12-1988        |       | U                                                               |    | I                              |         | 1                  |       | 1A               |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           | 162400                         |          | Total                                    |                             | 145000                                                              |        | Total         |            | 142600 |  |      |          |                |  |
| EXEMPTIONS                                                                                             |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          |                                          |                             | This signature acknowledges a visit by a Data Collector or Assessor |        |               |            |        |  |      |          |                |  |
| Year                                                                                                   |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                    |         | YEAR               |       | Amount           |           | Comm Int                       |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
| Total                                                                                                  |        |             |  | 0.00                                                                       |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
| ASSESSING NEIGHBORHOOD                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
| Nbhd                                                                                                   |        | Nbhd Name   |  | B                                                                          |   | Tracing           |       | Batch                                                           |    |                                |         |                    |       |                  |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
| 0001                                                                                                   |        |             |  |                                                                            |   | 101               |       | MF                                                              |    |                                |         |                    |       |                  |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
| NOTES                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
| LARGE DORMER ON BACK                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | Appraised BLDG. Value (Card) 109,200     |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | Appraised Xf (B) Value (Bldg) 0          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | Appraised Ob (B) Value (Bldg) 0          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | Appraised Land Value (Bldg) 57,800       |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | Special Land Value 0                     |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | Total Appraised Parcel Value 167,000     |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | Valuation Method C                       |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | Adjustment                               |                             |                                                                     |        |               |            |        |  |      |          |                |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | Net Total Appraised Parcel Value 167,000 |                             |                                                                     |        |               |            |        |  |      |          |                |  |
| BUILDING PERMIT RECORD                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | VISIT / CHANGE HISTORY                   |                             |                                                                     |        |               |            |        |  |      |          |                |  |
| Permit Id                                                                                              |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                      |         | % Comp             |       | Date Comp        |           | Comments                       |          | Date                                     |                             | Type                                                                |        | Is            |            | Id     |  | Cd   |          | Purpose/Result |  |
| 271                                                                                                    |        | 08-29-2008  |  | 12                                                                         |   | REROOF            |       | 4,000                                                           |    |                                |         | 0                  |       |                  |           |                                |          | 04-03-2018                               |                             |                                                                     |        |               |            | 333    |  | 2    |          | MEASURED       |  |
| 127                                                                                                    |        | 06-21-1999  |  | 17                                                                         |   | DECK              |       | 1,500                                                           |    |                                |         |                    |       |                  |           |                                |          | 12-19-2008                               |                             |                                                                     |        |               |            | 317    |  | 15   |          | PERMIT VISIT   |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | 03-22-2004                               |                             |                                                                     |        |               |            | 250    |  | 22   |          | MAILER SENT    |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | 10-14-2003                               |                             |                                                                     |        |               |            | 274    |  | 2    |          | MEASURED       |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | 11-04-1999                               |                             |                                                                     |        |               |            | 247    |  | 15   |          | PERMIT VISIT   |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | 06-01-1992                               |                             |                                                                     |        |               |            | 131    |  | 1    |          | LEFT NOTICE    |  |
|                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          | 01-17-1992                               |                             |                                                                     |        |               |            | 107    |  | 22   |          | MAILER SENT    |  |
| LAND LINE VALUATION SECTION                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                  |           |                                |          |                                          |                             |                                                                     |        |               |            |        |  |      |          |                |  |
| B                                                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact          | St. Idx   | Adj                            | Notes    | Special Pricing                          |                             |                                                                     | Size A | Adj Unit Pric | Land Value |        |  |      |          |                |  |
| 1                                                                                                      | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 9,382                                                           | SF | 9.01                           | 0.760   | 3                  | LAND  | 0.90             | MF        | 1.00                           | CLOC     |                                          | 0                           |                                                                     |        | 1.000         | 6.16       | 57,800 |  |      |          |                |  |
| Total Card Land Units                                                                                  |        |             |  |                                                                            |   |                   |       | 0.215                                                           | AC | Parcel Total Land Area: 0.2154 |         |                    |       | Total Land Value |           |                                |          |                                          |                             |                                                                     |        |               |            | 57,800 |  |      |          |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 101.34      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 173,314     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1955        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1981        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 109,200     |             |
| FBM Sqft            | 576  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 768   |          | 23.59     | 18,120         |
| EFP                               | ENCL PORCH  | 0      | 88    |          | 34.76     | 3,059          |
| FFL                               | 1ST FLOOR   | 768    | 768   |          | 117.66    | 90,363         |
| GAR                               | GARAGE      | 0      | 252   |          | 47.16     | 11,884         |
| HST                               | HALF STORY  | 384    | 768   |          | 58.83     | 45,182         |
| PAT                               | PATIO       | 0      | 80    |          | 5.88      | 471            |
| WDK                               | WOOD DECK   | 0      | 256   |          | 16.55     | 4,236          |
| Ttl Gross Liv / Lease Area        |             | 1,152  | 2,980 | 1,473    |           | 173,314        |

