

| CURRENT OWNER                                                                                      |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |           | LOCATION   |         | CURRENT ASSESSMENT                                                  |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|------------|---------|---------------------------------------------------------------------|-----------|----------|------------|--------------------------------|------------|--------------------------------|-----------------------------|----------|-----|------------------|----------------|------------|--------|--|--|--|--|--|--|--------|
| BRUSO LINDA C<br><br>11 CALKINS AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380291_2851530 |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Description                                                         |           | Code     | Appraised  |                                | Assessed   |                                | 1006<br><br>EAST LONGMEADOW |          |     |                  |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |           | CORNER     |         | RESIDNTL.                                                           |           | 101      | 60500      |                                | 60,500     |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | RES LAND                                                            |           | 101      | 56800      |                                | 56,800     |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |           | COMMUNITY  |         | RESIDNTL.                                                           |           | 101      | 800        |                                | 800        |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |         |                                                                     |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
| Total                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           | 118,100  |            | 118,100                        |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |           | V/I        |         | SALE PRICE                                                          |           | VC       |            | PREVIOUS ASSESSMENTS (HISTORY) |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
| BRUSO LINDA C                                                                                      |        |             |  | 04652                                                                      | 0263        | 09-01-1978        | U           | I                                                               |           | 0          |         | Year                                                                | Code      | Assessed | Year       | Code                           | Assessed   | Year                           | Code                        | Assessed |     |                  |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | 2019                                                                | 101       | 59,200   | 2018       | 101                            | 50,500     | 2017                           | 101                         | 50,000   |     |                  |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     | 101       | 55,100   |            | 101                            | 55,100     |                                | 101                         | 52,300   |     |                  |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     | 101       | 800      |            | 101                            | 800        |                                | 101                         | 800      |     |                  |                |            |        |  |  |  |  |  |  |        |
| Total                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | 115100                                                              |           | Total    |            | 106400                         |            | Total                          |                             | 103100   |     |                  |                |            |        |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                         |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |           |            |         | This signature acknowledges a visit by a Data Collector or Assessor |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
| Year                                                                                               | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR      | Amount     |         |                                                                     |           |          |            |                                |            |                                |                             |          |     | Comm Int         |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
| Total                                                                                              |        |             |  | 0.00                                                                       |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
| Nbhd                                                                                               |        | Nbhd Name   |  | B                                                                          |             | Tracing           |             | Batch                                                           |           |            |         |                                                                     |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
| 0001                                                                                               |        |             |  |                                                                            |             | 101               |             | MF                                                              |           |            |         |                                                                     |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
| NOTES                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Appraised BLDG. Value (Card)                                        |           |          |            |                                |            |                                |                             |          |     | 60,500           |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Appraised Xf (B) Value (Bldg)                                       |           |          |            |                                |            |                                |                             |          |     | 0                |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Appraised Ob (B) Value (Bldg)                                       |           |          |            |                                |            |                                |                             |          |     | 800              |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Appraised Land Value (Bldg)                                         |           |          |            |                                |            |                                |                             |          |     | 56,800           |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Special Land Value                                                  |           |          |            |                                |            |                                |                             |          |     | 0                |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Total Appraised Parcel Value                                        |           |          |            |                                |            |                                |                             |          |     | 118,100          |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Valuation Method                                                    |           |          |            |                                |            |                                |                             |          |     | C                |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Adjustment                                                          |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Net Total Appraised Parcel Value                                    |           |          |            |                                |            |                                |                             |          |     | 118,100          |                |            |        |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | VISIT / CHANGE HISTORY                                              |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
| Permit Id                                                                                          |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date |            | % Comp  |                                                                     | Date Comp |          | Comments   |                                | Date       | Type                           |                             | Is       | Id  | Cd               | Purpose/Result |            |        |  |  |  |  |  |  |        |
| 264                                                                                                |        | 10-01-1989  |  | MN                                                                         | Manual Note |                   | 20,000      |                                                                 |           |            |         |                                                                     |           |          | RENOVATION |                                | 03-27-2018 |                                |                             |          | 333 | 2                | MEASURED       |            |        |  |  |  |  |  |  |        |
| 156                                                                                                |        | 06-01-1989  |  | MN                                                                         | Manual Note |                   | 4,000       |                                                                 |           |            |         |                                                                     |           |          | POOL A     |                                | 04-28-2004 |                                |                             |          | 317 | 14               | INSPECTED      |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            |                                | 03-24-2004 |                                |                             |          | 250 | 22               | MAILER SENT    |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            |                                | 10-22-2003 |                                |                             |          | 274 | 2                | MEASURED       |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            |                                | 07-27-1992 |                                |                             |          | 131 | 14               | INSPECTED      |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            |                                | 04-02-1992 |                                |                             |          | 131 | 1                | LEFT NOTICE    |            |        |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            |                                | 01-17-1992 |                                |                             |          | 107 | 22               | MAILER SENT    |            |        |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
| B                                                                                                  | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price | I. Fact | S.A.                                                                | Ac Di     | C. Fact  | St. Idx    | Adj                            | Notes      |                                | Special Pricing             |          |     | Size A           | Adj Unit Pric  | Land Value |        |  |  |  |  |  |  |        |
| 1                                                                                                  | 101    | ONE FAM     |  | RC                                                                         |             |                   |             | 5,227                                                           | SF        | 15.89      | 0.760   | 3                                                                   | LAND      | 0.90     | MF         | 1.00                           | CLOC       |                                |                             | 0        |     |                  | 1.000          | 10.87      | 56,800 |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            |                                |            |                                |                             |          |     |                  |                |            |        |  |  |  |  |  |  |        |
| Total Card Land Units                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                                                                     |           |          |            | 0.120                          | AC         | Parcel Total Land Area: 0.1200 |                             |          |     | Total Land Value |                |            |        |  |  |  |  |  |  | 56,800 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 95.87       |
| Interior Floor 2    |      |               | RCN                             |             | 106,193     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      |             | 1920        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1975        |
| Bedrooms            | 2    |               | Depreciation Code               |             | AV          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 4    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 60,500      |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1979   | 50 | 0.00 | FR   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 450   |          | 22.45     | 10,103         |  |
| CNP                               | CANOPY      | 0      | 30    |          | 7.48      | 225            |  |
| EFP                               | ENCL PORCH  | 0      | 120   |          | 33.68     | 4,041          |  |
| FFL                               | 1ST FLOOR   | 450    | 450   |          | 112.25    | 50,515         |  |
| TQS                               | 3/4 STORY   | 338    | 450   |          | 84.32     | 37,942         |  |
| WDK                               | WOOD DECK   | 0      | 216   |          | 15.59     | 3,368          |  |
| Ttl Gross Liv / Lease Area        |             | 788    | 1,716 | 946      |           | 106,193        |  |

