

| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |           | LOCATION   |        | CURRENT ASSESSMENT |            |         |                 |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|-----------|------------|--------|--------------------|------------|---------|-----------------|---------------------------------------------------------------------|------------|-----------------------|-----------------------------|-----------------|----------|--------------|--------|----------------|------------|---------|---------|--------------------------------|----------|--|--|------------------|--|--|--|--|--|--------|
| REYOR JAMES J JR<br>REYOR MARIE B<br>102 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381704_2852301 |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        | Description        |            | Code    | Appraised       |                                                                     | Assessed   |                       | 1006<br><br>EAST LONGMEADOW |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |           | CORNER     |        | RESIDNTL.          |            | 101     | 131700          |                                                                     | 131,700    |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        | RES LAND           |            | 101     | 77300           |                                                                     | 77,300     |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |           | COMMUNITY  |        | RESIDNTL.          |            | 101     | 1400            |                                                                     | 1,400      |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |           |            |        |                    |            |         |                 |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |        |                    |            |         |                 |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        | Total              |            | 210,400 |                 | 210,400                                                             |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             |           | V/I        |        | SALE PRICE         |            | VC      |                 | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| REYOR JAMES J JR<br>BROWN THOMAS E + JENNIFER L,<br>BROWN THOMAS E +<br>LYNCH JAMES B 111<br>LYNCH JAMES B III |        |             |  | 16779                                                                      |             | 0510              |        | 06-26-2007                                                      |           | U          |        | I                  |            | 230,000 |                 | 1A                                                                  |            | Year                  |                             | Code            | Assessed | Year         |        | Code           | Assessed   | Year    |         | Code                           | Assessed |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  | 09256                                                                      |             | 0539              |        | 09-18-1995                                                      |           | U          |        | I                  |            | 1       |                 |                                                                     |            | 2019                  |                             | 101             | 128,000  | 2018         | 101    | 131,200        | 2017       | 101     | 128,300 |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  | 08909                                                                      |             | 0517              |        | 08-08-1994                                                      |           | U          |        | I                  |            | 126,000 |                 |                                                                     |            |                       |                             | 101             | 74,900   |              | 101    | 74,900         |            | 101     | 73,400  |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  | 08883                                                                      |             | 0132              |        | 07-08-1994                                                      |           | U          |        | I                  |            | 5,500   |                 |                                                                     |            | 1A                    |                             | 101             | 1,400    |              | 101    | 1,400          |            | 101     | 1,400   |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  | 05481                                                                      |             | 0326              |        | 08-11-1983                                                      |           | U          |        | I                  |            | 5,500   |                 |                                                                     |            | Total                 |                             | 204300          | Total    |              | 207500 | Total          |            | 203100  |         |                                |          |  |  |                  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                     |        |             |  |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |           |            |        |                    |            |         |                 | This signature acknowledges a visit by a Data Collector or Assessor |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| Year                                                                                                           | Code   | Description |  |                                                                            | Amount      |                   | Code   | Description                                                     |           |            | YEAR   |                    | Amount     |         | Comm Int        |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  | Total                                                                      |             | 0.00              |        |                                                                 |           |            |        |                    |            |         |                 |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| Nbhd                                                                                                           |        | Nbhd Name   |  |                                                                            | B           |                   |        | Tracing                                                         |           |            | Batch  |                    |            |         |                 |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| 0001                                                                                                           |        |             |  |                                                                            |             |                   |        | 101                                                             |           |            | MA     |                    |            |         |                 |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| NOTES                                                                                                          |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 | APPRaised VALUE SUMMARY                                             |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 | Appraised BLDG. Value (Card)                                        |            |                       |                             |                 |          |              |        |                |            | 131,700 |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 | Appraised Xf (B) Value (Bldg)                                       |            |                       |                             |                 |          |              |        |                |            | 0       |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 | Appraised Ob (B) Value (Bldg)                                       |            |                       |                             |                 |          |              |        |                |            | 1,400   |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 | Appraised Land Value (Bldg)                                         |            |                       |                             |                 |          |              |        |                |            | 77,300  |         |                                |          |  |  |                  |  |  |  |  |  |        |
| Special Land Value                                                                                             |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 | 0                                                                   |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| Total Appraised Parcel Value                                                                                   |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 | 210,400                                                             |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| Valuation Method                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 | C                                                                   |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| Adjustment                                                                                                     |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| Net Total Appraised Parcel Value                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            | 210,400 |                 |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 | VISIT / CHANGE HISTORY                                              |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| Permit Id                                                                                                      |        | Issue Date  |  | Type                                                                       | Description |                   | Amount |                                                                 | Insp Date |            | % Comp |                    | Date Comp  |         | Comments        |                                                                     | Date       |                       | Type                        |                 | Is       | Id           | Cd     | Purpose/Result |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| 201702278                                                                                                      |        | 08-11-2017  |  | 91                                                                         | INSULATION  |                   | 2,996  |                                                                 |           |            | 0      |                    |            |         | NVC<br>ADDITION |                                                                     | 05-14-2018 |                       |                             |                 |          | 333          | 2      | MEASURED       |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| 292                                                                                                            |        | 11-19-2009  |  | 12                                                                         | REROOF      |                   | 7,550  |                                                                 |           |            |        |                    | 01-19-2010 |         |                 |                                                                     |            |                       |                             | 316             | 15       | PERMIT VISIT |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| 77                                                                                                             |        | 04-01-1987  |  | MN                                                                         | Manual Note |                   | 24,000 |                                                                 |           |            |        |                    | 04-07-2004 |         |                 |                                                                     |            |                       |                             | 319             | 14       | INSPECTED    |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    | 03-24-2004 |         |                 |                                                                     |            |                       |                             | 250             | 22       | MAILER SENT  |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    | 10-24-2003 |         |                 |                                                                     |            |                       |                             | 274             | 2        | MEASURED     |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    | 02-06-1992 |         |                 |                                                                     |            |                       |                             | 105             | 3        | MEAS+INSPCTD |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    | 01-17-1992 |         |                 |                                                                     |            | 107                   | 22                          | MAILER SENT     |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 |                                                                     |            |                       |                             |                 |          |              |        |                |            |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| B                                                                                                              | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      |           | Unit Price |        | I. Fact            | S.A.       | Ac Di   | C. Fact         | St. Idx                                                             | Adj        | Notes                 |                             | Special Pricing |          |              | Size A | Adj Unit Pric  | Land Value |         |         |                                |          |  |  |                  |  |  |  |  |  |        |
| 1                                                                                                              | 101    | ONE FAM     |  | RC                                                                         |             |                   |        | 12,897                                                          | SF        | 6.66       | 1.000  | 5                  | LAND       | 1.00    | MA              | 1.00                                                                |            |                       |                             |                 | 0        | TRF2         | 0.9    | 1.000          | 5.99       | 77,300  |         |                                |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |        |                    |            |         |                 |                                                                     |            | Total Card Land Units |                             |                 |          |              |        |                |            | 0.296   | AC      | Parcel Total Land Area: 0.2961 |          |  |  | Total Land Value |  |  |  |  |  | 77,300 |

Property Location 102 ELM ST  
 Vision ID 1861

Account # 1897

Map ID 26/ 73/ 0/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/18/2019 1:32:37 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 90.32       |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 209,049     |             |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1958        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 1981        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | AG          |             |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 37          |             |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 63          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 131,700     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1980   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK     |    |           | L   | 77    | 9.20       | 1980   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 816   |          | 20.59     | 16,802         |
| FFP                               | ENCL PORCH  | 0      | 12    |          | 34.36     | 412            |
| FFL                               | 1ST FLOOR   | 840    | 840   |          | 103.08    | 86,588         |
| GAR                               | GARAGE      | 0      | 351   |          | 41.12     | 14,431         |
| SFL                               | 2ND FLOOR   | 850    | 850   |          | 103.08    | 87,619         |
| STG                               | STORAGE     | 0      | 9     |          | 45.81     | 412            |
| WDK                               | WOOD DECK   | 0      | 196   |          | 14.20     | 2,783          |
| Ttl Gross Liv / Lease Area        |             | 1,690  | 3,074 | 2,028    |           | 209,049        |

