

State Use 101  
Print Date 12/18/2019 2:05:29 P

| CURRENT OWNER                                                                                    |        |                          |  | TOPO TYPE                                                                  |   | UTILITY             |       | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|--------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---|---------------------|-------|-----------------------------------------------------------------|----|--------------------------------|---------|--------------------|-------|------------------|---------|--------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------|--------|---------------|------------|-----------------------------------------------|--|-----------------------------------|--|--------------------------------------------------------------------------------------------------------|--|------|--|----------|--|
| BECK ERIN L<br><br>35 PLEASANT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381970_2850198 |        |                          |  |                                                                            |   |                     |       |                                                                 |    |                                |         | Description        |       | Code             |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                                                  |   | 1006<br><br>EAST LONGMEADOW |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|                                                                                                  |        |                          |  | TOPO WET                                                                   |   | EASEMENT            |       | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.          |       | 101              |         | 107300                         |       | 107,300                                                                                                                                                                                                                                                                                                                                   |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|                                                                                                  |        |                          |  |                                                                            |   |                     |       |                                                                 |    |                                |         | RES LAND           |       | 101              |         | 76400                          |       | 76,400                                                                                                                                                                                                                                                                                                                                    |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|                                                                                                  |        |                          |  | DRAINAGE                                                                   |   |                     |       | VIEW                                                            |    | COMMUNITY                      |         | RESIDNTL.          |       | 101              |         | 600                            |       | 600                                                                                                                                                                                                                                                                                                                                       |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|                                                                                                  |        |                          |  |                                                                            |   |                     |       |                                                                 |    |                                |         |                    |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|                                                                                                  |        |                          |  | SUPPLEMENTAL DATA                                                          |   |                     |       |                                                                 |    |                                |         |                    |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|                                                                                                  |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                     |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                    |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|                                                                                                  |        |                          |  |                                                                            |   |                     |       |                                                                 |    |                                |         |                    |       | Total            |         | 184,300                        |       | 184,300                                                                                                                                                                                                                                                                                                                                   |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                              |        |                          |  | BK-VOL/PAGE                                                                |   | SALE DATE           |       | Q/U                                                             |    | V/I                            |         | SALE PRICE         |       | VC               |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
| BECK ERIN L<br>WELLSPEAK,ERIN L<br>WELLSPEAK RAYMOND +,<br>GARVEY,JAMES E<br>FENN,ELISABETH R.   |        |                          |  | 16686 0452                                                                 |   | 05-11-2007          |       | U                                                               |    | I                              |         | 100                |       | 1A               |         | Year                           |       | Code                                                                                                                                                                                                                                                                                                                                      |   | Assessed                    |        | Year          |            | Code                                          |  | Assessed                          |  | Year                                                                                                   |  | Code |  | Assessed |  |
|                                                                                                  |        |                          |  | 14534 0257                                                                 |   | 10-04-2004          |       | U                                                               |    | I                              |         | 100                |       | 1A               |         | 2019                           |       | 101                                                                                                                                                                                                                                                                                                                                       |   | 104,300                     |        | 2018          |            | 101                                           |  | 96,300                            |  | 2017                                                                                                   |  | 101  |  | 96,100   |  |
|                                                                                                  |        |                          |  | 12213 0005                                                                 |   | 03-15-2002          |       | U                                                               |    | I                              |         | 124,000            |       |                  |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                       |   | 74,100                      |        |               |            | 101                                           |  | 74,100                            |  |                                                                                                        |  | 101  |  | 72,400   |  |
|                                                                                                  |        |                          |  | 10850 0047                                                                 |   | 07-16-1999          |       | U                                                               |    | I                              |         | 100,000            |       |                  |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                       |   | 600                         |        |               |            | 101                                           |  | 600                               |  |                                                                                                        |  | 101  |  | 600      |  |
|                                                                                                  |        |                          |  | 08434 0308                                                                 |   | 05-28-1993          |       | U                                                               |    | I                              |         | 104,000            |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|                                                                                                  |        |                          |  | Total                                                                      |   |                     |       |                                                                 |    |                                |         |                    |       |                  |         | 179000                         |       | Total                                                                                                                                                                                                                                                                                                                                     |   | 171000                      |        | Total         |            | 169100                                        |  |                                   |  |                                                                                                        |  |      |  |          |  |
| EXEMPTIONS                                                                                       |        |                          |  |                                                                            |   | OTHER ASSESSMENTS   |       |                                                                 |    |                                |         |                    |       |                  |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                       |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
| Year                                                                                             |        | Code                     |  | Description                                                                |   | Amount              |       | Code                                                            |    | Description                    |         | YEAR               |       | Amount           |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|                                                                                                  |        |                          |  |                                                                            |   |                     |       |                                                                 |    |                                |         |                    |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|                                                                                                  |        |                          |  |                                                                            |   |                     |       |                                                                 |    |                                |         |                    |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|                                                                                                  |        |                          |  |                                                                            |   |                     |       |                                                                 |    |                                |         |                    |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|                                                                                                  |        |                          |  | Total                                                                      |   | 0.00                |       |                                                                 |    |                                |         |                    |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |                          |  |                                                                            |   |                     |       |                                                                 |    |                                |         |                    |       |                  |         |                                |       | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 107,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 600<br>Appraised Land Value (Bldg) 76,400<br>Special Land Value 0<br>Total Appraised Parcel Value 184,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 184,300 |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
| Nbhd                                                                                             |        | Nbhd Name                |  | B                                                                          |   | Tracing             |       | Batch                                                           |    |                                |         |                    |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
| 0001                                                                                             |        |                          |  |                                                                            |   | 101                 |       | MA                                                              |    |                                |         |                    |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
| NOTES                                                                                            |        |                          |  |                                                                            |   |                     |       |                                                                 |    |                                |         |                    |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
|                                                                                                  |        |                          |  |                                                                            |   |                     |       |                                                                 |    |                                |         |                    |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                           |        |                          |  |                                                                            |   |                     |       |                                                                 |    |                                |         |                    |       |                  |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
| Permit Id                                                                                        |        | Issue Date               |  | Type                                                                       |   | Description         |       | Amount                                                          |    | Insp Date                      |         | % Comp             |       | Date Comp        |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                      |   | Type                        |        | Is            |            | Id                                            |  | Cd                                |  | Purpose/Result                                                                                         |  |      |  |          |  |
| 20160220219                                                                                      |        | 02-17-2017<br>01-19-2011 |  | 17<br>MN                                                                   |   | DECK<br>Manual Note |       | 2,000<br>2,263                                                  |    |                                |         | 100                |       | 03-09-2017       |         | WDK -PERMIT RCV<br>INSULATION  |       | 03-09-2017<br>02-10-2017<br>01-15-2016<br>10-02-2003<br>01-30-1992<br>01-17-1992<br>02-10-1981                                                                                                                                                                                                                                            |   |                             |        |               |            | 317<br>119<br>105<br>274<br>131<br>107<br>500 |  | 15<br>1<br>2<br>3<br>3<br>22<br>3 |  | PERMIT VISIT<br>LEFT NOTICE<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MAILER SENT<br>MEAS+INSPCTD |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                      |        |                          |  |                                                                            |   |                     |       |                                                                 |    |                                |         |                    |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        |               |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
| B                                                                                                | Use Co | Description              |  | Zone                                                                       | D | Fronta              | Depth | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact          | St. Idx | Adj                            | Notes | Special Pricing                                                                                                                                                                                                                                                                                                                           |   |                             | Size A | Adj Unit Pric | Land Value |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |
| 1                                                                                                | 101    | ONE FAM                  |  | RC                                                                         |   |                     |       | 10,100                                                          | SF | 8.40                           | 1.000   | 5                  | LAND  | 1.00             | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                           | 0 | TRF2                        | 0.9    | 1.000         | 7.56       | 76,400                                        |  |                                   |  |                                                                                                        |  |      |  |          |  |
| Total Card Land Units                                                                            |        |                          |  |                                                                            |   |                     |       | 0.232                                                           | AC | Parcel Total Land Area: 0.2319 |         |                    |       | Total Land Value |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |   |                             |        | 76,400        |            |                                               |  |                                   |  |                                                                                                        |  |      |  |          |  |

[illegible]A photograph of a white house with green shutters and a brick chimney, partially obscured by large green trees. The house has a dark roof and a small porch area. The trees are lush and green, with some leaves in the foreground framing the house. The sky is blue with some light clouds.A photograph of a white, single-story house with green shutters and a brick chimney, partially shaded by a large tree. The house has a gabled roof and a small front porch with a black metal railing. A large tree with green leaves is in the foreground, casting a shadow on the lawn. The lawn is green with some fallen leaves. A paved driveway is visible in the bottom right corner.