

| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT |          |           |           |                                |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------|---------|--------------------|----------|-----------|-----------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|-------|-------------------------|----------|--------|---------------|------------------|------------|--|----------------|--|--|--|--|--|--|--------|--|
| MAXWELL JON DARBY<br>MAXWELL STEPHANIE ANNE<br>20 WESTERNVIEW CR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Description        |          | Code      | Appraised |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.          |          | 101       | 134600    |                                | 134,600  |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | RES LAND           |          | 101       | 84300     |                                | 84,300   |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY  |         | RESIDNTL.          |          | 101       | 5100      |                                | 5,100    |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                    |          |           |           |                                |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
| GIS ID F_381897_2848451                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Total              |          | 224,000   |           | 224,000                        |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I        |         | SALE PRICE         |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
| MAXWELL JON DARBY<br>MACCALLUM NANCY C,<br>MACCALLUM NANCY C + LIFE EST,<br>MACCALLUM GILBERT P, |        |             |  | 19308 0536                                                                 |   | 06-19-2012  |             | U                                                               |      | I          |         | 223,000            |          | 00        |           | Year                           |          | Code                                                                | Assessed                    | Year  | Code                    | Assessed | Year   | Code          | Assessed         |            |  |                |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  | 19308 0534                                                                 |   | 06-19-2012  |             | U                                                               |      | I          |         | 1                  |          | 1A        |           | 2019                           |          | 101                                                                 | 131,000                     | 2018  | 101                     | 121,200  | 2017   | 101           | 119,400          |            |  |                |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  | 17163 0455                                                                 |   | 02-22-2008  |             | U                                                               |      | I          |         | 1                  |          | 1A        |           |                                |          | 101                                                                 | 81,800                      |       | 101                     | 81,800   |        | 101           | 79,900           |            |  |                |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  | 03195 0169                                                                 |   | 06-27-1966  |             | U                                                               |      | I          |         | 0                  |          |           |           |                                |          | 101                                                                 | 5,100                       |       | 101                     | 5,100    |        | 101           | 5,100            |            |  |                |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           | Total                          |          | 217900                                                              |                             | Total |                         | 208100   |        | Total         |                  | 204400     |  |                |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                       |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |            |         |                    |          |           |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
| Year                                                                                             | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |            | Amount  |                    | Comm Int |           |           |                                |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
| Total                                                                                            |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
| Nbhd                                                                                             |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |            |         |                    |          |           |           |                                |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
| 0001                                                                                             |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |            |         |                    |          |           |           |                                |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
| NOTES                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
| AC=50%                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | Appraised BLDG. Value (Card)                                        |                             |       |                         |          |        |               |                  |            |  | 134,600        |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | Appraised Xf (B) Value (Bldg)                                       |                             |       |                         |          |        |               |                  |            |  | 0              |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | Appraised Ob (B) Value (Bldg)                                       |                             |       |                         |          |        |               |                  |            |  | 5,100          |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | Appraised Land Value (Bldg)                                         |                             |       |                         |          |        |               |                  |            |  | 84,300         |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | Special Land Value                                                  |                             |       |                         |          |        |               |                  |            |  | 0              |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | Total Appraised Parcel Value                                        |                             |       |                         |          |        |               |                  |            |  | 224,000        |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | Valuation Method                                                    |                             |       |                         |          |        |               |                  |            |  | C              |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | Adjustment                                                          |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | Net Total Appraised Parcel Value                                    |                             |       |                         |          |        |               |                  |            |  | 224,000        |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | VISIT / CHANGE HISTORY                                              |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date  |         | % Comp             |          | Date Comp |           | Comments                       |          | Date                                                                |                             | Type  |                         | Is       |        | Id            |                  | Cd         |  | Purpose/Result |  |  |  |  |  |  |        |  |
| 171                                                                                              |        | 07-29-1999  |  | 4                                                                          |   | ADDITION    |             | 7,500                                                           |      |            |         |                    |          |           |           | ADDITION TO GAR                |          | 07-13-2012                                                          |                             |       |                         |          |        | 317           |                  | 3          |  | MEAS+INSPCTD   |  |  |  |  |  |  |        |  |
| 163                                                                                              |        | 01-01-1984  |  | MN                                                                         |   | Manual Note |             |                                                                 |      |            |         |                    |          |           |           | DORMER                         |          | 09-20-2003                                                          |                             |       |                         |          |        | 274           |                  | 3          |  | MEAS+INSPCTD   |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | 11-04-1999                                                          |                             |       |                         |          |        | 247           |                  | 15         |  | PERMIT VISIT   |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | 02-03-1992                                                          |                             |       |                         |          |        | 131           |                  | 3          |  | MEAS+INSPCTD   |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | 02-20-1985                                                          |                             |       |                         |          |        | 500           |                  | 3          |  | MEAS+INSPCTD   |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
| B                                                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.               | Ac Di    | C. Fact   | St. Idx   | Adj                            | Notes    |                                                                     | Special Pricing             |       |                         | Size A   |        | Adj Unit Pric |                  | Land Value |  |                |  |  |  |  |  |  |        |  |
| 1                                                                                                | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 8,536                                                           | SF   | 9.87       | 1.000   | 5                  | LAND     | 1.00      | MA        | 1.00                           |          |                                                                     |                             | 0     |                         |          | 1.000  | 9.87          |                  | 84,300     |  |                |  |  |  |  |  |  |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          |                                                                     |                             |       |                         |          |        |               |                  |            |  |                |  |  |  |  |  |  |        |  |
| Total Card Land Units                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                |          | 0.196                                                               |                             | AC    | Parcel Total Land Area: |          | 0.1960 |               | Total Land Value |            |  |                |  |  |  |  |  |  | 84,300 |  |

Diagram illustrating the layout of a building footprint with dimensions and room labels:

- Overall Dimensions:** 25 (width) x 28 (height).
- Rooms and Dimensions:**
  - PAT:** 18 x 9
  - GAR:** 22 x 20
  - FFL:** 12 x 12
  - TQS:** 14 x 11
  - OFF:** 4 x 4
- Other Dimensions:** 16, 9, 8, 9, 9, 12, 12, 11, 14, 6, 6, 4, 6, 4.

A photograph of a white, single-story house with a dark roof and shutters, partially obscured by large green trees. A driveway leads to a garage on the right. A mailbox with the number 20 is visible in the foreground.