

| CURRENT OWNER                                                                                        |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|----------------------------------|--|---------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|------------|--|------------------|--|-----------------------------------------------|--|------------------------------------|--|------------------------------------------------------------------------------------------------------|--|-------|--|-------------------|--|-------------------------|--|---------------|--|------------|--|
| SYMMES RICHARD D<br><br>88 ELM ST<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381600_2852007 |  |            |  |                                                                            |  |                   |  |                                                                 |  | Description |  | Code               |  | Appraised                        |  | Assessed                                                            |  | 1006<br><br>EAST LONGMEADOW                                                                    |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101                              |  | 88800                                                               |  |                                                                                                |  |            |  | 88,800           |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 101                              |  | 76800                                                               |  |                                                                                                |  |            |  | 76,800           |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  |                    |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  | 165,600                          |  | 165,600                                                             |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                               |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
| SYMMES RICHARD D<br>SYMMES ROBERT W,HEIRS & DEVISEES O                                               |  |            |  | 17839<br>02120                                                             |  | 0004<br>0459      |  | 06-15-2009<br>06-22-1951                                        |  | U<br>U      |  | I<br>I             |  | 1<br>0                           |  | 1A                                                                  |  | Year                                                                                           |  | Code       |  | Assessed         |  | Year                                          |  | Code                               |  | Assessed                                                                                             |  | Year  |  | Code              |  | Assessed                |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                  |  |                                                                     |  | 2019                                                                                           |  | 101<br>101 |  | 86,300<br>74,500 |  | 2018                                          |  | 101<br>101<br>101                  |  | 81,200<br>74,500<br>300                                                                              |  | 2017  |  | 101<br>101<br>101 |  | 79,400<br>72,800<br>300 |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |                                  |  |                                                                     |  | 160800                                                                                         |  | Total      |  | 156000           |  | Total                                         |  | 152500                             |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
| EXEMPTIONS                                                                                           |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |                                  |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
| Year                                                                                                 |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount                           |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  | Comm Int                           |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  | Total                                                                      |  | 0.00              |  |                                                                 |  |             |  |                    |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
| Nbhd                                                                                                 |  |            |  | Nbhd Name                                                                  |  |                   |  | B                                                               |  |             |  | Tracing            |  |                                  |  | Batch                                                               |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
| 0001                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | 101                |  |                                  |  | MA                                                                  |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
| NOTES                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
| BATH IN BMT                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Appraised BLDG. Value (Card)     |  |                                                                     |  |                                                                                                |  |            |  |                  |  | 88,800                                        |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Appraised Xf (B) Value (Bldg)    |  |                                                                     |  |                                                                                                |  |            |  |                  |  | 0                                             |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Appraised Ob (B) Value (Bldg)    |  |                                                                     |  |                                                                                                |  |            |  |                  |  | 0                                             |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Appraised Land Value (Bldg)      |  |                                                                     |  |                                                                                                |  |            |  |                  |  | 76,800                                        |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Special Land Value               |  |                                                                     |  |                                                                                                |  |            |  |                  |  | 0                                             |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total Appraised Parcel Value     |  |                                                                     |  |                                                                                                |  |            |  |                  |  | 165,600                                       |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Valuation Method                 |  |                                                                     |  |                                                                                                |  |            |  |                  |  | C                                             |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Adjustment                       |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Net Total Appraised Parcel Value |  |                                                                     |  |                                                                                                |  |            |  |                  |  | 165,600                                       |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                               |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | VISIT / CHANGE HISTORY           |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
| Permit Id                                                                                            |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp                        |  | Comments                                                            |  | Date                                                                                           |  | Type       |  | Is               |  | Id                                            |  | Cd                                 |  | Purpose/Result                                                                                       |  |       |  |                   |  |                         |  |               |  |            |  |
| 367                                                                                                  |  | 11-09-2010 |  | 12                                                                         |  | REROOF            |  | 8,920                                                           |  |             |  |                    |  |                                  |  | NVC                                                                 |  | 05-14-2018<br>12-07-2010<br>10-24-2003<br>07-23-1992<br>04-07-1992<br>01-17-1992<br>08-13-1980 |  |            |  |                  |  | 333<br>317<br>274<br>131<br>131<br>107<br>500 |  | 3<br>15<br>3<br>14<br>2<br>22<br>3 |  | MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MAILER SENT<br>MEAS+INSPCTD |  |       |  |                   |  |                         |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                  |  |                                                                     |  |                                                                                                |  |            |  |                  |  |                                               |  |                                    |  |                                                                                                      |  |       |  |                   |  |                         |  |               |  |            |  |
| B                                                                                                    |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units                       |  | Unit Price                                                          |  | I. Fact                                                                                        |  | S.A.       |  | Ac Di            |  | C. Fact                                       |  | St. Idx                            |  | Adj                                                                                                  |  | Notes |  | Special Pricing   |  | Size A                  |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                    |  | 101        |  | ONE FAM                                                                    |  | RC                |  |                                                                 |  |             |  |                    |  | 11,570 SF                        |  | 7.38                                                                |  | 1.000                                                                                          |  | 5          |  | LAND             |  | 1.00                                          |  | MA                                 |  | 1.00                                                                                                 |  |       |  | 0 TRF2 0.9        |  | 1.000                   |  | 6.64          |  | 76,800     |  |
| Total Card Land Units                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | 0.266                            |  | AC                                                                  |  | Parcel Total Land Area: 0.2656                                                                 |  |            |  | Total Land Value |  |                                               |  |                                    |  |                                                                                                      |  |       |  | 76,800            |  |                         |  |               |  |            |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 92.18       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 193,126     |
| Interior Floor 2    | 5    | LINO/VINYL    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1950        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1964        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | FR          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 54          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | F    | FAIR          | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | F    | FAIR          | Overall % Condition             |             | 46          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 88,800      |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 910   |          | 20.31     | 18,480         |
| EFP                               | ENCL PORCH  | 0      | 70    |          | 30.46     | 2,132          |
| FFL                               | 1ST FLOOR   | 910    | 910   |          | 101.54    | 92,400         |
| GAR                               | GARAGE      | 0      | 264   |          | 40.77     | 10,763         |
| TQS                               | 3/4 STORY   | 683    | 910   |          | 76.21     | 69,351         |
| Totl Gross Liv / Lease Area       |             | 1,593  | 3,064 | 1,902    |           | 193,126        |

