

State Use 313  
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| CURRENT OWNER                                                                                                                                        |            |             |             | TOPO                                                                                                |              | UTILITIES                |                                | STRT / ROAD             |              | LOCATION                                                            |            | CURRENT ASSESSMENT                                                  |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------------------------------------------|--------------|--------------------------|--------------------------------|-------------------------|--------------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------|----------|---------|---------------------|--------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------|--|----------|--|--|--|--|--|
| MAPLE CRANE REALTY INC                                                                                                                               |            |             |             |                                                                                                     |              | 1                        | TYPCL                          |                         |              |                                                                     |            | Description                                                         |          | Code    | Appraised           |                                | Assessed      |                                                                                                                                                                                                                                                                                                                          | 1006<br><br>EAST<br>LONGMEADOW, MA |       |  |          |  |  |  |  |  |
|                                                                                                                                                      |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            | COMMERC.                                                            | 313      | 221,600 |                     | 221,600                        |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
|                                                                                                                                                      |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            | COMM LAND                                                           | 313      | 196,200 |                     | 196,200                        |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| PO BOX 441                                                                                                                                           |            |             |             | SUPPLEMENTAL DATA                                                                                   |              |                          |                                |                         |              |                                                                     |            | COMMERC.                                                            |          | 313     | 16,700              |                                | 16,700        |                                                                                                                                                                                                                                                                                                                          | VISION                             |       |  |          |  |  |  |  |  |
|                                                                                                                                                      |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_380186_2850474 |              |                          |                                |                         |              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            |                                                                     |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| EAST LONGME MA 01028                                                                                                                                 |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            | Total                                                               |          | 434,500 |                     | 434,500                        |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
|                                                                                                                                                      |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            |                                                                     |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                                  |            |             |             | BK-VOL/PAGE                                                                                         |              | SALE DATE                |                                | Q/U                     |              | V/I                                                                 |            | SALE PRICE                                                          |          | VC      |                     | PREVIOUS ASSESSMENTS (HISTORY) |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| MAPLE CRANE REALTY INC<br>HOME LUMBER CO INC                                                                                                         |            |             |             | 08987<br>02804                                                                                      | 0180<br>0225 | 11-07-1994<br>04-28-1961 | U<br>U                         | I<br>I                  | 775,000<br>0 | 1                                                                   | Year       | Code                                                                | Assessed | Year    | Code                | Assessed                       | Year          | Code                                                                                                                                                                                                                                                                                                                     | Assessed                           |       |  |          |  |  |  |  |  |
|                                                                                                                                                      |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     | 2019       | 313                                                                 | 215,600  | 2018    | 313                 | 215,600                        | 2017          | 313                                                                                                                                                                                                                                                                                                                      | 200,900                            |       |  |          |  |  |  |  |  |
|                                                                                                                                                      |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            | 313                                                                 | 190,900  |         | 313                 | 190,900                        |               | 313                                                                                                                                                                                                                                                                                                                      | 186,800                            |       |  |          |  |  |  |  |  |
|                                                                                                                                                      |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            | 313                                                                 | 16,700   |         | 313                 | 16,700                         |               | 313                                                                                                                                                                                                                                                                                                                      | 16,700                             |       |  |          |  |  |  |  |  |
|                                                                                                                                                      |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     | Total      |                                                                     |          | 423200  |                     | Total                          |               | 423200                                                                                                                                                                                                                                                                                                                   |                                    | Total |  | 404400   |  |  |  |  |  |
| EXEMPTIONS                                                                                                                                           |            |             |             |                                                                                                     |              | OTHER ASSESSMENTS        |                                |                         |              |                                                                     |            | This signature acknowledges a visit by a Data Collector or Assessor |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| Year                                                                                                                                                 | Code       | Description |             |                                                                                                     | Amount       |                          | Code                           | Description             |              | Number                                                              | Amount     |                                                                     |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  | Comm Int |  |  |  |  |  |
|                                                                                                                                                      |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            |                                                                     |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| Total                                                                                                                                                |            |             |             | 0.00                                                                                                |              |                          |                                |                         |              |                                                                     |            |                                                                     |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                               |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            |                                                                     |          |         |                     |                                |               | APPROAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 221,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 16,700<br>Appraised Land Value (Bldg) 196,200<br>Special Land Value 0<br>Total Appraised Parcel Value 434,500<br>Valuation Method C<br><br>Total Appraised Parcel Value 434,500 |                                    |       |  |          |  |  |  |  |  |
| Nbhd                                                                                                                                                 |            | Nbhd Name   |             |                                                                                                     | B            |                          |                                | Tracing                 |              |                                                                     | Batch      |                                                                     |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| 0001                                                                                                                                                 |            |             |             |                                                                                                     |              |                          |                                | 313                     |              |                                                                     | BA         |                                                                     |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| NOTES                                                                                                                                                |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            |                                                                     |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| BLDG 1 CONV TO OFC 87 OFFICE REBUILT<br>1989 94 SALE INCLS OTHER, BMT UNFIN-STG<br>TQS HAS PARTIAL PLYWOOD FLOOR<br>5/29/18 SIGN MEADOWS HEALTH CLUB |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            |                                                                     |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
|                                                                                                                                                      |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            |                                                                     |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
|                                                                                                                                                      |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            |                                                                     |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                                               |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            |                                                                     |          |         |                     |                                |               | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                   |                                    |       |  |          |  |  |  |  |  |
| Permit Id                                                                                                                                            | Issue Date | Type        | Description | Amount                                                                                              | Insp Date    | % Comp                   | Date Comp                      | Comments                |              |                                                                     | Date       | Id                                                                  | Type     | Is      | Cd                  | Purpose/Result                 |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| 201303178                                                                                                                                            | 01-06-2014 | 9           | ALTERATION  | 25,000                                                                                              | 05-12-2014   | 100                      | 05-12-2014                     | SIDE ENTRY WITH HANDI-C |              |                                                                     | 05-12-2014 | 105                                                                 |          |         | 14                  | INSPECTED                      |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| 201303120                                                                                                                                            | 12-19-2013 | 6           | SIGN        | 875                                                                                                 | 05-12-2014   | 100                      | 05-12-2014                     |                         |              |                                                                     | 05-11-2012 | 317                                                                 |          |         | 15                  | PERMIT VISIT                   |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| 201303036                                                                                                                                            | 11-15-2013 | 7           | REMODEL     | 37,000                                                                                              | 05-12-2014   | 100                      | 05-12-2014                     | INTERIOR BUILD-OUT      |              |                                                                     | 02-10-2012 | 317                                                                 |          |         | 15                  | PERMIT VISIT                   |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| 201201506                                                                                                                                            | 03-29-2012 | 6           | SIGN        | 600                                                                                                 |              |                          |                                | DENISE SMITH PHOTOGRAP  |              |                                                                     | 12-17-2010 | 317                                                                 |          |         | 15                  | PERMIT VISIT                   |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| 21                                                                                                                                                   | 01-22-2009 | 6           | SIGN        | 400                                                                                                 |              |                          |                                | GROUND & WALL TEMPOR    |              |                                                                     | 12-04-2009 | 317                                                                 |          |         | 15                  | PERMIT VISIT                   |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| 9                                                                                                                                                    | 01-01-1989 | MN          | Manual Note | 50,000                                                                                              |              |                          |                                | ADDITION                |              |                                                                     | 05-24-2004 | 303                                                                 |          |         | 3                   | MEAS+INSPCTD                   |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
|                                                                                                                                                      |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     | 03-12-1993 | 107                                                                 |          |         | 15                  | PERMIT VISIT                   |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                                          |            |             |             |                                                                                                     |              |                          |                                |                         |              |                                                                     |            |                                                                     |          |         |                     |                                |               |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |
| B                                                                                                                                                    | Use Code   | Description | Zone        | Land Type                                                                                           | Land Units   |                          | Unit Price                     | I. Factor               | Site Index   | Cond.                                                               | Nbhd.      | Nhbhd Adj                                                           | Notes    |         | Location Adjustment |                                | Adj Unit Pric | Land Value                                                                                                                                                                                                                                                                                                               |                                    |       |  |          |  |  |  |  |  |
| 1                                                                                                                                                    | 313        | LUMBER      | IND         | SITE                                                                                                | 58,730       | SF                       | 3.04                           | 1.10000                 | C            | 1.00                                                                | CA         | 1.000                                                               |          |         |                     | 0                              | 3.34          | 196,200                                                                                                                                                                                                                                                                                                                  |                                    |       |  |          |  |  |  |  |  |
| Total Card Land Units                                                                                                                                |            |             |             |                                                                                                     | 1.348        | AC                       | Parcel Total Land Area: 1.3483 |                         |              |                                                                     |            | Total Land Value                                                    |          |         |                     |                                | 196,200       |                                                                                                                                                                                                                                                                                                                          |                                    |       |  |          |  |  |  |  |  |

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