

| CURRENT OWNER                                                                                            |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET     |    | LOCATION    |       | CURRENT ASSESSMENT |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|------------|----|-------------|-------|--------------------|------|------------|-----------|---------------------------------------------------------------------|----------|-------------------------------|-----------------------------|--------------------------------|----------|--------|------|------------------|---------------|----------|------------|----------------|--|--------|----------|--|--|--------|--|--|--|
| WILLIAMS KELLER W<br>SAFFORD MANDI J<br>9 CALLENDER AVE<br><br>EAST LONGMEADOW MA 01028                  |        |             |  |                   |   |                   |       |            |    |             |       | Description        |      | Code       | Appraised |                                                                     | Assessed |                               | 1006<br><br>EAST LONGMEADOW |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |    | CORNER      |       | RESIDNTL.          |      | 101        | 113700    |                                                                     | 113,700  |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |       | RES LAND           |      | 101        | 83000     |                                                                     | 83,000   |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  | DRAINAGE          |   |                   |       | VIEW       |    | COMMUNITY   |       | RESIDNTL.          |      | 101        | 1300      |                                                                     | 1,300    |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| EAST LONGMEADOW MA 01028                                                                                 |        |             |  | SUPPLEMENTAL DATA |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  | Alt Prcl ID       |   |                   |       |            |    | Received    |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  | SP Permit         |   |                   |       |            |    | NIA         |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| GIS ID F_382124_2849710                                                                                  |        |             |  | Chapter Land      |   |                   |       |            |    | Field 8     |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  | OC Dates          |   |                   |       |            |    | Field 9     |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  | In+Ex FY          |   |                   |       |            |    | Field 10    |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  | Mailed            |   |                   |       |            |    | Assoc Pid#  |       |                    |      |            |           | Total                                                               |          | 198,000                       |                             | 198,000                        |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |    | V/I         |       | SALE PRICE         |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| WILLIAMS KELLER W<br>LEONARDO,PATRICK J<br>LEONARDO,PATRICK J<br>DONAHUE JAMES M,<br>CRIMMINS EDWARD M + |        |             |  | 15839             |   | 0349              |       | 04-21-2006 |    | U           |       | I                  |      | 236,000    |           | 1A                                                                  |          | Year                          |                             | Code                           | Assessed |        | Year |                  | Code          | Assessed |            | Year           |  | Code   | Assessed |  |  |        |  |  |  |
|                                                                                                          |        |             |  | 13496             |   | 0155              |       | 08-13-2003 |    | U           |       | I                  |      | 100        |           |                                                                     |          | 2019                          |                             | 101                            | 110,500  |        | 2018 |                  | 101           | 119,800  |            | 2017           |  | 101    | 116,800  |  |  |        |  |  |  |
|                                                                                                          |        |             |  | 11873             |   | 0145              |       | 09-20-2001 |    | U           |       | I                  |      | 137,500    |           |                                                                     |          |                               |                             | 101                            | 80,600   |        |      |                  | 101           | 80,600   |            |                |  | 101    | 78,800   |  |  |        |  |  |  |
|                                                                                                          |        |             |  | 09461             |   | 0411              |       | 04-25-1996 |    | U           |       | I                  |      | 100,000    |           |                                                                     |          |                               |                             | 101                            | 1,300    |        |      |                  | 101           | 1,300    |            |                |  | 101    | 1,300    |  |  |        |  |  |  |
|                                                                                                          |        |             |  | 06172             |   | 0558              |       | 07-30-1986 |    | U           |       | I                  |      | 89,500     |           |                                                                     |          |                               |                             | Total                          |          | 192400 |      | Total            |               | 201700   |            | Total          |  | 196900 |          |  |  |        |  |  |  |
| EXEMPTIONS                                                                                               |        |             |  |                   |   | OTHER ASSESSMENTS |       |            |    |             |       |                    |      |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| Year                                                                                                     |        | Code        |  | Description       |   | Amount            |       | Code       |    | Description |       | YEAR               |      | Amount     |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               | Comm Int |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  | Total             |   | 0.00              |       |            |    |             |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| Nbhd                                                                                                     |        |             |  | Nbhd Name         |   |                   |       | B          |    |             |       | Tracing            |      |            |           | Batch                                                               |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| 0001                                                                                                     |        |             |  |                   |   |                   |       |            |    |             |       | 101                |      |            |           | MA                                                                  |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| NOTES                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          | Appraised BLDG. Value (Card)  |                             |                                |          |        |      |                  |               |          |            | 113,700        |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          | Appraised Xf (B) Value (Bldg) |                             |                                |          |        |      |                  |               |          |            | 0              |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          | Appraised Ob (B) Value (Bldg) |                             |                                |          |        |      |                  |               |          |            | 1,300          |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          | Appraised Land Value (Bldg)   |                             |                                |          |        |      |                  |               |          |            | 83,000         |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          | Special Land Value            |                             |                                |          |        |      |                  |               |          |            | 0              |  |        |          |  |  |        |  |  |  |
| Total Appraised Parcel Value                                                                             |        |             |  |                   |   |                   |       |            |    | 198,000     |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| Valuation Method                                                                                         |        |             |  |                   |   |                   |       |            |    | C           |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| Adjustment                                                                                               |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| Net Total Appraised Parcel Value                                                                         |        |             |  |                   |   |                   |       |            |    | 198,000     |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          | VISIT / CHANGE HISTORY        |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| Permit Id                                                                                                |        | Issue Date  |  | Type              |   | Description       |       | Amount     |    | Insp Date   |       | % Comp             |      | Date Comp  |           | Comments                                                            |          | Date                          |                             | Type                           |          | Is     |      | Id               |               | Cd       |            | Purpose/Result |  |        |          |  |  |        |  |  |  |
| 216                                                                                                      |        | 09-16-2009  |  | 7                 |   | REMODEL           |       | 25,000     |    | 04-17-2015  |       | 100                |      | 04-17-2015 |           | CONVERT EXISITN                                                     |          | 04-17-2015                    |                             |                                |          |        |      | 317              |               | 15       |            | PERMIT VISIT   |  |        |          |  |  |        |  |  |  |
| 122                                                                                                      |        | 05-17-2007  |  | 11                |   | POOL              |       | 2,500      |    |             |       |                    |      |            |           | 21` ABOVE GROUN                                                     |          | 02-01-2008                    |                             |                                |          |        |      | 317              |               | 15       |            | PERMIT VISIT   |  |        |          |  |  |        |  |  |  |
| 63                                                                                                       |        | 03-12-2006  |  | 12                |   | REROOF            |       | 5,000      |    |             |       |                    |      |            |           | NVC                                                                 |          | 02-01-2007                    |                             |                                |          |        |      | 311              |               | 15       |            | PERMIT VISIT   |  |        |          |  |  |        |  |  |  |
| 192                                                                                                      |        | 07-08-2002  |  | 17                |   | DECK              |       | 2,900      |    |             |       |                    |      |            |           | OC 7/15/02                                                          |          | 05-17-2004                    |                             |                                |          |        |      | 318              |               | 14       |            | INSPECTED      |  |        |          |  |  |        |  |  |  |
| 191                                                                                                      |        | 08-28-1997  |  | MN                |   | Manual Note       |       | 4,000      |    |             |       |                    |      |            |           | ALTER                                                               |          | 03-24-2004                    |                             |                                |          |        |      | 250              |               | 22       |            | MAILER SENT    |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          | 10-04-2003                    |                             |                                |          |        |      | 274              |               | 2        |            | MEASURED       |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          | 01-21-2003                    |                             |                                |          |        |      | 274              |               | 15       |            | PERMIT VISIT   |  |        |          |  |  |        |  |  |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| B                                                                                                        | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units |    | Unit Price  |       | I. Fact            | S.A. | Ac Di      | C. Fact   | St. Idx                                                             | Adj      | Notes                         |                             | Special Pricing                |          |        |      | Size A           | Adj Unit Pric |          | Land Value |                |  |        |          |  |  |        |  |  |  |
| 1                                                                                                        | 101    | ONE FAM     |  | RC                |   |                   |       | 5,000      | SF | 16.60       | 1.000 | 5                  | LAND | 1.00       | MA        | 1.00                                                                |          |                               |                             |                                | 0        |        |      | 1.000            | 16.60         | 83,000   |            |                |  |        |          |  |  |        |  |  |  |
|                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          |                               |                             |                                |          |        |      |                  |               |          |            |                |  |        |          |  |  |        |  |  |  |
| Total Card Land Units                                                                                    |        |             |  |                   |   |                   |       |            |    |             |       |                    |      |            |           |                                                                     |          | 0.115                         | AC                          | Parcel Total Land Area: 0.1148 |          |        |      | Total Land Value |               |          |            |                |  |        |          |  |  | 83,000 |  |  |  |

| CONSTRUCTION DETAIL |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|-----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd  | Description | Element                         | Cd          | Description |
| Style               | 06  | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01  | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C   | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.5 |             | Units                           | 1           |             |
| Foundation          | 3   | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 4   | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |     |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2   | HIP         | Percentage                      |             | 100         |
| Roof Cover          | 1   | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2   | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |     |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 2   | SOFTWOOD    | Adj Base Rate                   | 97.16       |             |
| Interior Floor 2    |     |             | RCN                             | 180,537     |             |
| Heat Fuel           | 2   | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 5   | STEAM       | Year Built                      | 1914        |             |
| AC Type             | 01  | NONE        | Effective Year Built            | 1981        |             |
| Bedrooms            | 3   |             | Depreciation Code               | AG          |             |
| Full Baths          | 2   |             | Remodel Rating                  |             |             |
| Half Baths          | 0   |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0   |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6   |             | Functional Obsol                |             |             |
| Bath Style          | A   | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |     |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1   |             | Condition                       |             |             |
| Kitchen Style       | A   | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0   |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |     |             | RCNLD                           | 113,700     |             |
| FBM Sqft            |     |             | Dep % Ovr                       |             |             |
| FBM Quality         |     |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0   |             | Misc Imp Ovr                    |             |             |
| WS Flues            |     |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0   | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1   | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     | OB | Outbuildi | L   | 64    | 7.48       | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 300        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 21    | 69.00      | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 626   |          | 21.95     | 13,744         |
| FFL                               | 1ST FLOOR   | 726    | 726   |          | 109.95    | 79,823         |
| OFP                               | OPEN PORCH  | 0      | 160   |          | 10.99     | 1,759          |
| SFL                               | 2ND FLOOR   | 626    | 626   |          | 109.95    | 68,828         |
| UAT                               | UNFIN ATTC  | 0      | 626   |          | 21.95     | 13,744         |
| WDK                               | WOOD DECK   | 0      | 170   |          | 15.52     | 2,639          |
| Ttl Gross Liv / Lease Area        |             | 1,352  | 2,934 | 1,642    |           | 180,537        |

