

| CURRENT OWNER                                                                                                                             |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                        |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|----|--------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------|----------|--------------------------------|-----------------------------|--------------------------------------------------------------------|-----------------|------|---------|----------|--------|---------------------------------|------------|--------------------------|-----|-----------------------------------------------------------------------------|-----|
| GIROUARD DOUGLAS E<br>GIROUARD ELIZABETH<br>927 AMBROSIA LN<br><br>SAN LUIS OBISPO      CA      93401<br><br>GIS ID      F_381548_2852162 |        |             |  |                                                                            |        |                   |             |                                                                 |    | Description                    |         | Code                                                                                                                                                                                                                                                                                                                                      | Appraised |                         | Assessed |                                | 1006<br><br>EAST LONGMEADOW |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
|                                                                                                                                           |        |             |  | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                 | 101       | 115000                  |          | 115,000                        |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
|                                                                                                                                           |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |         | RES LAND                                                                                                                                                                                                                                                                                                                                  | 101       | 84600                   |          | 84,600                         |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
|                                                                                                                                           |        |             |  | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |    | COMMUNITY                      |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                 | 101       | 600                     |          | 600                            |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
|                                                                                                                                           |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |         |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
|                                                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |    |                                |         |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
|                                                                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
|                                                                                                                                           |        |             |  |                                                                            |        |                   |             |                                                                 |    | Total                          |         | 200,200                                                                                                                                                                                                                                                                                                                                   |           | 200,200                 |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
| RECORD OF OWNERSHIP                                                                                                                       |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |    | V/I                            |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                |           | VC                      |          | PREVIOUS ASSESSMENTS (HISTORY) |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
| GIROUARD DOUGLAS E<br>GALLAGHER AGENCY LLC<br>GALLAGHER TIMOTHY W<br>MOODIE JOHN L JR                                                     |        |             |  | 21707                                                                      | 0551   | 06-02-2017        | Q           | I                                                               |    |                                | 217,900 | 00                                                                                                                                                                                                                                                                                                                                        | 2019      | 101                     | 111,800  | 2018                           | 101                         | 103,400                                                            | 2017            | 101  | 101,700 |          |        |                                 |            |                          |     |                                                                             |     |
|                                                                                                                                           |        |             |  | 20286                                                                      | 0310   | 05-21-2014        | U           | I                                                               |    |                                | 1       | 1B                                                                                                                                                                                                                                                                                                                                        |           |                         |          |                                |                             |                                                                    |                 |      |         | 82,200   | 101    | 82,200                          | 101        | 80,300                   |     |                                                                             |     |
|                                                                                                                                           |        |             |  | 20163                                                                      | 0026   | 01-13-2014        | U           | I                                                               |    |                                | 155,000 | 1                                                                                                                                                                                                                                                                                                                                         |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          | 600 | 101                                                                         | 600 |
|                                                                                                                                           |        |             |  | 02751                                                                      | 0544   | 06-28-1960        | U           | I                                                               |    |                                | 0       |                                                                                                                                                                                                                                                                                                                                           | Total     | 194600                  | Total    | 186200                         | Total                       | 182600                                                             |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
| EXEMPTIONS                                                                                                                                |        |             |  |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |    |                                |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                       |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
| Year                                                                                                                                      | Code   | Description |  |                                                                            | Amount | Code              | Description |                                                                 |    | YEAR                           | Amount  |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         | Comm Int |        |                                 |            |                          |     |                                                                             |     |
|                                                                                                                                           |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |         |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
| Total                                                                                                                                     |        |             |  | 0.00                                                                       |        |                   |             |                                                                 |    |                                |         |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
| ASSESSING NEIGHBORHOOD                                                                                                                    |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 115,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 600<br>Appraised Land Value (Bldg) 84,600<br>Special Land Value 0<br>Total Appraised Parcel Value 200,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 200,200 |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
| Nbhd                                                                                                                                      |        | Nbhd Name   |  |                                                                            | B      |                   |             | Tracing                                                         |    |                                | Batch   |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
| 0001                                                                                                                                      |        |             |  |                                                                            |        |                   |             | 101                                                             |    |                                | MA      |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
| NOTES                                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |         |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
|                                                                                                                                           |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |         |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
|                                                                                                                                           |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |         |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
|                                                                                                                                           |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |         |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
|                                                                                                                                           |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |         |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
| BUILDING PERMIT RECORD                                                                                                                    |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
| Permit Id                                                                                                                                 |        | Issue Date  |  | Type                                                                       |        | Description       |             | Amount                                                          |    | Insp Date                      |         | % Comp                                                                                                                                                                                                                                                                                                                                    |           | Date Comp               |          | Comments                       |                             | Date                                                               |                 | Type |         | Is       |        | Id                              |            | Cd                       |     | Purpose/Result                                                              |     |
| 201701870                                                                                                                                 |        | 06-27-2017  |  | 12                                                                         |        | REROOF            |             | 6,290                                                           |    | 05-22-2018                     |         | 100                                                                                                                                                                                                                                                                                                                                       |           | 05-22-2018              |          |                                |                             | 05-22-2018<br>01-17-2014<br>10-17-2003<br>01-17-1992<br>06-27-1980 |                 | 01   |         |          |        | 400<br>317<br>274<br>107<br>500 |            | 15<br>24<br>3<br>22<br>3 |     | PERMIT VISIT<br>ABATEMENT VI<br>MEAS+INSPCTD<br>MAILER SENT<br>MEAS+INSPCTD |     |
| LAND LINE VALUATION SECTION                                                                                                               |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |         |                                                                                                                                                                                                                                                                                                                                           |           |                         |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |
| B                                                                                                                                         | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth       | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                      | Ac Di     | C. Fact                 | St. Idx  | Adj                            | Notes                       |                                                                    | Special Pricing |      |         |          | Size A | Adj Unit Pric                   | Land Value |                          |     |                                                                             |     |
| 1                                                                                                                                         | 101    | ONE FAM     |  | RC                                                                         |        |                   |             | 9,600                                                           | SF | 8.81                           | 1.000   | 5                                                                                                                                                                                                                                                                                                                                         | LAND      | 1.00                    | MA       | 1.00                           |                             |                                                                    |                 | 0    |         |          | 1.000  | 8.81                            | 84,600     |                          |     |                                                                             |     |
| Total Card Land Units                                                                                                                     |        |             |  |                                                                            |        |                   |             | 0.220                                                           | AC | Parcel Total Land Area: 0.2204 |         |                                                                                                                                                                                                                                                                                                                                           |           | Total Land Value 84,600 |          |                                |                             |                                                                    |                 |      |         |          |        |                                 |            |                          |     |                                                                             |     |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 97.92       |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             |             | 182,496     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1955        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1981        |
| Bedrooms            | 4    |               | Depreciation Code               |             | AG          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 115,000     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 108   | 5.75       | 1985   | 50 | 0.00 | FR   | F   | 0.90 | 300        |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 1991   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 22.68     | 20,681         |  |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 34.33     | 3,295          |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 113.63    | 103,634        |  |
| HST                               | HALF STORY  | 456    | 912   |          | 56.82     | 51,817         |  |
| WDK                               | WOOD DECK   | 0      | 192   |          | 15.98     | 3,068          |  |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 3,024 | 1,606    |           | 182,496        |  |

