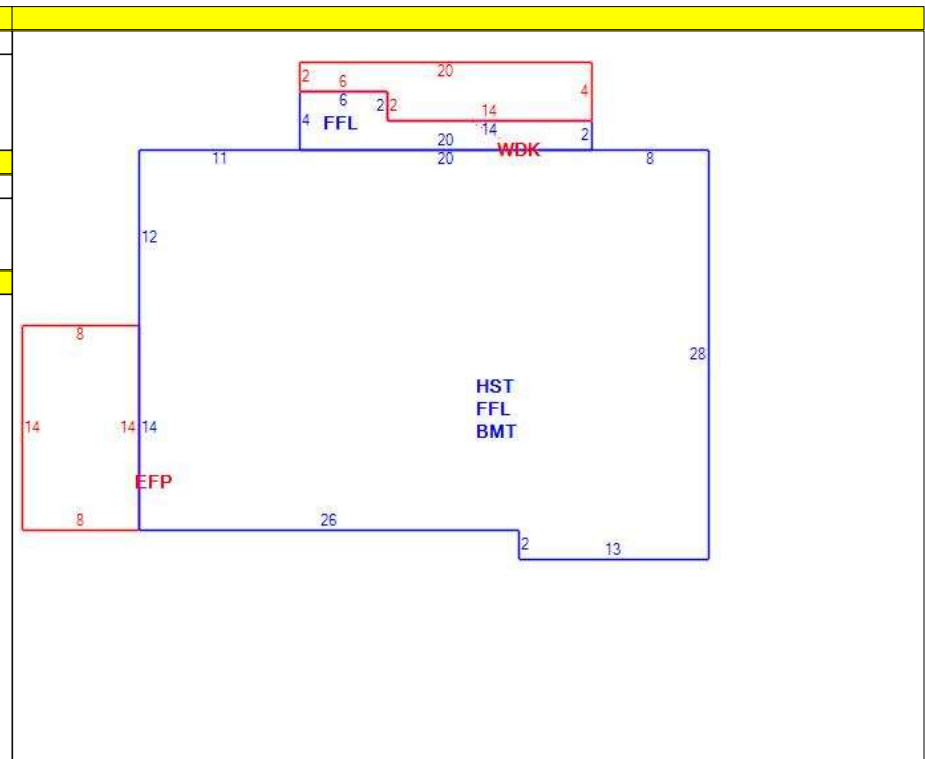


| CURRENT OWNER                                                                                                                |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                          |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
|------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|------------------|-----------------------------|----------|--|----------|--------|---------------|----------------|--|--|--------|--|
| GOWASH DINAA HEIRS & DEV OF<br>C/O GOWASH LOIS<br>34 BROOK ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381322_2851716 |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | Description                                                                                                                                                                                                                                                                                                                                 |       | Code      | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |          |  |          |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                   |       | 101       | 134500    |                                | 134,500  |                  |                             |          |  |          |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | RES LAND                                                                                                                                                                                                                                                                                                                                    |       | 101       | 88300     |                                | 88,300   |                  |                             |          |  |          |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                   |       | 101       | 5000      |                                | 5,000    |                  |                             |          |  |          |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |      |                                |         | Total                                                                                                                                                                                                                                                                                                                                       |       | 227,800   |           | 227,800                        |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                          |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |      | V/I                            |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                  |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
| GOWASH DINAA HEIRS & DEV OF                                                                                                  |        |             |  | 01883                                                                      | 0063 | 08-01-1947        | U           | I                                                               |      | 0                              |         | Year                                                                                                                                                                                                                                                                                                                                        | Code  | Assessed  | Year      | Code                           | Assessed | Year             | Code                        | Assessed |  |          |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | 2019                                                                                                                                                                                                                                                                                                                                        | 101   | 130,600   | 2018      | 101                            | 120,300  | 2017             | 101                         | 117,400  |  |          |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             | 101   | 85,600    |           | 101                            | 83,700   |                  |                             |          |  |          |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             | 101   | 5,000     |           | 101                            | 5,000    |                  |                             |          |  |          |        |               |                |  |  |        |  |
| Total                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | 221200                                                                                                                                                                                                                                                                                                                                      |       | Total     |           | 210900                         |          | Total            |                             | 206100   |  |          |        |               |                |  |  |        |  |
| EXEMPTIONS                                                                                                                   |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
| Year                                                                                                                         | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR | Amount                         |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                  |                             |          |  | Comm Int |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
| Total                                                                                                                        |        |             |  | 0.00                                                                       |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                       |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 134,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,000<br>Appraised Land Value (Bldg) 88,300<br>Special Land Value 0<br>Total Appraised Parcel Value 227,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 227,800 |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
| Nbhd                                                                                                                         |        | Nbhd Name   |  | B                                                                          |      | Tracing           |             | Batch                                                           |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
| 0001                                                                                                                         |        |             |  |                                                                            |      | 101               |             | MA                                                              |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
| NOTES                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                                       |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
| Permit Id                                                                                                                    |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |      | Insp Date                      |         | % Comp                                                                                                                                                                                                                                                                                                                                      |       | Date Comp |           | Comments                       |          | Date             |                             | Type     |  | Is       | Id     | Cd            | Purpose/Result |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          | 03-27-2018       |                             |          |  |          | 333    | 11            | ENTRY DENIED   |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          | 04-15-2004       |                             |          |  |          | 319    | 14            | INSPECTED      |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          | 03-22-2004       |                             |          |  |          | 274    | 2             | MEASURED       |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          | 10-11-2003       |                             |          |  |          | 274    | 2             | MEASURED       |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          | 02-10-1992       |                             |          |  |          | 105    | 22            | MAILER SENT    |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          | 01-17-1992       |                             |          |  |          | 107    | 22            | MAILER SENT    |  |  |        |  |
|                                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          | 08-18-1980       |                             |          |  |          | 500    | 3             | MEAS+INSPCTD   |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                                  |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          |                  |                             |          |  |          |        |               |                |  |  |        |  |
| B                                                                                                                            | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                        | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |          |  |          | Size A | Adj Unit Pric | Land Value     |  |  |        |  |
| 1                                                                                                                            | 101    | ONE FAM     |  | RC                                                                         |      |                   |             | 19,152                                                          | SF   | 4.61                           | 1.000   | 5                                                                                                                                                                                                                                                                                                                                           | LAND  | 1.00      | MA        | 1.00                           |          |                  |                             | 0        |  |          | 1.000  | 4.61          | 88,300         |  |  |        |  |
| Total Card Land Units                                                                                                        |        |             |  |                                                                            |      |                   |             | 0.440                                                           | AC   | Parcel Total Land Area: 0.4397 |         |                                                                                                                                                                                                                                                                                                                                             |       |           |           |                                |          | Total Land Value |                             |          |  |          |        |               |                |  |  | 88,300 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 1    | DRYWALL       | Adj Base Rate                   |             | 92.86       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 192,091     |
| Interior Floor 2    | 1    | PLYWOOD       | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1947        |
| Heat Type           | 5    | STEAM         | Effective Year Built            |             | 1988        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 134,500     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 1964   | 30 | 0.00 | PR   | A   | 1.00 | 4,500      |
| 02                                                                 | SHED/FR     |    |           | L   | 128   | 7.48       | 1965   | 50 | 0.00 | FR   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 20.61     | 21,435         |  |
| EFB                               | ENCL PORCH  | 0      | 112   |          | 31.28     | 3,504          |  |
| FFL                               | 1ST FLOOR   | 1,092  | 1,092 |          | 103.05    | 112,534        |  |
| HST                               | HALF STORY  | 520    | 1,040 |          | 51.53     | 53,588         |  |
| WDK                               | WOOD DECK   | 0      | 68    |          | 15.15     | 1,031          |  |
| Ttl Gross Liv / Lease Area        |             | 1,612  | 3,352 | 1,864    |           | 192,091        |  |



34 BROOK ST