

Account # 2097

Map ID 27/ 83/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/18/2019 2:04:24 P

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                         |         | CURRENT ASSESSMENT |       |                        |         |                                |       |                                                                     |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|----------------------------------|---------|--------------------|-------|------------------------|---------|--------------------------------|-------|---------------------------------------------------------------------|-----------------|-----------------------------|--------------------------------|----------|--------|---------------|------------------|-------|--|----------------|--|--------|--|------|--|----------|--------|--------|
| SPEIGHT EDWARD T<br><br>78 MELWOOD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382184_2850174 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         | Description        |       | Code                   |         | Appraised                      |       | Assessed                                                            |                 | 1006<br><br>EAST LONGMEADOW |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                           |         | RESIDNTL.          |       | 101                    |         | 123800                         |       | 123,800                                                             |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         | RES LAND           |       | 101                    |         | 81100                          |       | 81,100                                                              |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                        |         | RESIDNTL.          |       | 101                    |         | 31900                          |       | 31,900                                                              |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       | Total                  |         | 236,800                        |       | 236,800                                                             |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                              |         | SALE PRICE         |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                     |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
| SPEIGHT EDWARD T<br>SPEIGHT LEO M HEIRS,                                                              |        |             |  | 10687 01680                                                                |   | 0450 0356         |       | 03-16-1999                                                      |    | U U                              |         | I I                |       | 10 0                   |         | 1A                             |       | Year                                                                |                 | Code                        |                                | Assessed |        | Year          |                  | Code  |  | Assessed       |  | Year   |  | Code |  | Assessed |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       | 09-27-1939                                                      |    | U                                |         | I                  |       |                        |         |                                |       | 2019                                                                |                 | 101                         |                                | 121,100  |        | 2018          |                  | 101   |  | 94,000         |  | 2017   |  | 101  |  | 93,300   |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 | 101                         |                                | 78,900   |        |               |                  | 101   |  | 78,900         |  |        |  | 101  |  | 77,100   |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 |                             |                                | 101      |        | 31,900        |                  |       |  | 101            |  | 31,900 |  |      |  | 101      |        | 31,900 |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | Total                                                               |                 | 231900                      |                                | Total    |        | 204800        |                  | Total |  | 202300         |  |        |  |      |  |          |        |        |
| EXEMPTIONS                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
| Year                                                                                                  |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                      |         | YEAR               |       | Amount                 |         | Comm Int                       |       |                                                                     |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | APPRaised VALUE SUMMARY                                             |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
| Nbhd                                                                                                  |        | Nbhd Name   |  | B                                                                          |   | Tracing           |       | Batch                                                           |    | Appraised BLDG. Value (Card)     |         |                    |       |                        |         |                                |       |                                                                     |                 | 123,800                     |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
| 0001                                                                                                  |        |             |  |                                                                            |   | 101               |       | MA                                                              |    | Appraised Xf (B) Value (Bldg)    |         |                    |       |                        |         |                                |       |                                                                     |                 | 0                           |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    | Appraised Ob (B) Value (Bldg)    |         |                    |       |                        |         |                                |       |                                                                     |                 | 31,900                      |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    | Appraised Land Value (Bldg)      |         |                    |       |                        |         |                                |       |                                                                     |                 | 81,100                      |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    | Special Land Value               |         |                    |       |                        |         |                                |       |                                                                     |                 | 0                           |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    | Total Appraised Parcel Value     |         |                    |       |                        |         |                                |       |                                                                     |                 | 236,800                     |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    | Valuation Method                 |         |                    |       |                        |         |                                |       |                                                                     |                 | C                           |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    | Adjustment                       |         |                    |       |                        |         |                                |       |                                                                     |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    | Net Total Appraised Parcel Value |         |                    |       |                        |         |                                |       |                                                                     |                 | 236,800                     |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       | VISIT / CHANGE HISTORY |         |                                |       |                                                                     |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                        |         | % Comp             |       | Date Comp              |         | Comments                       |       | Date                                                                |                 | Type                        |                                | Is       |        | Id            |                  | Cd    |  | Purpose/Result |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | 04-05-2018                                                          |                 |                             |                                |          |        | 333           |                  | 3     |  | MEAS+INSPCTD   |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | 04-21-2004                                                          |                 |                             |                                |          |        | 319           |                  | 14    |  | INSPECTED      |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | 03-22-2004                                                          |                 |                             |                                |          |        | AO            |                  | 22    |  | MAILER SENT    |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | 10-03-2003                                                          |                 |                             |                                |          |        | 274           |                  | 2     |  | MEASURED       |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | 01-30-1992                                                          |                 |                             |                                |          |        | 131           |                  | 3     |  | MEAS+INSPCTD   |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | 01-17-1992                                                          |                 |                             |                                |          |        | 107           |                  | 22    |  | MAILER SENT    |  |        |  |      |  |          |        |        |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | 04-11-1990                                                          |                 |                             |                                |          |        | 131           |                  | 15    |  | PERMIT VISIT   |  |        |  |      |  |          |        |        |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       |                                                                     |                 |                             |                                |          |        |               |                  |       |  |                |  |        |  |      |  |          |        |        |
| B                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                       | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx | Adj                            | Notes |                                                                     | Special Pricing |                             |                                |          | Size A | Adj Unit Pric | Land Value       |       |  |                |  |        |  |      |  |          |        |        |
| 1                                                                                                     | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 25,358                                                          | SF | 3.56                             | 1.000   | 5                  | LAND  | 1.00                   | MA      | 1.00                           |       |                                                                     |                 | 0                           | TRF2                           | 0.9      | 1.000  | 3.20          | 81,100           |       |  |                |  |        |  |      |  |          |        |        |
| Total Card Land Units                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                |       | 0.582                                                               |                 | AC                          | Parcel Total Land Area: 0.5821 |          |        |               | Total Land Value |       |  |                |  |        |  |      |  |          | 81,100 |        |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 02   | BUNGALOW      | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 74.67       |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 196,488     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      |             | 1927        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1981        |
| Bedrooms            | 5    |               | Depreciation Code               |             | AG          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 123,800     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 400   | 28.18      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 6,800      |
| 32                                                                 | BARN/LFT    |    |           | L   | 1,00  | 19.55      | 1960   | 85 | 0.00 | VG   | V   | 1.50 | 25,100     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,414 |          | 17.02     | 24,072         |  |
| FFL                               | 1ST FLOOR   | 1,536  | 1,536 |          | 85.06     | 130,652        |  |
| HST                               | HALF STORY  | 476    | 952   |          | 42.53     | 40,488         |  |
| OPF                               | OPEN PORCH  | 0      | 148   |          | 8.62      | 1,276          |  |
| Ttl Gross Liv / Lease Area        |             | 2,012  | 4,050 | 2,310    |           | 196,488        |  |

