

| CURRENT OWNER                                                         |            | TOPO TYPE                                                                                                                     | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                                                                                 |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <div>1006</div> <div>EAST LONGMEADOW</div> |                         |         |         |                |       |                 |   |        |               |            |                  |        |
|-----------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|--------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------|---------|---------|----------------|-------|-----------------|---|--------|---------------|------------|------------------|--------|
| THODAL LINDA J<br><br>10 HANWARD HILL<br><br>EAST LONGMEADOW MA 01028 |            |                                                                                                                               |                   |            |             | Description                                                                                                        | Code                  | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
|                                                                       | TOPO WET   | EASEMENT                                                                                                                      | TRAFFIC           | CORNER     | RESIDNTL.   | 101                                                                                                                | 111000                | 111,000                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
|                                                                       |            |                                                                                                                               |                   |            | RES LAND    | 101                                                                                                                | 86100                 | 86,100                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
|                                                                       |            |                                                                                                                               |                   |            | RESIDNTL.   | 101                                                                                                                | 7300                  | 7,300                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
|                                                                       |            | DRAINAGE                                                                                                                      |                   | VIEW       | COMMUNITY   |                                                                                                                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
|                                                                       |            | SUPPLEMENTAL DATA                                                                                                             |                   |            |             |                                                                                                                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
|                                                                       |            | <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |                   |            |             | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
| GIS ID F_381800_2851701                                               |            |                                                                                                                               |                   |            |             | Total                                                                                                              |                       | 204,400                                                             | 204,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
| RECORD OF OWNERSHIP                                                   |            | BK-VOL/PAGE                                                                                                                   | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                                                                         | VC                    | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
| THODAL LINDA J                                                        |            | 14648                                                                                                                         | 0427              | 11-24-2004 | U           | I                                                                                                                  | 100                   | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Code                                       | Assessed                | Year    | Code    | Assessed       |       |                 |   |        |               |            |                  |        |
| THODAL LAURENCE + JOYCE M,                                            |            | 02513                                                                                                                         | 0361              | 12-03-1956 | U           | I                                                                                                                  | 0                     |                                                                     | 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 101                                        | 107,900                 | 2018    | 101     | 99,700         |       |                 |   |        |               |            |                  |        |
|                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 83,600                                     |                         | 101     | 83,600  |                |       |                 |   |        |               |            |                  |        |
|                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7,300                                      |                         | 101     | 7,300   |                |       |                 |   |        |               |            |                  |        |
|                                                                       |            | Total                                                                                                                         |                   |            |             |                                                                                                                    |                       | 198800                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total                                      |                         | 190600  |         |                |       |                 |   |        |               |            |                  |        |
|                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       | Total                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         | 189000  |         |                |       |                 |   |        |               |            |                  |        |
| EXEMPTIONS                                                            |            |                                                                                                                               | OTHER ASSESSMENTS |            |             |                                                                                                                    |                       | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
| Year                                                                  | Code       | Description                                                                                                                   | Amount            | Code       | Description | YEAR                                                                                                               | Amount                |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         | Comm Int       |       |                 |   |        |               |            |                  |        |
|                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>111,000</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>7,300</div> <div>Appraised Land Value (Bldg)</div> <div>86,100</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>204,400</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>204,400</div> |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
| Total                                                                 |            |                                                                                                                               | 0.00              |            |             |                                                                                                                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
| ASSESSING NEIGHBORHOOD                                                |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
| Nbhd                                                                  |            | Nbhd Name                                                                                                                     |                   | B          |             | Tracing                                                                                                            |                       | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
| 0001                                                                  |            |                                                                                                                               |                   |            |             | 101                                                                                                                |                       | MA                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
| NOTES                                                                 |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
|                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
|                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
| BUILDING PERMIT RECORD                                                |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
| Permit Id                                                             | Issue Date | Type                                                                                                                          | Description       | Amount     | Insp Date   | % Comp                                                                                                             | Date Comp             | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Type                                       | Is                      | Id      | Cd      | Purpose/Result |       |                 |   |        |               |            |                  |        |
|                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     | 12-19-2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                         | 317     | 2       | MEASURED       |       |                 |   |        |               |            |                  |        |
|                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     | 10-14-2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                         | 274     | 3       | MEAS+INSPCTD   |       |                 |   |        |               |            |                  |        |
|                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     | 01-30-1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                         | 131     | 3       | MEAS+INSPCTD   |       |                 |   |        |               |            |                  |        |
|                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     | 01-17-1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                         | 107     | 22      | MAILER SENT    |       |                 |   |        |               |            |                  |        |
|                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     | 08-26-1980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                         | 500     | 3       | MEAS+INSPCTD   |       |                 |   |        |               |            |                  |        |
| LAND LINE VALUATION SECTION                                           |            |                                                                                                                               |                   |            |             |                                                                                                                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         |         |         |                |       |                 |   |        |               |            |                  |        |
| B                                                                     | Use Co     | Description                                                                                                                   | Zone              | D          | Fronta      | Depth                                                                                                              | Land Units            | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S.A.                                       | Ac Di                   | C. Fact | St. Idx | Adj            | Notes | Special Pricing |   | Size A | Adj Unit Pric | Land Value |                  |        |
| 1                                                                     | 101        | ONE FAM                                                                                                                       | RC                |            |             |                                                                                                                    | 13,500 SF             | 6.38                                                                | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5                                          | LAND                    | 1.00    | MA      | 1.00           |       |                 | 0 |        | 1.000         | 6.38       | 86,100           |        |
|                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    | Total Card Land Units |                                                                     | 0.310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AC                                         | Parcel Total Land Area: |         | 0.3099  |                |       |                 |   |        |               |            | Total Land Value | 86,100 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 Stories | Units                           | 1           |             |
| Foundation          | 1    |               | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 93.68       |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 194,810     |             |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      | 1950        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 1975        |             |
| AC Type             | 01   | NONE          | Depreciation Code               | AV          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 43          |             |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 57          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 111,000     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 352   | 28.18      | 1969   | 60 | 0.00 | AV   | A   | 1.00 | 6,000      |
| 14                                                                 | SCRN HSE    |    |           | L   | 280   | 14.95      | 1988   | 30 | 0.00 | PR   | A   | 1.00 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 912   |          | 21.38     | 19,502         |
| CNP                               | CANOPY      | 0      | 80    |          | 5.36      | 429            |
| EFP                               | ENCL PORCH  | 0      | 96    |          | 32.37     | 3,108          |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 107.16    | 97,726         |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 80.37     | 73,295         |
| WDK                               | WOOD DECK   | 0      | 50    |          | 15.00     | 750            |
| Ttl Gross Liv / Lease Area        |             | 1,596  | 2,962 | 1,818    |           | 194,810        |

