

| CURRENT OWNER                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                |         | CURRENT ASSESSMENT                                                  |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
|---------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|-------------------------|---------|---------------------------------------------------------------------|-------|-----------|------------------|--------------------------------|----------|----------------------------------------------------------------------------------|-----------------------------|--------|----------|--------|----------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------|----------|--------|
| WAITE WINIFRED L<br><br>9 SCHOOL ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         | Description                                                         |       | Code      | Appraised        |                                | Assessed |                                                                                  | 1006<br><br>EAST LONGMEADOW |        |          |        |                                        |                              |                                                                                  |          |          |        |
|                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                  |         | RESIDNTL.                                                           |       | 101       | 74400            |                                | 74,400   |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         | RES LAND                                                            |       | 101       | 85900            |                                | 85,900   |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
|                                                                     |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY               |         | RESIDNTL.                                                           |       | 101       | 6500             |                                | 6,500    |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         |                                                                     |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
|                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                         |         |                                                                     |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
|                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                         |         |                                                                     |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
| GIS ID F_381425_2849583                                             |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         | Total                                                               |       | 166,800   |                  | 166,800                        |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
| RECORD OF OWNERSHIP                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                     |         | SALE PRICE                                                          |       | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
| WAITE WINIFRED L<br>WAITE RICHARD A +,                              |        |             |  | 11983<br>03547                                                             |   | 0058<br>0316      |             | 11-20-2001<br>11-10-1970                                        |      | U<br>U                  |         | I<br>I                                                              |       | 1<br>0    |                  | 1A                             |          | Year                                                                             |                             | Code   | Assessed | Year   | Code                                   | Assessed                     | Year                                                                             | Code     | Assessed |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         |                                                                     |       |           |                  |                                |          | 2019                                                                             |                             | 101    | 72,700   | 2018   | 101                                    | 66,600                       | 2017                                                                             | 101      | 66,600   |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         |                                                                     |       |           |                  |                                |          |                                                                                  |                             | 101    |          | 83,300 |                                        | 101                          | 83,300                                                                           |          | 101      | 81,400 |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         |                                                                     |       |           |                  |                                |          |                                                                                  |                             | 101    |          | 6,500  |                                        | 101                          | 6,500                                                                            |          | 101      | 6,500  |
|                                                                     |        |             |  | Total                                                                      |   |                   |             |                                                                 |      |                         |         |                                                                     |       | Total     |                  | 162500                         |          | Total                                                                            |                             | 156400 |          | Total  |                                        | 154500                       |                                                                                  |          |          |        |
| EXEMPTIONS                                                          |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                         |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
| Year                                                                | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR | Amount                  |         |                                                                     |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  | Comm Int |          |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         |                                                                     |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
|                                                                     |        | Total       |  | 0.00                                                                       |   |                   |             |                                                                 |      |                         |         |                                                                     |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
| ASSESSING NEIGHBORHOOD                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         |                                                                     |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
| Nbhd                                                                |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |                         |         |                                                                     |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
| 0001                                                                |        |             |  |                                                                            |   | 101               |             | MA                                                              |      |                         |         |                                                                     |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
| NOTES                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         |                                                                     |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         | Appraised BLDG. Value (Card)                                        |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  | 74,400   |          |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         | Appraised Xf (B) Value (Bldg)                                       |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  | 0        |          |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         | Appraised Ob (B) Value (Bldg)                                       |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  | 6,500    |          |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         | Appraised Land Value (Bldg)                                         |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  | 85,900   |          |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         | Special Land Value                                                  |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  | 0        |          |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         | Total Appraised Parcel Value                                        |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  | 166,800  |          |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         | Valuation Method                                                    |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  | C        |          |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         | Adjustment                                                          |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
|                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         | Net Total Appraised Parcel Value                                    |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  | 166,800  |          |        |
| BUILDING PERMIT RECORD                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         | VISIT / CHANGE HISTORY                                              |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
| Permit Id                                                           |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date               |         | % Comp                                                              |       | Date Comp |                  | Comments                       |          | Date                                                                             |                             | Type   |          | Is     | Id                                     | Cd                           | Purpose/Result                                                                   |          |          |        |
| 201                                                                 |        | 01-01-1983  |  | MN                                                                         |   | Manual Note       |             |                                                                 |      |                         |         |                                                                     |       |           |                  | GARAGE                         |          | 03-28-2018<br>05-18-2004<br>03-22-2004<br>10-10-2003<br>02-12-1992<br>02-25-1985 |                             |        |          |        | 333<br>319<br>250<br>274<br>105<br>500 | 2<br>14<br>22<br>2<br>3<br>3 | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |          |          |        |
| LAND LINE VALUATION SECTION                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                         |         |                                                                     |       |           |                  |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          |          |        |
| B                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price              | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx          | Adj                            | Notes    |                                                                                  | Special Pricing             |        |          |        | Size A                                 | Adj Unit Pric                | Land Value                                                                       |          |          |        |
| 1                                                                   | 101    | ONE FAM     |  | RC                                                                         |   |                   |             | 12,858                                                          | SF   | 6.68                    | 1.000   | 5                                                                   | LAND  | 1.00      | MA               | 1.00                           |          |                                                                                  |                             | 0      |          |        | 1.000                                  | 6.68                         | 85,900                                                                           |          |          |        |
| Total Card Land Units                                               |        |             |  |                                                                            |   |                   |             | 0.295                                                           | AC   | Parcel Total Land Area: |         |                                                                     |       | 0.2952    | Total Land Value |                                |          |                                                                                  |                             |        |          |        |                                        |                              |                                                                                  |          | 85,900   |        |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 5    | ASBESTOS      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 82.73       |             |
| Interior Floor 2    | 2    | SOFTWOOD      | RCN                             | 130,577     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1890        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 74,400      |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 32                                                                 | BARN/LFT    |    |          | L   | 440   | 19.55      | 1943   | 50 | 0.00 | FR   | A   | 1.00 | 4,300      |
| 06                                                                 | CARPORT     |    |          | L   | 420   | 8.63       | 1984   | 60 | 0.00 | AV   | A   | 1.00 | 2,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 783   |          | 18.82     | 14,738         |  |
| EPF                               | ENCL PORCH  | 0      | 44    |          | 27.74     | 1,220          |  |
| FFL                               | 1ST FLOOR   | 783    | 783   |          | 93.87     | 73,502         |  |
| OPF                               | OPEN PORCH  | 0      | 126   |          | 9.69      | 1,220          |  |
| TQS                               | 3/4 STORY   | 425    | 567   |          | 70.36     | 39,896         |  |
| Ttl Gross Liv / Lease Area        |             | 1,208  | 2,303 | 1,391    |           | 130,577        |  |

