

| CURRENT OWNER                                                                                              |            |             |             | TOPO TYPE                                                                  |           | UTILITY           |             | STREET                                                          |                         | LOCATION   |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                         |         |         |                  |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|-----------|-------------------|-------------|-----------------------------------------------------------------|-------------------------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|------------------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|---------------|------------|------------------------|--------|-----|----------------|--|--|--|--|--|--|
| SULLIVAN MARGARET A<br><br>16 SCHOOL ST<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381580_2849601 |            |             |             |                                                                            |           |                   |             |                                                                 |                         |            |       | Description                                                                                                                                                                                                                                                                                                |         | Code    | Appraised        |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |               |            |                        |        |     |                |  |  |  |  |  |  |
|                                                                                                            |            |             |             | TOPO WET                                                                   |           | EASEMENT          |             | TRAFFIC                                                         |                         | CORNER     |       | RESIDNTL.                                                                                                                                                                                                                                                                                                  |         | 101     | 118900           |                                | 118,900  |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
|                                                                                                            |            |             |             |                                                                            |           |                   |             |                                                                 |                         |            |       | RES LAND                                                                                                                                                                                                                                                                                                   |         | 101     | 85200            |                                | 85,200   |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
|                                                                                                            |            |             |             | DRAINAGE                                                                   |           |                   |             | VIEW                                                            |                         | COMMUNITY  |       | RESIDNTL.                                                                                                                                                                                                                                                                                                  |         | 101     | 400              |                                | 400      |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
|                                                                                                            |            |             |             |                                                                            |           |                   |             |                                                                 |                         |            |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
|                                                                                                            |            |             |             | SUPPLEMENTAL DATA                                                          |           |                   |             |                                                                 |                         |            |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
|                                                                                                            |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |           |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                         |            |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
|                                                                                                            |            |             |             |                                                                            |           |                   |             |                                                                 |                         |            |       | Total                                                                                                                                                                                                                                                                                                      |         | 204,500 |                  | 204,500                        |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                        |            |             |             | BK-VOL/PAGE                                                                |           | SALE DATE         |             | Q/U                                                             |                         | V/I        |       | SALE PRICE                                                                                                                                                                                                                                                                                                 |         | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
| SULLIVAN MARGARET A<br>SULLIVAN TODD M + MARGRET A,<br>RIDLEY GEORGE L JR                                  |            |             |             | 15995                                                                      | 0131      | 06-20-2006        | U           | I                                                               | 1                       |            | 1     |                                                                                                                                                                                                                                                                                                            |         | Year    | Code             | Assessed                       | Year     | Code                                                                | Assessed                    | Year          | Code       | Assessed               |        |     |                |  |  |  |  |  |  |
|                                                                                                            |            |             |             | 09140                                                                      | 0191      | 05-26-1995        | U           | I                                                               | 111,500                 |            | 2019  | 101                                                                                                                                                                                                                                                                                                        | 115,600 | 2018    | 101              | 96,700                         | 2017     | 101                                                                 | 97,200                      |               |            |                        |        |     |                |  |  |  |  |  |  |
|                                                                                                            |            |             |             | 05422                                                                      | 0133      | 04-15-1983        | U           | I                                                               | 50                      |            |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             | 101           | 82,700     | 101                    | 82,700 | 101 | 80,800         |  |  |  |  |  |  |
|                                                                                                            |            |             |             |                                                                            |           |                   |             |                                                                 |                         |            |       | Total                                                                                                                                                                                                                                                                                                      | 198700  | Total   | 179800           | Total                          | 178400   |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                 |            |             |             |                                                                            |           | OTHER ASSESSMENTS |             |                                                                 |                         |            |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
| Year                                                                                                       | Code       | Description |             | Amount                                                                     |           | Code              | Description |                                                                 | YEAR                    | Amount     |       | Comm Int                                                                                                                                                                                                                                                                                                   |         |         |                  |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
|                                                                                                            |            |             |             |                                                                            |           |                   |             |                                                                 |                         |            |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
| Total                                                                                                      |            |             |             | 0.00                                                                       |           |                   |             |                                                                 |                         |            |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                     |            |             |             |                                                                            |           |                   |             |                                                                 |                         |            |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
| Nbhd                                                                                                       |            | Nbhd Name   |             | B                                                                          |           | Tracing           |             | Batch                                                           |                         |            |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
| 0001                                                                                                       |            |             |             |                                                                            |           | 101               |             | MA                                                              |                         |            |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
| NOTES                                                                                                      |            |             |             |                                                                            |           |                   |             |                                                                 |                         |            |       | Appraised BLDG. Value (Card) 118,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 400<br>Appraised Land Value (Bldg) 85,200<br>Special Land Value 0<br>Total Appraised Parcel Value 204,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 204,500 |         |         |                  |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                     |            |             |             |                                                                            |           |                   |             |                                                                 |                         |            |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             |               |            | VISIT / CHANGE HISTORY |        |     |                |  |  |  |  |  |  |
| Permit Id                                                                                                  | Issue Date | Type        | Description | Amount                                                                     | Insp Date | % Comp            | Date Comp   | Comments                                                        |                         | Date       | Type  |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             |               |            | Is                     | Id     | Cd  | Purpose/Result |  |  |  |  |  |  |
| 54                                                                                                         | 04-01-1989 | MN          | Manual Note | 2,000                                                                      |           |                   |             | ADDN                                                            |                         | 03-28-2018 |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             |               |            |                        | 333    | 2   | MEASURED       |  |  |  |  |  |  |
| 293                                                                                                        | 09-01-1988 | MN          | Manual Note | 350                                                                        |           |                   |             | SHED                                                            |                         | 05-07-2004 |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             |               |            |                        | 318    | 14  | INSPECTED      |  |  |  |  |  |  |
| 86                                                                                                         | 04-01-1988 | MN          | Manual Note | 2,000                                                                      |           |                   |             | ADDITION                                                        |                         | 03-22-2004 |       |                                                                                                                                                                                                                                                                                                            | 250     | 22      | MAILER SENT      |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
| 187                                                                                                        | 01-01-1986 | MN          | Manual Note |                                                                            |           |                   |             | RENOV NC                                                        |                         | 10-10-2003 |       |                                                                                                                                                                                                                                                                                                            | 274     | 2       | MEASURED         |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
|                                                                                                            |            |             |             |                                                                            |           |                   |             |                                                                 |                         | 02-03-1992 |       |                                                                                                                                                                                                                                                                                                            | 131     | 3       | MEAS+INSPCTD     |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
|                                                                                                            |            |             |             |                                                                            |           |                   |             |                                                                 |                         | 04-11-1990 |       |                                                                                                                                                                                                                                                                                                            | 131     | 15      | PERMIT VISIT     |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
|                                                                                                            |            |             |             |                                                                            |           |                   |             |                                                                 |                         | 11-29-1988 |       |                                                                                                                                                                                                                                                                                                            | 105     | 15      | PERMIT VISIT     |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                |            |             |             |                                                                            |           |                   |             |                                                                 |                         |            |       |                                                                                                                                                                                                                                                                                                            |         |         |                  |                                |          |                                                                     |                             |               |            |                        |        |     |                |  |  |  |  |  |  |
| B                                                                                                          | Use Co     | Description | Zone        | D                                                                          | Fronta    | Depth             | Land Units  | Unit Price                                                      | I. Fact                 | S.A.       | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                    | St. Idx | Adj     | Notes            | Special Pricing                |          |                                                                     | Size A                      | Adj Unit Pric | Land Value |                        |        |     |                |  |  |  |  |  |  |
| 1                                                                                                          | 101        | ONE FAM     | RC          |                                                                            |           |                   | 10,890 SF   | 7.82                                                            | 1.000                   | 5          | LAND  | 1.00                                                                                                                                                                                                                                                                                                       | MA      | 1.00    |                  |                                | 0        |                                                                     | 1.000                       | 7.82          | 85,200     |                        |        |     |                |  |  |  |  |  |  |
| Total Card Land Units                                                                                      |            |             |             |                                                                            |           |                   | 0.250       | AC                                                              | Parcel Total Land Area: |            |       | 0.2500                                                                                                                                                                                                                                                                                                     |         |         | Total Land Value |                                |          |                                                                     |                             |               |            | 85,200                 |        |     |                |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 96.17       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 188,741     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1952        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 118,900     |             |
| FBM Sqft            | 264  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1988   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 754   |          | 22.38     | 16,874         |
| FFL                               | 1ST FLOOR   | 1,042  | 1,042 |          | 111.75    | 116,441        |
| GAR                               | GARAGE      | 0      | 264   |          | 44.87     | 11,845         |
| HST                               | HALF STORY  | 377    | 754   |          | 55.87     | 42,129         |
| OPF                               | OPEN PORCH  | 0      | 20    |          | 11.17     | 223            |
| PAT                               | PATIO       | 0      | 218   |          | 5.64      | 1,229          |
| Ttl Gross Liv / Lease Area        |             | 1,419  | 3,052 | 1,689    |           | 188,741        |

