

| CURRENT OWNER                                                                                                |            | TOPO                                                                                                |             | UTILITIES         |            | STRT / ROAD                                                         |             | LOCATION   |        | CURRENT ASSESSMENT |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                  |            |                |         |      |          |  |
|--------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|-------------|------------|--------|--------------------|-----------|---------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------|------------------|------------|----------------|---------|------|----------|--|
| JLG HOLDINGS LLC<br><br>180 DENSLOW RD 2<br><br>EAST LONGMEADOW MA 01028                                     |            |                                                                                                     |             |                   |            |                                                                     |             |            |        | Description        | Code      | Assessed                                                            | Assessed |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
|                                                                                                              |            |                                                                                                     |             |                   |            |                                                                     |             |            |        | COMMERC.           | 343       | 107,200                                                             | 107,200  |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
|                                                                                                              |            | SUPPLEMENTAL DATA                                                                                   |             |                   |            |                                                                     |             |            |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
|                                                                                                              |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_375980_2841404 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |            |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
|                                                                                                              |            |                                                                                                     |             |                   |            |                                                                     |             |            |        | Total              |           | 107,200                                                             | 107,200  |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
| RECORD OF OWNERSHIP                                                                                          |            |                                                                                                     |             | BK-VOL/PAGE       |            | SALE DATE                                                           |             | Q/U V/I    |        | SALE PRICE         |           | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                  |                     |                                                                  |                  |            |                |         |      |          |  |
| JLG HOLDINGS LLC<br>DIGIACOMO ENZO V<br>DIGIACOMO ENZO V + MARY LOUISE,<br>CARROLL WILLIAM J +<br>DENSLOW PK |            |                                                                                                     |             | 20931 0474        |            | 10-29-2015                                                          |             | Q I        |        | 110,000            |           | 00                                                                  |          | Year                                                                                                                                                                                                                                                                                                            | Code                | Assessed                                                         | Year             | Code       | Assessed V     | Year    | Code | Assessed |  |
|                                                                                                              |            |                                                                                                     |             | 18115 0256        |            | 12-10-2009                                                          |             | U I        |        | 1                  |           | 2019                                                                | 343      | 107,200                                                                                                                                                                                                                                                                                                         | 2018                | 343                                                              | 107,200          | 2017       | 343            | 105,400 |      |          |  |
|                                                                                                              |            |                                                                                                     |             | 09217 0280        |            | 08-16-1995                                                          |             | U I        |        | 120,000            |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
|                                                                                                              |            |                                                                                                     |             | 06915 0205        |            | 07-27-1988                                                          |             | U I        |        | 108,000            |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
|                                                                                                              |            |                                                                                                     |             | 0000 0000         |            |                                                                     |             | U          |        | 0                  |           | 1A                                                                  |          | Total                                                                                                                                                                                                                                                                                                           |                     | 107200                                                           | Total            |            | 107200         | Total   |      | 105400   |  |
| EXEMPTIONS                                                                                                   |            |                                                                                                     |             | OTHER ASSESSMENTS |            |                                                                     |             |            |        |                    |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
| Year                                                                                                         | Code       | Description                                                                                         |             | Amount            |            | Code                                                                | Description |            | Number | Amount             |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      | Comm Int |  |
|                                                                                                              |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
| Total                                                                                                        |            |                                                                                                     |             | 0.00              |            |                                                                     |             |            |        |                    |           |                                                                     |          | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card) 107,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 107,200<br>Valuation Method C<br><br>Total Appraised Parcel Value 107,200 |                     |                                                                  |                  |            |                |         |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                                       |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
| Nbhd                                                                                                         |            | Nbhd Name                                                                                           |             |                   |            | B                                                                   |             |            |        | Tracing            |           |                                                                     |          | Batch                                                                                                                                                                                                                                                                                                           |                     |                                                                  |                  |            |                |         |      |          |  |
| 0001                                                                                                         |            |                                                                                                     |             |                   |            |                                                                     |             |            |        | 343                |           |                                                                     |          | DR                                                                                                                                                                                                                                                                                                              |                     |                                                                  |                  |            |                |         |      |          |  |
| NOTES                                                                                                        |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
| OFFICE CONDO PACE TRANSCRIPTION SERVICE                                                                      |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
| BUILDING PERMIT RECORD                                                                                       |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                          |                     |                                                                  |                  |            |                |         |      |          |  |
| Permit Id                                                                                                    | Issue Date | Type                                                                                                | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp   | Comments   |        |                    |           |                                                                     |          | Date                                                                                                                                                                                                                                                                                                            | Id                  | Type                                                             | Is               | Cd         | Purpose/Result |         |      |          |  |
|                                                                                                              |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                     |          | 05-10-2004                                                                                                                                                                                                                                                                                                      | 303                 |                                                                  |                  | 14         | INSPECTED      |         |      |          |  |
|                                                                                                              |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
| LAND LINE VALUATION SECTION                                                                                  |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
| B                                                                                                            | Use Code   | Description                                                                                         | Zone        | Land Type         | Land Units | Unit Price                                                          | Size Adj    | Site Index | Cond.  | Nbhd.              | Nbhd. Adj | Notes                                                               |          |                                                                                                                                                                                                                                                                                                                 | Location Adjustment |                                                                  |                  | Adj Unit P | Land Value     |         |      |          |  |
| 1                                                                                                            | 343        | COMM CONDO                                                                                          | IND         | SITE              | 0 SF       | 0.00                                                                | 1.00000     |            | 1.00   | DR                 | 1.000     |                                                                     |          |                                                                                                                                                                                                                                                                                                                 | 0.0000              |                                                                  |                  | 0.00       | 0              |         |      |          |  |
|                                                                                                              |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  |                  |            |                |         |      |          |  |
| Total Card Land Units                                                                                        |            |                                                                                                     |             |                   | 0 SF       | Parcel Total Land Area                                              |             |            |        |                    | 0.0000    |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                     |                                                                  | Total Land Value |            |                |         |      | 0        |  |

| CONSTRUCTION DETAIL                                                |             |     |             |             |            | CONSTRUCTION DETAIL (CONTINUED) |              |                |             |             |  |
|--------------------------------------------------------------------|-------------|-----|-------------|-------------|------------|---------------------------------|--------------|----------------|-------------|-------------|--|
| Element                                                            |             | Cd  | Description |             |            | Element                         |              | Cd             | Description |             |  |
| Style                                                              | 63          |     | CONDO-OFC   |             |            |                                 |              |                |             |             |  |
| Model                                                              | 06          |     | COM CONDO   |             |            |                                 |              |                |             |             |  |
| Grade                                                              | C+          |     | AVG. (+)    |             |            |                                 |              |                |             |             |  |
| Stories                                                            | 1.00        |     | 1 Story     |             |            |                                 |              |                |             |             |  |
| Foundation                                                         | 1           |     | CONCRETE    |             |            | CONDO DATA                      |              |                |             |             |  |
| Interior Wall 1                                                    | 1           |     | DRYWALL     |             |            | Parcel Id                       | 6776         | C   0030       | Owne        |             |  |
| Interior Wall 2                                                    |             |     |             |             |            |                                 | DENSLOW PARK |                | B   1       | S   1       |  |
| Interior Floor 1                                                   | 4           |     | CARPET      |             |            | Adjust Type                     | Code         | Description    |             | Factor%     |  |
| Interior Floor 2                                                   |             |     |             |             |            | Unit Type C                     |              |                |             |             |  |
| Heat Fuel                                                          | 2           |     | GAS         |             |            | Unit Locatio                    |              |                |             |             |  |
| Heat Type                                                          | 1           |     | FORCED H/A  |             |            | COST / MARKET VALUATION         |              |                |             |             |  |
| AC Type                                                            | 03          |     | FULL        |             |            | Adj Base Rate                   |              |                | 138.87      |             |  |
| Bedrooms                                                           | 0           |     |             |             |            | Building Value New              |              |                | 135,737     |             |  |
| Full Baths                                                         | 0           |     |             |             |            | Year Built                      |              |                | 1988        |             |  |
| Half Baths                                                         | 2           |     |             |             |            | Effective Year Built            |              |                | 1997        |             |  |
| Extra Fixtures                                                     | 0           |     |             |             |            | Depreciation Code               |              |                | GD          |             |  |
| Total Rooms                                                        | 0           |     |             |             |            | Remodel Rating                  |              |                |             |             |  |
| Bath Style                                                         |             |     |             |             |            | Year Remodeled                  |              |                |             |             |  |
| Num Kitchens                                                       | 0           |     |             |             |            | Depreciation %                  |              |                | 21          |             |  |
| Kitchen Style                                                      |             |     |             |             |            | Functional Obsol                |              |                |             |             |  |
| FBM Sqft                                                           |             |     |             |             |            | External Obsol                  |              |                |             |             |  |
| FBM Quality                                                        |             |     |             |             |            | Trend Factor                    |              |                | 1           |             |  |
| Fireplaces                                                         |             |     |             |             |            | Condition                       |              |                |             |             |  |
| WS Flues                                                           |             |     |             |             |            | Condition %                     |              |                |             |             |  |
| Central Vac                                                        |             |     |             |             |            | Percent Good                    |              |                | 79          |             |  |
| Frame                                                              | 1           |     | WOOD        |             |            | Cns Sect Rcnld                  |              |                | 107,200     |             |  |
| Bsmt Floor                                                         |             |     |             |             |            | Dep % Ovr                       |              |                |             |             |  |
| Bsmt Garage                                                        |             |     |             |             |            | Dep Ovr Comment                 |              |                |             |             |  |
| #Heat Sys                                                          | 1           |     |             |             |            | Misc Imp Ovr                    |              |                |             |             |  |
| Occupancy                                                          | 1           |     |             |             |            | Misc Imp Ovr Comment            |              |                |             |             |  |
| Int Vs Ext                                                         | S           |     |             |             |            | Cost to Cure Ovr                |              |                |             |             |  |
|                                                                    |             |     |             |             |            | Cost to Cure Ovr Comment        |              |                |             |             |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |             |             |            |                                 |              |                |             |             |  |
| Code                                                               | Description | L/B | Units       | Unit Price  | Yr Blt     | Cond. Cd                        | % Gd         | Grade          | Grade Adj.  | Appr. Value |  |
|                                                                    |             |     |             |             |            |                                 |              |                |             |             |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |     |             |             |            |                                 |              |                |             |             |  |
| Code                                                               | Description |     |             | Living Area | Floor Area | Eff Area                        | Unit Cost    | Undeprec Value |             |             |  |
| FFL                                                                | 1ST FLOOR   |     |             | 910         | 910        |                                 | 149.16       | 135,737        |             |             |  |
|                                                                    |             |     |             |             |            |                                 |              |                |             |             |  |
| Ttl Gross Liv / Lease Area                                         |             |     |             | 910         | 910        | 910                             |              | 135,737        |             |             |  |

FFL  
(910 sf)

