

State Use 101  
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| CURRENT OWNER                                                                                                |            |             |             | TOPO TYPE                                                                  |        | UTILITY    |             | STREET                                                          |                                | LOCATION                                     |       | CURRENT ASSESSMENT                                                  |         |                                                                                                                                                                                                                                                                                                                                           |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
|--------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|------------|-------------|-----------------------------------------------------------------|--------------------------------|----------------------------------------------|-------|---------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------------|----------|-----------------------------|------------|----------|--------|--------|----------|--|--------|--|
| LITTLE GLENN<br>MAKOSKY HELEN<br>20 TAYLOR ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381844_2850639 |            |             |             |                                                                            |        |            |             |                                                                 |                                |                                              |       | Description                                                         |         | Code                                                                                                                                                                                                                                                                                                                                      | Appraised |                                | Assessed       |          | 1006<br><br>EAST LONGMEADOW |            |          |        |        |          |  |        |  |
|                                                                                                              |            |             |             | TOPO WET                                                                   |        | EASEMENT   |             | TRAFFIC                                                         |                                | CORNER                                       |       | RESIDENTL.                                                          |         | 101                                                                                                                                                                                                                                                                                                                                       | 128700    |                                | 128,700        |          |                             |            |          |        |        |          |  |        |  |
|                                                                                                              |            |             |             |                                                                            |        |            |             |                                                                 |                                |                                              |       | RES LAND                                                            |         | 101                                                                                                                                                                                                                                                                                                                                       | 83800     |                                | 83,800         |          |                             |            |          |        |        |          |  |        |  |
|                                                                                                              |            |             |             | DRAINAGE                                                                   |        |            |             | VIEW                                                            |                                | COMMUNITY                                    |       | RESIDENTL.                                                          |         | 101                                                                                                                                                                                                                                                                                                                                       | 400       |                                | 400            |          |                             |            |          |        |        |          |  |        |  |
|                                                                                                              |            |             |             |                                                                            |        |            |             |                                                                 |                                |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
|                                                                                                              |            |             |             | SUPPLEMENTAL DATA                                                          |        |            |             |                                                                 |                                |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
|                                                                                                              |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |                                              |       |                                                                     |         | Total                                                                                                                                                                                                                                                                                                                                     |           | 212,900                        |                | 212,900  |                             |            |          |        |        |          |  |        |  |
| RECORD OF OWNERSHIP                                                                                          |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE  |             | Q/U                                                             |                                | V/I                                          |       | SALE PRICE                                                          |         | VC                                                                                                                                                                                                                                                                                                                                        |           | PREVIOUS ASSESSMENTS (HISTORY) |                |          |                             |            |          |        |        |          |  |        |  |
| LITTLE GLENN<br>STONE GARY E +,<br>HOAR JAMES E<br>MARSHALL                                                  |            |             |             | 11080 0542                                                                 |        | 01-28-2000 |             | U                                                               |                                | I                                            |       | 110,500                                                             |         | 1                                                                                                                                                                                                                                                                                                                                         |           | Year                           | Code           | Assessed | Year                        | Code       | Assessed | Year   | Code   | Assessed |  |        |  |
|                                                                                                              |            |             |             | 08292 0279                                                                 |        | 12-29-1992 |             | U                                                               |                                | I                                            |       | 105,000                                                             |         |                                                                                                                                                                                                                                                                                                                                           |           | 2019                           | 101            | 125,000  | 2018                        | 101        | 115,100  | 2017   | 101    | 112,400  |  |        |  |
|                                                                                                              |            |             |             | 05996 0326                                                                 |        | 01-24-1986 |             | U                                                               |                                | I                                            |       | 78,000                                                              |         |                                                                                                                                                                                                                                                                                                                                           |           |                                | 101            | 81,400   |                             | 101        | 81,400   |        | 101    | 79,500   |  |        |  |
|                                                                                                              |            |             |             | 04435 0147                                                                 |        | 06-13-1977 |             | U                                                               |                                | I                                            |       | 0                                                                   |         |                                                                                                                                                                                                                                                                                                                                           |           |                                | 101            | 400      |                             | 101        | 400      |        | 101    | 400      |  |        |  |
|                                                                                                              |            |             |             |                                                                            |        |            |             |                                                                 |                                |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           | Total                          |                | 206800   |                             | Total      |          | 196900 |        | Total    |  | 192300 |  |
| EXEMPTIONS                                                                                                   |            |             |             |                                                                            |        |            |             | OTHER ASSESSMENTS                                               |                                |                                              |       | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                                                                                                                                                                                                                                                                                                           |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
| Year                                                                                                         | Code       | Description |             | Amount                                                                     |        | Code       | Description |                                                                 | YEAR                           | Amount                                       |       | Comm Int                                                            |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 128,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 400<br>Appraised Land Value (Bldg) 83,800<br>Special Land Value 0<br>Total Appraised Parcel Value 212,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 212,900 |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
|                                                                                                              |            |             |             |                                                                            |        |            |             |                                                                 |                                |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
| Total                                                                                                        |            | 0.00        |             |                                                                            |        |            |             |                                                                 |                                |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                       |            |             |             |                                                                            |        |            |             |                                                                 |                                |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
| Nbhd                                                                                                         |            | Nbhd Name   |             | B                                                                          |        | Tracing    |             | Batch                                                           |                                |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
| 0001                                                                                                         |            |             |             |                                                                            |        | 101        |             | MA                                                              |                                |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
| NOTES                                                                                                        |            |             |             |                                                                            |        |            |             |                                                                 |                                |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
|                                                                                                              |            |             |             |                                                                            |        |            |             |                                                                 |                                |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
| BUILDING PERMIT RECORD                                                                                       |            |             |             |                                                                            |        |            |             |                                                                 |                                |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           | VISIT / CHANGE HISTORY         |                |          |                             |            |          |        |        |          |  |        |  |
| Permit Id                                                                                                    | Issue Date | Type        | Description |                                                                            | Amount |            | Insp Date   | % Comp                                                          | Date Comp                      | Comments                                     |       | Date                                                                | Type    | Is                                                                                                                                                                                                                                                                                                                                        | Id        | Cd                             | Purpose/Result |          |                             |            |          |        |        |          |  |        |  |
| 201800972                                                                                                    | 03-23-2018 | 21          | SIDING      |                                                                            | 13,000 |            | 05-28-2018  | 100                                                             | 05-28-2018                     | SOLAR ON FRONT                               |       | 05-29-2018                                                          |         |                                                                                                                                                                                                                                                                                                                                           | 400       | 15                             | PERMIT VISIT   |          |                             |            |          |        |        |          |  |        |  |
| 201702133                                                                                                    | 08-08-2017 | 62          | SOLAR       |                                                                            | 31,000 |            | 05-22-2018  | 100                                                             | 05-22-2018                     |                                              |       | 05-22-2018                                                          |         |                                                                                                                                                                                                                                                                                                                                           | 400       | 15                             | PERMIT VISIT   |          |                             |            |          |        |        |          |  |        |  |
| 201201333                                                                                                    | 03-20-2012 | 91          | INSULATION  |                                                                            | 1,900  |            |             |                                                                 |                                |                                              |       | 06-15-2012                                                          |         |                                                                                                                                                                                                                                                                                                                                           | 317       | 15                             | PERMIT VISIT   |          |                             |            |          |        |        |          |  |        |  |
| 199                                                                                                          | 06-13-2008 | 1           | PORCH       |                                                                            | 19,000 |            |             |                                                                 |                                | INCLUDES WINDO<br>OC 7/18/02<br>DORMER ADDT. |       | 01-28-2009                                                          |         |                                                                                                                                                                                                                                                                                                                                           | 317       | 15                             | PERMIT VISIT   |          |                             |            |          |        |        |          |  |        |  |
| 291                                                                                                          | 10-17-2000 | 17          | DECK        |                                                                            | 1,200  |            |             |                                                                 |                                |                                              |       | 10-04-2003                                                          |         |                                                                                                                                                                                                                                                                                                                                           | 274       | 3                              | MEAS+INSPCTD   |          |                             |            |          |        |        |          |  |        |  |
| 94                                                                                                           | 04-29-2000 | 4           | ADDITION    |                                                                            | 7,000  |            |             |                                                                 |                                |                                              |       | 02-12-2002                                                          |         |                                                                                                                                                                                                                                                                                                                                           | 274       | 15                             | PERMIT VISIT   |          |                             |            |          |        |        |          |  |        |  |
|                                                                                                              |            |             |             |                                                                            |        |            |             |                                                                 |                                |                                              |       | 01-29-2001                                                          |         |                                                                                                                                                                                                                                                                                                                                           | 247       | 15                             | PERMIT VISIT   |          |                             |            |          |        |        |          |  |        |  |
| LAND LINE VALUATION SECTION                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |                                |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
| B                                                                                                            | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth      | Land Units  | Unit Price                                                      | I. Fact                        | S.A.                                         | Ac Di | C. Fact                                                             | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                       | Notes     | Special Pricing                |                | Size A   | Adj Unit Pric               | Land Value |          |        |        |          |  |        |  |
| 1                                                                                                            | 101        | ONE FAM     | RC          |                                                                            |        |            | 7,260 SF    | 11.54                                                           | 1.000                          | 5                                            | LAND  | 1.00                                                                | MA      | 1.00                                                                                                                                                                                                                                                                                                                                      |           |                                | 0              |          | 1.000                       | 11.54      | 83,800   |        |        |          |  |        |  |
|                                                                                                              |            |             |             |                                                                            |        |            |             |                                                                 |                                |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           |                                |                |          |                             |            |          |        |        |          |  |        |  |
| Total Card Land Units                                                                                        |            |             |             |                                                                            |        |            | 0.167       | AC                                                              | Parcel Total Land Area: 0.1667 |                                              |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                           |           | Total Land Value               |                |          |                             |            |          |        | 83,800 |          |  |        |  |

Property Location 20 TAYLOR ST  
Vision ID 2028

Account # 2065

Map ID 27/ 56/ 30/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    |                                 |             |             |
| Exterior Wall 1     | 4    | VINYL         | MIXED USE                       |             |             |
| Exterior Wall 2     |      |               | Code                            | Description |             |
| Roof Structure      | 1    | GABLE         | 101                             | ONE FAM     |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 100         |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               |                                 | 0           |             |
| Interior Floor 1    | 3    | HARDWOOD      | COST / MARKET VALUATION         |             |             |
| Interior Floor 2    |      |               | Adj Base Rate                   |             | 95.20       |
| Heat Fuel           | 1    | OIL           | RCN                             |             | 183,858     |
| Heat Type           | 5    | STEAM         | Net Other Adj                   |             |             |
| AC Type             | 01   | NONE          | Year Built                      |             | 1940        |
| Bedrooms            | 3    |               | Effective Year Built            |             | 1988        |
| Full Baths          | 1    |               | Depreciation Code               |             | GD          |
| Half Baths          | 0    |               | Remodel Rating                  |             |             |
| Extra Fixtures      | 0    |               | Year Remodeled                  |             |             |
| Total Rooms         | 6    |               | Depreciation %                  |             | 30          |
| Bath Style          | G    | GOOD          | Functional Obsol                |             |             |
| Half Bath Style     |      |               | External Obsol                  |             |             |
| Kitchens            | 1    |               | Cost Trend Factor               |             | 1           |
| Kitchen Style       | A    | AVERAGE       | Condition                       |             |             |
| Extra Kitchens      | 0    |               | % Complete                      |             |             |
| Extra Kitchen St    |      |               | Overall % Condition             |             | 70          |
| FBM Sqft            |      |               | RCNLD                           |             | 128,700     |
| FBM Quality         |      |               | Dep % Ovr                       |             |             |
| Fireplaces          | 0    |               | Dep Ovr Comment                 |             |             |
| WS Flues            |      |               | Misc Imp Ovr                    |             |             |
| Central Vac         | 0    | NO            | Misc Imp Ovr Comment            |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr                |             |             |
|                     |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 80    | 7.48       | 2014   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 70 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 780   |          | 21.16     | 16,503         |  |
| FFL                               | 1ST FLOOR   | 952    | 952   |          | 105.79    | 100,709        |  |
| TQS                               | 3/4 STORY   | 585    | 780   |          | 79.34     | 61,885         |  |
| WDK                               | WOOD DECK   | 0      | 318   |          | 14.97     | 4,760          |  |
| Ttl Gross Liv / Lease Area        |             | 1,537  | 2,830 | 1,738    |           | 183,858        |  |

