

| CURRENT OWNER                                                                |        |             |  | TOPO TYPE                                                                  |             | UTILITY      |             | STREET                                                          |            | LOCATION                       |        | CURRENT ASSESSMENT                                                  |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
|------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|--------------|-------------|-----------------------------------------------------------------|------------|--------------------------------|--------|---------------------------------------------------------------------|------------|--------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|-----------------------------|-----------------|----------|--------------|--------|----------------|------------|--------|--|------|----------|
| RENAUD RICHARD E<br><br>12 SPEIGHT ARDEN<br><br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        | Description                                                         |            | Code         | Appraised  |                                                                                                                                                                                                                                                                   | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |          |              |        |                |            |        |  |      |          |
|                                                                              |        |             |  | TOPO WET                                                                   |             | EASEMENT     |             | TRAFFIC                                                         |            | CORNER                         |        | RESIDNTL.                                                           |            | 101          | 93300      |                                                                                                                                                                                                                                                                   | 93,300     |                  |                             |                 |          |              |        |                |            |        |  |      |          |
|                                                                              |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        | RES LAND                                                            |            | 101          | 84500      |                                                                                                                                                                                                                                                                   | 84,500     |                  |                             |                 |          |              |        |                |            |        |  |      |          |
|                                                                              |        |             |  | DRAINAGE                                                                   |             |              |             | VIEW                                                            |            | COMMUNITY                      |        | RESIDNTL.                                                           |            | 101          | 300        |                                                                                                                                                                                                                                                                   | 300        |                  |                             |                 |          |              |        |                |            |        |  |      |          |
|                                                                              |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
|                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
|                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
| GIS ID F_380695_2851909                                                      |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        | Total                                                               |            | 178,100      |            | 178,100                                                                                                                                                                                                                                                           |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
| RECORD OF OWNERSHIP                                                          |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE    |             | Q/U                                                             |            | V/I                            |        | SALE PRICE                                                          |            | VC           |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
| RENAUD RICHARD E<br>BLISS ARTHUR E                                           |        |             |  | 21377<br>03558                                                             |             | 0487<br>0573 |             | 09-28-2016<br>01-04-1971                                        |            | U<br>U                         |        | I<br>I                                                              |            | 167,000<br>0 |            | 1V                                                                                                                                                                                                                                                                |            | Year             |                             | Code            | Assessed | Year         |        | Code           | Assessed   | Year   |  | Code | Assessed |
|                                                                              |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            | 2019             |                             | 101             | 90,800   | 2018         |        | 101            | 83,900     | 2017   |  | 101  | 84,300   |
|                                                                              |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             | 101             | 82,100   |              |        | 101            | 82,100     |        |  | 101  | 80,100   |
|                                                                              |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             | 101             | 300      |              |        | 101            | 300        |        |  | 101  | 300      |
|                                                                              |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            | Total        |            | 173200                                                                                                                                                                                                                                                            | Total      |                  | 166300                      | Total           |          | 164700       |        |                |            |        |  |      |          |
| EXEMPTIONS                                                                   |        |             |  |                                                                            |             |              |             | OTHER ASSESSMENTS                                               |            |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
| Year                                                                         | Code   | Description |  | Amount                                                                     |             | Code         | Description |                                                                 | YEAR       |                                | Amount |                                                                     | Comm Int   |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
|                                                                              |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
|                                                                              |        |             |  | Total                                                                      |             | 0.00         |             |                                                                 |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
| ASSESSING NEIGHBORHOOD                                                       |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
| Nbhd                                                                         |        | Nbhd Name   |  | B                                                                          |             | Tracing      |             | Batch                                                           |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
| 0001                                                                         |        |             |  |                                                                            |             | 101          |             | MA                                                              |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
| NOTES                                                                        |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
| HANDI-CAP RAMP 2014                                                          |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
|                                                                              |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            | 93,300<br>0<br>300<br>84,500<br>0<br>178,100<br>C<br><br><br>178,100                                                                                                                                                                                              |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
| BUILDING PERMIT RECORD                                                       |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
| Permit Id                                                                    |        | Issue Date  |  | Type                                                                       | Description |              | Amount      |                                                                 | Insp Date  |                                | % Comp |                                                                     | Date Comp  |              | Comments   |                                                                                                                                                                                                                                                                   | Date       |                  | Type                        |                 | Is       | Id           | Cd     | Purpose/Result |            |        |  |      |          |
| 201400349                                                                    |        | 02-11-2014  |  | 91                                                                         | INSULATION  |              | 2,000       |                                                                 | 04-25-2014 |                                | 100    |                                                                     | 04-25-2014 |              | NVC        |                                                                                                                                                                                                                                                                   | 04-25-2014 |                  | 02                          |                 |          | 317          | 15     | PERMIT VISIT   |            |        |  |      |          |
| 201400322                                                                    |        | 02-06-2014  |  | 33                                                                         | WCHAIR RAMP |              | 0           |                                                                 | 04-25-2014 |                                | 100    |                                                                     | 04-25-2014 |              |            |                                                                                                                                                                                                                                                                   | 10-16-2003 |                  |                             |                 |          | 274          | 3      | MEAS+INSPCTD   |            |        |  |      |          |
| 40                                                                           |        | 03-31-1999  |  | 12                                                                         | REROOF      |              | 3,100       |                                                                 |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   | 11-04-1999 |                  |                             |                 |          | 247          | 15     | PERMIT VISIT   |            |        |  |      |          |
|                                                                              |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   | 02-03-1992 |                  |                             |                 |          | 131          | 3      | MEAS+INSPCTD   |            |        |  |      |          |
|                                                                              |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   | 01-17-1992 |                  |                             |                 |          | 107          | 22     | MAILER SENT    |            |        |  |      |          |
|                                                                              |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              | 09-08-1980 |                                                                                                                                                                                                                                                                   |            |                  |                             | 500             | 3        | MEAS+INSPCTD |        |                |            |        |  |      |          |
| LAND LINE VALUATION SECTION                                                  |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            |                  |                             |                 |          |              |        |                |            |        |  |      |          |
| B                                                                            | Use Co | Description |  | Zone                                                                       | D           | Fronta       | Depth       | Land Units                                                      |            | Unit Price                     |        | I. Fact                                                             | S.A.       | Ac Di        | C. Fact    | St. Idx                                                                                                                                                                                                                                                           | Adj        | Notes            |                             | Special Pricing |          |              | Size A | Adj Unit Pric  | Land Value |        |  |      |          |
| 1                                                                            | 101    | ONE FAM     |  | RC                                                                         |             |              |             | 9,251                                                           | SF         | 9.13                           |        | 1.000                                                               | 5          | LAND         | 1.00       | MA                                                                                                                                                                                                                                                                | 1.00       |                  |                             |                 | 0        |              |        | 1.000          | 9.13       | 84,500 |  |      |          |
| Total Card Land Units                                                        |        |             |  |                                                                            |             |              |             | 0.212                                                           | AC         | Parcel Total Land Area: 0.2124 |        |                                                                     |            |              |            |                                                                                                                                                                                                                                                                   |            | Total Land Value |                             |                 |          |              |        |                |            | 84,500 |  |      |          |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 105.51      |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             |             | 163,710     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1953        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1975        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AV          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 93,300      |
| FBM Sqft            | 269  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 768   |          | 24.59     | 18,885         |  |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 37.04     | 3,556          |  |
| FFL                               | 1ST FLOOR   | 768    | 768   |          | 122.63    | 94,179         |  |
| HST                               | HALF STORY  | 384    | 768   |          | 61.31     | 47,090         |  |
| Ttl Gross Liv / Lease Area        |             | 1,152  | 2,400 | 1,335    |           | 163,710        |  |

