

| CURRENT OWNER                                                                                              |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION                                                                                                                                                                                                                                                                                         |  | CURRENT ASSESSMENT      |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|-------------|--|---------------------------------------------------------------------|--|-------------------------|--|-----------------------------|--|--------|--|----------|--|------------------|--|----------------|--|-------|--|-----------------|--|--|--|---------|--|---------------|--|------------|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380714_2850152 |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  | Description<br>EXM LAND |  | Code<br>930 |  | Appraised<br>107900                                                 |  | Assessed<br>107,900     |  | 1006<br><br>EAST LONGMEADOW |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER                                                                                                                                                                                                                                                                                           |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY                                                                                                                                                                                                                                                                                        |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  | Total                   |  | 107,900     |  | 107,900                                                             |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                        |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I                                                                                                                                                                                                                                                                                              |  | SALE PRICE              |  | VC          |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| TOWN OF EAST LONGMEADOW                                                                                    |  |            |  | 14624 LC                                                                   |  | 05-04-1951        |  | U                                                               |  | I                                                                                                                                                                                                                                                                                                |  | 0                       |  |             |  | Year                                                                |  | Code                    |  | Assessed                    |  | Year   |  | Code     |  | Assessed         |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  | 2019                                                                |  | 930                     |  | 104,800                     |  | 2018   |  | 930      |  | 104,800          |  | 2017           |  | 930   |  | 102,800         |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  | Total                                                               |  |                         |  | 104800                      |  | Total  |  |          |  | 104800           |  | Total          |  |       |  | 102800          |  |  |  |         |  |               |  |            |  |
| EXEMPTIONS                                                                                                 |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| Year                                                                                                       |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description                                                                                                                                                                                                                                                                                      |  | YEAR                    |  | Amount      |  |                                                                     |  |                         |  |                             |  |        |  | Comm Int |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| Total                                                                                                      |  |            |  | 0.00                                                                       |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| Nbhd                                                                                                       |  | Nbhd Name  |  | B                                                                          |  | Tracing           |  | Batch                                                           |  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| 0001                                                                                                       |  |            |  |                                                                            |  | 930               |  | BG                                                              |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| NOTES                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| NC=CHECK FOR PAVING; ETC - (OLD FIRE STATION) MUNICIPAL                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  | VISIT / CHANGE HISTORY  |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| Permit Id                                                                                                  |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date                                                                                                                                                                                                                                                                                        |  | % Comp                  |  | Date Comp   |  | Comments                                                            |  | Date                    |  | Type                        |  | Is     |  | Id       |  | Cd               |  | Purpose/Result |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| 285                                                                                                        |  | 10-04-2002 |  | 5                                                                          |  | DEMOLITION        |  | 32,000                                                          |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  | FIRE STATION                                                        |  | 04-27-2004              |  |                             |  |        |  | 303      |  | 10               |  | VACANT LOT     |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| 286                                                                                                        |  | 12-03-1999 |  | 6                                                                          |  | SIGN              |  | 0                                                               |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  | 05-28-2002              |  |                             |  |        |  | 200      |  | 10               |  | VACANT LOT     |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  | 03-15-2000              |  |                             |  |        |  | 200      |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  | 03-20-1981              |  |                             |  |        |  | 500      |  | 3                |  | MEAS+INSPECT   |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  |             |  |                                                                     |  |                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| B                                                                                                          |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta                                                                                                                                                                                                                                                                                           |  | Depth                   |  | Land Units  |  | Unit Price                                                          |  | I. Fact                 |  | S.A.                        |  | Ac Di  |  | C. Fact  |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  |  |  | Size A  |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                          |  | 930        |  | MUN-VACANT                                                                 |  | BUS               |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  | 6,670 SF    |  | 10.37                                                               |  | 1.560                   |  | D                           |  | LAND   |  | 1.00     |  | BA               |  | 1.00           |  |       |  | 0               |  |  |  | 1.000   |  | 16.18         |  | 107,900    |  |
| Total Card Land Units                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                                  |  |                         |  | 0.153       |  | AC                                                                  |  | Parcel Total Land Area: |  |                             |  | 0.1531 |  |          |  | Total Land Value |  |                |  |       |  |                 |  |  |  | 107,900 |  |               |  |            |  |

| CONSTRUCTION DETAIL                                                |             |             |             |          |     |       | CONSTRUCTION DETAIL (CONTINUED) |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|-------------|----------|-----|-------|---------------------------------|--------|-------------|-------------|----------|------------|-----------|------------|----------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd          | Description |          |     |       | Element                         |        | Cd          | Description |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99          | VACANT      |          |     |       | Basement Floor                  |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00          | VACANT      |          |     |       | Bsmt Garage                     |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             |             |          |     |       | #Heat Sys                       |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             |             |          |     |       | Units                           |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             |             |          |     |       | MIXED USE                       |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             |             |          |     |       | Code                            |        | Description |             |          | Percentage |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             |             |          |     |       | 930                             |        | MUN-VACANT  |             |          | 100        |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |             |          |     |       |                                 |        |             |             |          | 0          |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |             |          |     |       |                                 |        |             |             |          | 0          |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             |             |          |     |       | COST / MARKET VALUATION         |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             |             |          |     |       | Adj Base Rate                   |        |             |             |          |            |           |            |                | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             |             |          |     |       | RCN                             |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             |             |          |     |       | Net Other Adj                   |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             |             |          |     |       | Year Built                      |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             |             |          |     |       | Effective Year Built            |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             |             |          |     |       | Depreciation Code               |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             |             |          |     |       | Remodel Rating                  |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             |             |          |     |       | Year Remodeled                  |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             |             |          |     |       | Depreciation %                  |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             |             |          |     |       | Functional Obsol                |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             |             |          |     |       | External Obsol                  |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             |             |          |     |       | Cost Trend Factor               |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             |             |          |     |       | Condition                       |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             |             |          |     |       | % Complete                      |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             |             |          |     |       | Overall % Condition             |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             |             |          |     |       | RCNLD                           |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             |             |          |     |       | Dep % Ovr                       |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             |             |          |     |       | Dep Ovr Comment                 |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             |             |          |     |       | Misc Imp Ovr                    |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             |             |          |     |       | Misc Imp Ovr Comment            |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             |             |          |     |       | Cost to Cure Ovr                |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             |             |          |     |       | Cost to Cure Ovr Comment        |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |             |          |     |       |                                 |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |             |          |     |       |                                 |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description |             | Su          | Sub Type | Lan | Units | Unit Price                      | Yr Blt | %           | Dep.        | Cond     | Gra        | Qual      | Apprais Va |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |          |     |       |                                 |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |             |          |     |       |                                 |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            |             | Description |             |          |     |       | Living                          |        | Gross       |             | Eff Area |            | Unit Cost |            | Undeprec Value |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |          |     |       |                                 |        |             |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |             |          |     |       | 0                               |        | 0           |             | 0        |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Sketch