

| CURRENT OWNER                                                                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |             | STREET                                                          |      | LOCATION                       |        | CURRENT ASSESSMENT                                                  |          |                   |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|--------------------------------|--------|---------------------------------------------------------------------|----------|-------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|-------------------|--------|------------|-------------------|----------------|---------------------------------------------------------------------|-------------------|--------|
| LOWNEY PATRICK A<br>LOWNEY SANDRA C<br>108 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380055_2851663 |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        | Description                                                         |          | Code              | Appraised |                                                                                                                                                                                                                                                                   | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |                   |        |            |                   |                |                                                                     |                   |        |
|                                                                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER                         |        | RESIDNTL.                                                           |          | 101               | 153000    |                                                                                                                                                                                                                                                                   | 153,000  |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
|                                                                                                                         |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        | RES LAND                                                            |          | 101               | 96400     |                                                                                                                                                                                                                                                                   | 96,400   |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
|                                                                                                                         |        |             |  | DRAINAGE                                                                   |   |              |             | VIEW                                                            |      | COMMUNITY                      |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
|                                                                                                                         |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
|                                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |             |                                                                 |      |                                |        | Total                                                               |          | 249,400           |           | 249,400                                                                                                                                                                                                                                                           |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
|                                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
| RECORD OF OWNERSHIP                                                                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |             | Q/U                                                             |      | V/I                            |        | SALE PRICE                                                          |          | VC                |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
| LOWNEY PATRICK A<br>STEVENS FREDERIC A,                                                                                 |        |             |  | 13783<br>05735                                                             |   | 0281<br>0567 |             | 11-19-2003<br>12-21-1984                                        |      | U<br>U                         |        | I<br>I                                                              |          | 177,000<br>15,000 |           |                                                                                                                                                                                                                                                                   |          | Year             |                             | Code            | Assessed          | Year   | Code       | Assessed          | Year           | Code                                                                | Assessed          |        |
|                                                                                                                         |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          | 2019             |                             | 101<br>101      | 148,900<br>94,000 | 2018   | 101<br>101 | 138,900<br>94,000 | 2017           | 101<br>101                                                          | 137,800<br>92,000 |        |
|                                                                                                                         |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          | Total            |                             | 242900          | Total             | 232900 | Total      | 229800            |                |                                                                     |                   |        |
| EXEMPTIONS                                                                                                              |        |             |  |                                                                            |   |              |             | OTHER ASSESSMENTS                                               |      |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |          |                   |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
| Year                                                                                                                    | Code   | Description |  | Amount                                                                     |   | Code         | Description |                                                                 | YEAR |                                | Amount |                                                                     | Comm Int |                   |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
|                                                                                                                         |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
| Total                                                                                                                   |        |             |  | 0.00                                                                       |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
| Nbhd                                                                                                                    |        | Nbhd Name   |  | B                                                                          |   | Tracing      |             | Batch                                                           |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
| 0001                                                                                                                    |        |             |  |                                                                            |   | 101          |             | MA                                                              |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
| NOTES                                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
| REAR 200 FT IN INDUSTRIAL                                                                                               |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |                  |                             |                 |                   |        |            |                   |                | 153,000<br>0<br>0<br>96,400<br>0<br>249,400<br>C<br><br><br>249,400 |                   |        |
| BUILDING PERMIT RECORD                                                                                                  |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
| Permit Id                                                                                                               |        | Issue Date  |  | Type                                                                       |   | Description  |             | Amount                                                          |      | Insp Date                      |        | % Comp                                                              |          | Date Comp         |           | Comments                                                                                                                                                                                                                                                          |          | Date             |                             | Type            |                   | Is     | Id         | Cd                | Purpose/Result |                                                                     |                   |        |
| 138                                                                                                                     |        | 05-24-2010  |  | 17                                                                         |   | DECK         |             | 3,000                                                           |      |                                |        |                                                                     |          |                   |           | 40` X 12`                                                                                                                                                                                                                                                         |          | 03-12-2018       |                             |                 |                   |        | 333        | 2                 | MEASURED       |                                                                     |                   |        |
| 14                                                                                                                      |        | 01-01-1988  |  | MN                                                                         |   | Manual Note  |             | 60,000                                                          |      |                                |        |                                                                     |          |                   |           | SFR                                                                                                                                                                                                                                                               |          | 12-17-2010       |                             |                 |                   |        | 317        | 15                | PERMIT VISIT   |                                                                     |                   |        |
|                                                                                                                         |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          | 03-22-2004       |                             |                 |                   |        | 250        | 22                | MAILER SENT    |                                                                     |                   |        |
|                                                                                                                         |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          | 10-16-2003       |                             |                 |                   |        | 274        | 2                 | MEASURED       |                                                                     |                   |        |
|                                                                                                                         |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          | 04-02-1992       |                             |                 |                   |        | 131        | 2                 | MEASURED       |                                                                     |                   |        |
|                                                                                                                         |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          | 01-17-1992       |                             |                 |                   |        | 107        | 22                | MAILER SENT    |                                                                     |                   |        |
|                                                                                                                         |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          | 04-11-1990       |                             |                 |                   |        | 131        | 15                | PERMIT VISIT   |                                                                     |                   |        |
| LAND LINE VALUATION SECTION                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |                   |        |            |                   |                |                                                                     |                   |        |
| B                                                                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price                     |        | I. Fact                                                             | S.A.     | Ac Di             | C. Fact   | St. Idx                                                                                                                                                                                                                                                           | Adj      | Notes            |                             | Special Pricing |                   |        |            | Size A            | Adj Unit Pric  | Land Value                                                          |                   |        |
| 1                                                                                                                       | 101    | ONE FAM     |  | RC                                                                         |   |              |             | 40,000                                                          | SF   | 2.39                           | 1.000  | 5                                                                   |          | LAND              | 1.00      | MA                                                                                                                                                                                                                                                                | 1.00     |                  |                             |                 | 0                 | TRF3   | 0.9        | 1.000             | 2.15           | 86,000                                                              |                   |        |
| 1                                                                                                                       | 101    | ONE FAM     |  | RC                                                                         |   |              |             | 1.980                                                           | AC   | 7,000.00                       | 1.000  | 0                                                                   |          |                   | 0.75      | MA                                                                                                                                                                                                                                                                | 1.00     | TOP3             |                             |                 | 0                 |        |            | 1.000             | 5,250.00       | 10,400                                                              |                   |        |
| Total Card Land Units                                                                                                   |        |             |  |                                                                            |   |              |             | 2.898                                                           | AC   | Parcel Total Land Area: 2.8983 |        |                                                                     |          |                   |           |                                                                                                                                                                                                                                                                   |          | Total Land Value |                             |                 |                   |        |            |                   |                |                                                                     |                   | 96,400 |

Property Location 108 NORTH MAIN ST  
 Vision ID 1810 Account # 1846

Map ID 26/ 27A/ A/ I  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/18/2019 1:24:02 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 26   | WOOD          | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 91.46       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 212,479     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1988        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1995        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 23          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  | 5           |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 72          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 153,000     |             |
| FBM Sqft            | 638  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 21.74     | 19,831         |  |
| FFL                               | 1ST FLOOR   | 950    | 950   |          | 108.96    | 103,515        |  |
| PAT                               | PATIO       | 0      | 504   |          | 5.40      | 2,724          |  |
| TQS                               | 3/4 STORY   | 713    | 950   |          | 81.78     | 77,691         |  |
| WDK                               | WOOD DECK   | 0      | 572   |          | 15.24     | 8,717          |  |
| Ttl Gross Liv / Lease Area        |             | 1,663  | 3,888 | 1,950    |           | 212,479        |  |

