

State Use 132  
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| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE         |   | UTILITY                                                         |             | STREET     |      | LOCATION                                                                                                                                                                                                                                                                                                                   |         | CURRENT ASSESSMENT                                                  |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------------|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|-------|-----------|---------|--------------------------------|-------|------------|-----------------|--------------------------------|----------|----------|--------|---------------|--|------------|--|------------------|--|--|--|--|--|--|--|-------|--|
| FISHER DIANA LEE<br><br>13 CALKINS AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380200_2851596 |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         | Description                                                         |       | Code      |         | Appraised                      |       | Assessed   |                 | 1006<br><br>EAST LONGMEADOW    |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                                       |        |             |  | TOPO WET          |   | EASEMENT                                                        |             | TRAFFIC    |      | CORNER                                                                                                                                                                                                                                                                                                                     |         | RES LAND                                                            |       | 132       |         | 2000                           |       | 2,000      |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                                       |        |             |  | DRAINAGE          |   |                                                                 |             | VIEW       |      | COMMUNITY                                                                                                                                                                                                                                                                                                                  |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                                       |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                            |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |      |                                                                                                                                                                                                                                                                                                                            |         | Total                                                               |       | 2,000     |         | 2,000                          |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |             | Q/U        |      | V/I                                                                                                                                                                                                                                                                                                                        |         | SALE PRICE                                                          |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
| FISHER DIANA LEE                                                                                      |        |             |  | 05693 0095        |   | 10-02-1984                                                      |             | U          |      | I                                                                                                                                                                                                                                                                                                                          |         | 800                                                                 |       |           |         | Year                           | Code  | Assessed   | Year            | Code                           | Assessed | Year     | Code   | Assessed      |  |            |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                                       |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         | 2019                           | 132   | 2,000      | 2018            | 132                            | 2,000    | 2017     | 132    | 1,900         |  |            |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                                       |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         | Total                          |       | 2000       |                 | Total                          |          | 2000     |        | Total         |  | 1900       |  |                  |  |  |  |  |  |  |  |       |  |
| EXEMPTIONS                                                                                            |        |             |  |                   |   | OTHER ASSESSMENTS                                               |             |            |      |                                                                                                                                                                                                                                                                                                                            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
| Year                                                                                                  | Code   | Description |  | Amount            |   | Code                                                            | Description |            | YEAR | Amount                                                                                                                                                                                                                                                                                                                     |         |                                                                     |       |           |         |                                |       |            |                 |                                |          | Comm Int |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                                       |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
| Total                                                                                                 |        |             |  | 0.00              |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
| Nbhd                                                                                                  |        | Nbhd Name   |  | B                 |   | Tracing                                                         |             | Batch      |      | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 2,000<br>Special Land Value 0<br>Total Appraised Parcel Value 2,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 2,000 |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
| 0001                                                                                                  |        |             |  |                   |   | 132                                                             |             | MF         |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                                       |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
| NOTES                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                                       |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                                       |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                                       |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         | VISIT / CHANGE HISTORY                                              |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type              |   | Description                                                     |             | Amount     |      | Insp Date                                                                                                                                                                                                                                                                                                                  |         | % Comp                                                              |       | Date Comp |         | Comments                       |       | Date       |                 | Type                           |          | Is       |        | Id            |  | Cd         |  | Purpose/Result   |  |  |  |  |  |  |  |       |  |
|                                                                                                       |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       | 03-01-1985 |                 |                                |          |          |        | 500           |  | 14         |  | INSPECTED        |  |  |  |  |  |  |  |       |  |
|                                                                                                       |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       |            |                 |                                |          |          |        |               |  |            |  |                  |  |  |  |  |  |  |  |       |  |
| B                                                                                                     | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth       | Land Units |      | Unit Price                                                                                                                                                                                                                                                                                                                 | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx | Adj                            | Notes |            | Special Pricing |                                |          |          | Size A | Adj Unit Pric |  | Land Value |  |                  |  |  |  |  |  |  |  |       |  |
| 1                                                                                                     | 132    | UNDEV       |  | RC                |   |                                                                 |             | 3,202      | SF   | 16.60                                                                                                                                                                                                                                                                                                                      | 0.760   | 3                                                                   | LAND  | 0.05      | MF      | 1.00                           |       |            |                 | 0                              |          |          | 1.000  | 0.63          |  | 2,000      |  |                  |  |  |  |  |  |  |  |       |  |
| Total Card Land Units                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       |           |         |                                |       | 0.074 AC   |                 | Parcel Total Land Area: 0.0735 |          |          |        |               |  |            |  | Total Land Value |  |  |  |  |  |  |  | 2,000 |  |

| CONSTRUCTION DETAIL                                                |             |             |             |          |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|-------------|----------|-----|-------|---------------------------------|-------------|-------|-------------|----------|------------|-----------|------------|----------------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd          | Description |          |     |       | Element                         |             | Cd    | Description |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99          | VACANT      |          |     |       | Basement Floor                  |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00          | VACANT      |          |     |       | Bsmt Garage                     |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             |             |          |     |       | #Heat Sys                       |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             |             |          |     |       | Units                           |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             |             |          |     |       | MIXED USE                       |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             |             |          |     |       | Code                            | Description |       |             |          | Percentage |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             |             |          |     |       | 132                             | UNDEV       |       |             |          | 100        |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                | 0 |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                | 0 |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             |             |          |     |       | COST / MARKET VALUATION         |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             |             |          |     |       | Adj Base Rate                   |             |       |             |          |            |           |            |                | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             |             |          |     |       | RCN                             |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             |             |          |     |       | Net Other Adj                   |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             |             |          |     |       | Year Built                      |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             |             |          |     |       | Effective Year Built            |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             |             |          |     |       | Depreciation Code               |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             |             |          |     |       | Remodel Rating                  |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             |             |          |     |       | Year Remodeled                  |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             |             |          |     |       | Depreciation %                  |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             |             |          |     |       | Functional Obsol                |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             |             |          |     |       | External Obsol                  |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             |             |          |     |       | Cost Trend Factor               |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             |             |          |     |       | Condition                       |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             |             |          |     |       | % Complete                      |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             |             |          |     |       | Overall % Condition             |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             |             |          |     |       | RCNLD                           |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             |             |          |     |       | Dep % Ovr                       |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             |             |          |     |       | Dep Ovr Comment                 |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             |             |          |     |       | Misc Imp Ovr                    |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             |             |          |     |       | Misc Imp Ovr Comment            |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             |             |          |     |       | Cost to Cure Ovr                |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             |             |          |     |       | Cost to Cure Ovr Comment        |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description |             | Su          | Sub Type | Lan | Units | Unit Price                      | Yr Blt      | %     | Dep.        | Cond     | Gra        | Qual      | Apprais Va |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            |             | Description |             |          |     |       | Living                          |             | Gross |             | Eff Area |            | Unit Cost |            | Undeprec Value |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |             |          |     |       | 0                               |             | 0     |             | 0        |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |

No Sketch