

| CURRENT OWNER                                                                                                     |            | TOPO        |             | UTILITIES                |             | STRT / ROAD                                                         |           | LOCATION             |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|--------------------------|-------------|---------------------------------------------------------------------|-----------|----------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|----------------|--------|----------|------------------------------------------------------------------|---------|-------------------------------|------|-------------------------------|--------|-----------------------------|----------|--------------------|------|------------------------------|---------|------------------|---------|------------------------------|-----|---------|------|-----|---------|--|-----|---------|--|-----|---------|--|-----|---------|--|-----|--------|--|-----|--------|--|-----|--------|-------|--|--------|--|-------|--|--------|--|-------|--|--------|--|--|--|--|--|
| NINETY FIVE SHAKER LLC<br><br>195 OVERBROOK RD<br><br>LONGMEADOW MA 01106                                         |            |             |             | 1                        | TYPCL       |                                                                     |           |                      |       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Code     | Appraised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assessed            |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
|                                                                                                                   |            |             |             |                          |             |                                                                     |           |                      |       | COMMERC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 316      | 130,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 130,800             |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
|                                                                                                                   |            |             |             |                          |             |                                                                     |           |                      |       | COMM LAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 316      | 186,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 186,700             |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
|                                                                                                                   |            |             |             |                          |             |                                                                     |           |                      |       | COMMERC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 316      | 38,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 38,300              |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                                 |            |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_380125_2848860           |            |             |             |                          |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
|                                                                                                                   |            |             |             |                          |             |                                                                     |           |                      |       | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 355,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | 355,800                        |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                               |            |             |             | BK-VOL/PAGE              |             | SALE DATE                                                           |           | Q/U V/I              |       | SALE PRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | VC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | PREVIOUS ASSESSMENTS (HISTORY) |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| NINETY FIVE SHAKER LLC<br>GUNN WALTER P JR,                                                                       |            |             |             | 12067 05806<br>0389 0412 |             | 12-28-2001<br>05-03-1985                                            |           | U I<br>U I           |       | 10 1B<br>0 1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          | <table> <tr> <th>Year</th> <th>Code</th> <th>Assessed</th> <th>Year</th> <th>Code</th> <th>Assessed</th> <th>Year</th> <th>Code</th> <th>Assessed</th> </tr> <tr> <td>2019</td> <td>316</td> <td>126,900</td> <td>2018</td> <td>316</td> <td>126,900</td> <td>2017</td> <td>316</td> <td>126,600</td> </tr> <tr> <td></td> <td>316</td> <td>182,300</td> <td></td> <td>316</td> <td>182,300</td> <td></td> <td>316</td> <td>186,700</td> </tr> <tr> <td></td> <td>316</td> <td>38,300</td> <td></td> <td>316</td> <td>38,300</td> <td></td> <td>316</td> <td>38,300</td> </tr> <tr> <td colspan="2">Total</td> <td colspan="2">347500</td> <td colspan="2">Total</td> <td colspan="2">347500</td> <td colspan="2">Total</td> <td colspan="2">351600</td> <td colspan="2"></td> <td colspan="2"></td> </tr> </table> |                     |                                |                |        |          |                                                                  |         | Year                          | Code | Assessed                      | Year   | Code                        | Assessed | Year               | Code | Assessed                     | 2019    | 316              | 126,900 | 2018                         | 316 | 126,900 | 2017 | 316 | 126,600 |  | 316 | 182,300 |  | 316 | 182,300 |  | 316 | 186,700 |  | 316 | 38,300 |  | 316 | 38,300 |  | 316 | 38,300 | Total |  | 347500 |  | Total |  | 347500 |  | Total |  | 351600 |  |  |  |  |  |
|                                                                                                                   |            |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Code                | Assessed                       | Year           | Code   | Assessed | Year                                                             | Code    | Assessed                      |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
|                                                                                                                   |            |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          | 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 316                 | 126,900                        | 2018           | 316    | 126,900  | 2017                                                             | 316     | 126,600                       |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
|                                                                                                                   |            |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 316                 | 182,300                        |                | 316    | 182,300  |                                                                  | 316     | 186,700                       |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
|                                                                                                                   | 316        | 38,300      |             | 316                      | 38,300      |                                                                     | 316       | 38,300               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Total                                                                                                             |            | 347500      |             | Total                    |             | 347500                                                              |           | Total                |       | 351600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Total                                                                                                             |            |             |             |                          |             |                                                                     |           | 347500               |       | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 347500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Total                          |                | 351600 |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| EXEMPTIONS                                                                                                        |            |             |             | OTHER ASSESSMENTS        |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Year                                                                                                              | Code       | Description | Amount      | Code                     | Description | Number                                                              | Amount    | Comm Int             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
|                                                                                                                   |            |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Total                                                                                                             |            |             | 0.00        |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                            |            |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Nbhd                                                                                                              |            | Nbhd Name   |             | B                        |             | Tracing                                                             |           | Batch                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| 0001                                                                                                              |            |             |             |                          |             | 316                                                                 |           | BG                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| NOTES                                                                                                             |            |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| LUMBER YARD PUMP NO LONGER IN USE NO<br>BATHROOMS IN THIS BLDG-SAW UNDER CANOPY<br>NEW ENGLAND LUMBER & PACKAGING |            |             |             |                          |             |                                                                     |           |                      |       | <table> <tr> <td>Appraised Bldg. Value (Card)</td> <td>130,800</td> </tr> <tr> <td>Appraised Xf (B) Value (Bldg)</td> <td>0</td> </tr> <tr> <td>Appraised Ob (B) Value (Bldg)</td> <td>38,300</td> </tr> <tr> <td>Appraised Land Value (Bldg)</td> <td>186,700</td> </tr> <tr> <td>Special Land Value</td> <td>0</td> </tr> <tr> <td>Total Appraised Parcel Value</td> <td>355,800</td> </tr> <tr> <td>Valuation Method</td> <td>C</td> </tr> <tr> <td colspan="2">Total Appraised Parcel Value</td> <td>355,800</td> </tr> </table> |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          | Appraised Bldg. Value (Card)                                     | 130,800 | Appraised Xf (B) Value (Bldg) | 0    | Appraised Ob (B) Value (Bldg) | 38,300 | Appraised Land Value (Bldg) | 186,700  | Special Land Value | 0    | Total Appraised Parcel Value | 355,800 | Valuation Method | C       | Total Appraised Parcel Value |     | 355,800 |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Appraised Bldg. Value (Card)                                                                                      | 130,800    |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Appraised Xf (B) Value (Bldg)                                                                                     | 0          |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Appraised Ob (B) Value (Bldg)                                                                                     | 38,300     |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Appraised Land Value (Bldg)                                                                                       | 186,700    |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Special Land Value                                                                                                | 0          |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Total Appraised Parcel Value                                                                                      | 355,800    |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Valuation Method                                                                                                  | C          |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Total Appraised Parcel Value                                                                                      |            | 355,800     |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                            |            |             |             |                          |             |                                                                     |           |                      |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Permit Id                                                                                                         | Issue Date | Type        | Description | Amount                   | Insp Date   | % Comp                                                              | Date Comp | Comments             |       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Id       | Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Is                  | Cd                             | Purpose/Result |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| 155                                                                                                               | 06-26-2003 | 60          | COMM BLDG   | 40,000                   |             | 0                                                                   |           | PRE-ENGINEERED       |       | 02-05-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 317      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 16                             | FIELDREV CHG   |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| 152                                                                                                               | 06-08-2000 | 6           | SIGN        | 200                      |             |                                                                     |           | MOD BLDG FOR DAYCARE |       | 06-10-2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 317      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 3                              | MEAS+INSPCTD   |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| 151                                                                                                               | 06-07-2000 | 9           | ALTERATION  | 41,550                   |             |                                                                     |           |                      |       | 06-09-2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 317      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 3                              | MEAS+INSPCTD   |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| 9                                                                                                                 | 01-29-1998 | 6           | SIGN        | 950                      |             |                                                                     |           |                      |       | 04-27-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 303      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 3                              | MEAS+INSPCTD   |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
|                                                                                                                   |            |             |             |                          |             |                                                                     |           |                      |       | 11-14-2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 200      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 15                             | PERMIT VISIT   |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
|                                                                                                                   |            |             |             |                          |             |                                                                     |           |                      |       | 05-24-1999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 105      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 15                             | PERMIT VISIT   |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
|                                                                                                                   |            |             |             |                          |             |                                                                     |           |                      |       | 05-02-1981                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 500      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 3                              | MEAS+INSPCTD   |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                       |            |             |             |                          |             |                                                                     |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                |                |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| B                                                                                                                 | Use Code   | Description | Zone        | Land Type                | Land Units  | Unit Price                                                          | I. Factor | Site Index           | Cond. | Nbhd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nbhd Adj | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Location Adjustment | Adj Unit Pric                  | Land Value     |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| 1                                                                                                                 | 316        | COM WHS     | IND         | SITE                     | 40,000 SF   | 3.19                                                                | 1.56000   | D                    | 0.80  | BA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.000    | SHP2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 0                              | 3.98           |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| 1                                                                                                                 | 316        | COM WHS     | IND         | EXCESS                   | 0.550 AC    | 50,000.00                                                           | 1.00000   | 0                    | 1.00  | BA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 0                              | 50,000.00      |        |          |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |
| Total Card Land Units                                                                                             |            |             |             |                          | 1.468 AC    | Parcel Total Land Area:                                             |           |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.4683   | Total Land Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                |                |        | 186,700  |                                                                  |         |                               |      |                               |        |                             |          |                    |      |                              |         |                  |         |                              |     |         |      |     |         |  |     |         |  |     |         |  |     |         |  |     |        |  |     |        |  |     |        |       |  |        |  |       |  |        |  |       |  |        |  |  |  |  |  |

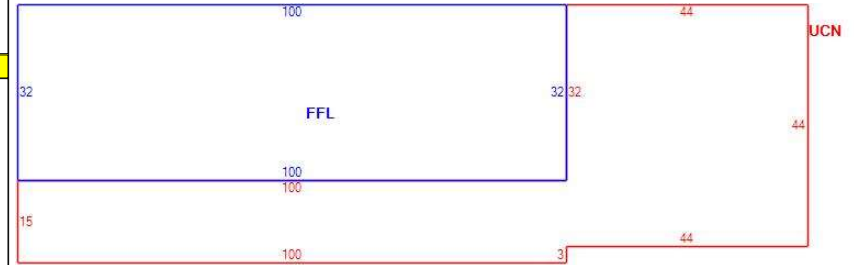
| CONSTRUCTION DETAIL |       |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-------|-------------|---------------------------------|----|-------------|
| Element             | Cd    | Description | Element                         | Cd | Description |
| Style:              | 43    | WAREHOUSE   |                                 |    |             |
| Model               | 94    | COMMERCIAL  |                                 |    |             |
| Grade               | D+    | FAIR (+)    |                                 |    |             |
| Stories             | 1.00  | 1 STORY     |                                 |    |             |
| Occupancy           | 1.00  |             |                                 |    |             |
| Exterior Wall 1     | 26    | WOOD        |                                 |    |             |
| Exterior Wall 2     |       |             |                                 |    |             |
| Roof Structure      | 1     | GABLE       |                                 |    |             |
| Roof Cover          | 9     | METAL       |                                 |    |             |
| Interior Wall 1     | 5     | MINIMUM     |                                 |    |             |
| Interior Wall 2     |       |             |                                 |    |             |
| Interior Floor 1    | 12    | CONCRETE    |                                 |    |             |
| Interior Floor 2    |       |             |                                 |    |             |
| Heating Fuel        | 2     | GAS         |                                 |    |             |
| Heating Type        | 1     | FORCED H/A  |                                 |    |             |
| AC Percent          | 0     |             |                                 |    |             |
| FBM Sqft            |       |             |                                 |    |             |
| Bldg Use            | 316   | COM WHS     |                                 |    |             |
| Total Rooms         | 0     |             |                                 |    |             |
| Bedrooms            | 0     |             |                                 |    |             |
| Full Baths          | 0     |             |                                 |    |             |
| Half Baths          | 0     |             |                                 |    |             |
| Extra Fixtures      | 0     |             |                                 |    |             |
| #Heat Sys           | 1     |             |                                 |    |             |
| Frame               | 1     | WOOD        |                                 |    |             |
| Bath Style          | A     | AVERAGE     |                                 |    |             |
| Foundation          | 6     | SLAB        |                                 |    |             |
| Partitions          | T     | TYPICAL     |                                 |    |             |
| Wall Height         | 12.00 |             |                                 |    |             |
| FBM Quality         |       |             |                                 |    |             |
| Kitchens            | 0     |             |                                 |    |             |

| MIXED USE |             |            |
|-----------|-------------|------------|
| Code      | Description | Percentage |
| 316       | COM WHS     | 100        |
|           |             | 0          |
|           |             | 0          |

| COST / MARKET VALUATION  |  |        |
|--------------------------|--|--------|
| RCN                      |  | 97,239 |
| Year Built               |  | 1920   |
| Effective Year Built     |  | 1974   |
| Depreciation Code        |  | FR     |
| Remodel Rating           |  |        |
| Year Remodeled           |  |        |
| Depreciation %           |  | 44     |
| Functional Obsol         |  |        |
| External Obsol           |  |        |
| Trend Factor             |  | 1      |
| Condition                |  |        |
| Condition %              |  |        |
| Percent Good             |  | 56     |
| Cns Sect Rcnd            |  | 54,500 |
| Dep % Ovr                |  |        |
| Dep Ovr Comment          |  |        |
| Misc Imp Ovr             |  |        |
| Misc Imp Ovr Comment     |  |        |
| Cost to Cure Ovr         |  |        |
| Cost to Cure Ovr Comment |  |        |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 54,125 | 1.61       | 1960   | FR       | 40     | A     | 1.00      | 34,900      |
| 88                                                                 | FENCE-6     | L   | 650    | 9.78       | 1960   | FR       | 40     | A     | 1.00      | 2,500       |
| 02                                                                 | SHED/FR     | L   | 224    | 7.48       | 2000   | AV       | 55     | A     | 1.00      | 900         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 3,200       | 3,200      |          | 28.84     | 92,279         |  |
| UCN                               | UNFIN CAN   | 0           | 3,436      |          | 1.44      | 4,960          |  |
| Ttl Gross Liv / Lease Area        |             | 3,200       | 6,636      | 3,372    |           | 97,239         |  |



| CURRENT OWNER                                                                                       |            | TOPO        |             | UTILITIES         |            | STRT / ROAD                                                         |                                | LOCATION   |            | CURRENT ASSESSMENT |       |                                                                     |          |                                                                                                                                                                                                                                                                                                   |                     | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                |            |          |          |      |          |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|------------|---------------------------------------------------------------------|--------------------------------|------------|------------|--------------------|-------|---------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------|----------------|------------|----------|----------|------|----------|
| NINETY FIVE SHAKER LLC<br><br>195 OVERBROOK RD<br><br>LONGMEADOW MA 01106                           |            |             |             | 1                 | TYPCL      |                                                                     |                                |            |            | Description        | Code  | Appraised                                                           | Assessed |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |            |            | COMMERC.           | 316   | 130,800                                                             | 130,800  |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |            |            | COMM LAND          | 316   | 186,700                                                             | 186,700  |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |            |            | COMMERC.           | 316   | 38,300                                                              | 38,300   |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
| SUPPLEMENTAL DATA                                                                                   |            |             |             |                   |            |                                                                     |                                |            |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_380125_2848860 |            |             |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                                |            |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |            |            | Total              |       | 355,800                                                             | 355,800  |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
| RECORD OF OWNERSHIP                                                                                 |            |             |             | BK-VOL/PAGE       |            | SALE DATE                                                           |                                | Q/U V/I    |            | SALE PRICE         |       | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                    |                     |                                                                  |                |            |          |          |      |          |
| NINETY FIVE SHAKER LLC<br>GUNN WALTER P JR,                                                         |            |             |             | 12067 05806       |            | 0389 0412                                                           |                                | 12-28-2001 |            | U I                |       | 10 1B                                                               |          | Year                                                                                                                                                                                                                                                                                              | Code                | Assessed                                                         | Year           | Code       | Assessed | Year     | Code | Assessed |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |            |            |                    |       | 2019                                                                | 316      | 126,900                                                                                                                                                                                                                                                                                           | 2018                | 316                                                              | 126,900        | 2017       | 316      | 126,600  |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |            |            |                    |       |                                                                     | 316      | 182,300                                                                                                                                                                                                                                                                                           |                     | 316                                                              | 182,300        |            | 316      | 186,700  |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |            |            |                    |       |                                                                     | 316      | 38,300                                                                                                                                                                                                                                                                                            |                     | 316                                                              | 38,300         |            | 316      | 38,300   |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |            |            | Total              |       | 347500                                                              | Total    | 347500                                                                                                                                                                                                                                                                                            | Total               | 351600                                                           |                |            |          |          |      |          |
| EXEMPTIONS                                                                                          |            |             |             | OTHER ASSESSMENTS |            |                                                                     |                                |            |            |                    |       | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
| Year                                                                                                | Code       | Description |             | Amount            |            | Code                                                                | Description                    |            | Number     | Amount             |       |                                                                     |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          | Comm Int |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |            |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
| Total                                                                                               |            |             |             | 0.00              |            |                                                                     |                                |            |            |                    |       |                                                                     |          | <div>APPRAISED VALUE SUMMARY</div> <div> Appraised Bldg. Value (Card)130,800<br/> Appraised Xf (B) Value (Bldg)0<br/> Appraised Ob (B) Value (Bldg)38,300<br/> Appraised Land Value (Bldg)186,700<br/> Special Land Value0<br/> Total Appraised Parcel Value355,800<br/> Valuation MethodC </div> |                     |                                                                  |                |            |          |          |      |          |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |             |                   |            |                                                                     |                                |            |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
| Nbhd                                                                                                |            | Nbhd Name   |             |                   |            | B                                                                   |                                | Tracing    |            |                    |       | Batch                                                               |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
| 0001                                                                                                |            |             |             |                   |            |                                                                     |                                | 316        |            |                    |       | BG                                                                  |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
| NOTES                                                                                               |            |             |             |                   |            |                                                                     |                                |            |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
| LUMBER YARD-BARN                                                                                    |            |             |             |                   |            |                                                                     |                                |            |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
| BUILDING PERMIT RECORD                                                                              |            |             |             |                   |            |                                                                     |                                |            |            |                    |       | VISIT / CHANGE HISTORY                                              |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
| Permit Id                                                                                           | Issue Date | Type        | Description | Amount            |            | Insp Date                                                           | % Comp                         | Date Comp  |            | Comments           |       | Date                                                                | Id       | Type                                                                                                                                                                                                                                                                                              | Is                  | Cd                                                               | Purpose/Result |            |          |          |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |            |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |                   |            |                                                                     |                                |            |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  |                |            |          |          |      |          |
| B                                                                                                   | Use Code   | Description | Zone        | Land Type         | Land Units |                                                                     | Unit Price                     | I. Factor  | Site Index | Cond.              | Nbhd. | Nhbd Adj                                                            | Notes    |                                                                                                                                                                                                                                                                                                   | Location Adjustment |                                                                  | Adj Unit Pric  | Land Value |          |          |      |          |
| 2                                                                                                   | 316        | COM WHS     | IND         | SITE              | 0 SF       |                                                                     | 0.00                           | 1.56000    | D          | 1.00               | BA    | 1.000                                                               |          |                                                                                                                                                                                                                                                                                                   | 0                   |                                                                  | 0.00           | 0          |          |          |      |          |
| Total Card Land Units                                                                               |            |             |             |                   | 0.000 AC   |                                                                     | Parcel Total Land Area: 1.4683 |            |            |                    |       | Total Land Value                                                    |          |                                                                                                                                                                                                                                                                                                   |                     |                                                                  | 186,700        |            |          |          |      |          |

A diagram of a rectangular field. The top and bottom horizontal boundaries are labeled with the number 48. The left and right vertical boundaries are labeled with the number 30. In the center of the rectangle, the letters FFL are written.



| CURRENT OWNER                                                                                                                                                                        |            | TOPO                                                                                                | UTILITIES         | STRT / ROAD              | LOCATION    | CURRENT ASSESSMENT                                                  |                                |                                                                     |                                                                                                                                                                                                                                                                                                          | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |          |                  |                     |                |            |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------------|--------------------------|-------------|---------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|------------------|---------------------|----------------|------------|---------|
| NINETY FIVE SHAKER LLC<br><br>195 OVERBROOK RD<br><br>LONGMEADOW MA 01106                                                                                                            |            |                                                                                                     | 1 TYPCL           |                          |             | Description                                                         | Code                           | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                 |                                                                  |          |                  |                     |                |            |         |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |             | COMMERC.                                                            | 316                            | 130,800                                                             | 130,800                                                                                                                                                                                                                                                                                                  |                                                                  |          |                  |                     |                |            |         |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |             | COMM LAND                                                           | 316                            | 186,700                                                             | 186,700                                                                                                                                                                                                                                                                                                  |                                                                  |          |                  |                     |                |            |         |
|                                                                                                                                                                                      |            | SUPPLEMENTAL DATA                                                                                   |                   |                          |             | COMMERC.                                                            | 316                            | 38,300                                                              | 38,300                                                                                                                                                                                                                                                                                                   |                                                                  |          |                  |                     |                |            |         |
|                                                                                                                                                                                      |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_380125_2848860 |                   |                          |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |         |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |             | Total                                                               |                                | 355,800                                                             | 355,800                                                                                                                                                                                                                                                                                                  |                                                                  |          |                  |                     |                |            |         |
| RECORD OF OWNERSHIP                                                                                                                                                                  |            | BK-VOL/PAGE                                                                                         | SALE DATE         | Q/U                      | V/I         | SALE PRICE                                                          | VC                             | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |         |
| NINETY FIVE SHAKER LLC<br>GUNN WALTER P JR,                                                                                                                                          |            | 12067<br>05806                                                                                      | 0389<br>0412      | 12-28-2001<br>05-03-1985 | U<br>U      | I<br>I                                                              | 10<br>0                        | 1B<br>1A                                                            | Year                                                                                                                                                                                                                                                                                                     | Code                                                             | Assessed | Year             | Code                | Assessed       |            |         |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |             |                                                                     |                                |                                                                     | 2019                                                                                                                                                                                                                                                                                                     | 316                                                              | 126,900  | 2018             | 316                 | 126,900        |            |         |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |             |                                                                     |                                |                                                                     |                                                                                                                                                                                                                                                                                                          | 316                                                              | 182,300  |                  | 316                 | 182,300        |            |         |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |             |                                                                     |                                |                                                                     |                                                                                                                                                                                                                                                                                                          | 316                                                              | 38,300   |                  | 316                 | 38,300         |            |         |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |             |                                                                     |                                | Total                                                               | 347500                                                                                                                                                                                                                                                                                                   | Total                                                            | 347500   | Total            | 351600              |                |            |         |
| EXEMPTIONS                                                                                                                                                                           |            |                                                                                                     | OTHER ASSESSMENTS |                          |             |                                                                     |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |         |
| Year                                                                                                                                                                                 | Code       | Description                                                                                         | Amount            | Code                     | Description | Number                                                              | Amount                         |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     | Comm Int       |            |         |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |             |                                                                     |                                |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div> Appraised Bldg. Value (Card) 130,800<br/> Appraised Xf (B) Value (Bldg) 0<br/> Appraised Ob (B) Value (Bldg) 38,300<br/> Appraised Land Value (Bldg) 186,700<br/> Special Land Value 0<br/> Total Appraised Parcel Value 355,800<br/> Valuation Method C </div> |                                                                  |          |                  |                     |                |            |         |
| Total                                                                                                                                                                                |            |                                                                                                     | 0.00              |                          |             |                                                                     |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                                                                               |            |                                                                                                     |                   |                          |             |                                                                     |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |         |
| Nbhd                                                                                                                                                                                 |            | Nbhd Name                                                                                           |                   | B                        |             | Tracing                                                             |                                | Batch                                                               |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |         |
| 0001                                                                                                                                                                                 |            |                                                                                                     |                   |                          |             | 316                                                                 |                                | BG                                                                  |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |         |
| NOTES                                                                                                                                                                                |            |                                                                                                     |                   |                          |             |                                                                     |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |         |
| LUMBER YARD PUMP NO LONGER IN USE NO<br>BATHROOMS IN THIS BLDGCARD THREE NEW<br>ENGLAND LUMBER AND PACKAGING NEW<br>BUILDING HOUSING A NEW UNIT SAW. THE<br>BUILDING ONLY HAS 1 WALL |            |                                                                                                     |                   |                          |             |                                                                     |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |         |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |             |                                                                     |                                |                                                                     | Total Appraised Parcel Value                                                                                                                                                                                                                                                                             |                                                                  |          |                  |                     |                | 355,800    |         |
| BUILDING PERMIT RECORD                                                                                                                                                               |            |                                                                                                     |                   |                          |             |                                                                     |                                |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                   |                                                                  |          |                  |                     |                |            |         |
| Permit Id                                                                                                                                                                            | Issue Date | Type                                                                                                | Description       | Amount                   | Insp Date   | % Comp                                                              | Date Comp                      | Comments                                                            | Date                                                                                                                                                                                                                                                                                                     | Id                                                               | Type     | Is               | Cd                  | Purpose/Result |            |         |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |             |                                                                     |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |         |
| LAND LINE VALUATION SECTION                                                                                                                                                          |            |                                                                                                     |                   |                          |             |                                                                     |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |         |
| B                                                                                                                                                                                    | Use Code   | Description                                                                                         | Zone              | Land Type                | Land Units  | Unit Price                                                          | I. Factor                      | Site Index                                                          | Cond.                                                                                                                                                                                                                                                                                                    | Nbhd.                                                            | Nhbd Adj | Notes            | Location Adjustment | Adj Unit Pric  | Land Value |         |
| 3                                                                                                                                                                                    | 316        | COM WHS                                                                                             | IND               | SITE                     | 0 SF        | 0.00                                                                | 1.56000                        | D                                                                   | 1.00                                                                                                                                                                                                                                                                                                     | BA                                                               | 1.000    |                  | 0                   | 0.00           | 0          |         |
| Total Card Land Units                                                                                                                                                                |            |                                                                                                     |                   |                          | 0.000       | AC                                                                  | Parcel Total Land Area: 1.4683 |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          | Total Land Value |                     |                |            | 186,700 |

| CONSTRUCTION DETAIL |       |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|-------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd    | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 43    | WAREHOUSE   |         |    |             |                                 |  |  |  |  |  |
| Model               | 94    | COMMERCIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | D+    | FAIR (+)    |         |    |             |                                 |  |  |  |  |  |
| Stories             | 1.00  | 1 STORY     |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 1.00  |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 22    | STEEL       |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     |       |             |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 4     | FLAT        |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 9     | METAL       |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 5     | MINIMUM     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     |       |             |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 12    | CONCRETE    |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    |       |             |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 5     | NONE        |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 8     | NONE        |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            |       |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 316   | COM WHS     |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 0     |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 2     | STEEL       |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 6     | SLAB        |         |    |             |                                 |  |  |  |  |  |
| Partitions          | N     | NONE        |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 16.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         |       |             |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 0     |             |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
|                                                                    |             |     |       |            |        |          |        |       |           |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,950       | 1,950      |          | 34.63     | 67,535         |  |
| Ttl Gross Liv / Lease Area        |             | 1,950       | 1,950      | 1,950    |           | 67,535         |  |

