

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET     |    | LOCATION                       |         | CURRENT ASSESSMENT                                                  |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|------------|----|--------------------------------|---------|---------------------------------------------------------------------|-------|-------------|---------|--------------------------------|-------|------------------------|--|-----------------------------|--|--------------|---------------|-------------|-------|-------------------|--|----------------|--|-------------|--|-------------------|--|
| MORRISINO DANIEL S<br>MORRISINO NANCY<br>151 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028                              |        |             |  |                   |   |                                                                 |       |            |    |                                |         | Description<br>RES LAND                                             |       | Code<br>132 |         | Appraised<br>4400              |       | Assessed<br>4,400      |  | 1006<br><br>EAST LONGMEADOW |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
|                                                                                                                       |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC    |    | CORNER                         |         |                                                                     |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
|                                                                                                                       |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW       |    | COMMUNITY                      |         |                                                                     |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
|                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                                                                     |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |            |    |                                |         |                                                                     |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                            |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |    |                                |         | Total                                                               |       | 4,400       |         | 4,400                          |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| GIS ID F_381167_2848329                                                                                               |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U        |    | V/I                            |         | SALE PRICE                                                          |       | VC          |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| MORRISINO DANIEL S<br>MORRISINO FILOMENA<br>MORRISINO FILOMENA<br>MORRISINO FRANK + FILOMEN                           |        |             |  | 08895 0391        |   | 07-25-1994                                                      |       | U          |    | V                              |         | 110,000                                                             |       | 1           |         | Year<br>2019                   |       | Code<br>132            |  | Assessed<br>4,200           |  | Year<br>2018 |               | Code<br>132 |       | Assessed<br>4,200 |  | Year<br>2017   |  | Code<br>132 |  | Assessed<br>4,100 |  |
|                                                                                                                       |        |             |  | 08866 0246        |   | 06-22-1994                                                      |       | U          |    | I                              |         | 1                                                                   |       | 1A          |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
|                                                                                                                       |        |             |  | 08157 0548        |   | 09-02-1992                                                      |       | U          |    | I                              |         | 1                                                                   |       | 1A          |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
|                                                                                                                       |        |             |  | 02578 0379        |   | 11-08-1957                                                      |       | U          |    | I                              |         | 0                                                                   |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
|                                                                                                                       |        |             |  | Total             |   |                                                                 |       |            |    |                                |         |                                                                     |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| EXEMPTIONS                                                                                                            |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |            |    |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| Year                                                                                                                  |        | Code        |  | Description       |   | Amount                                                          |       | Code       |    | Description                    |         |                                                                     |       |             |         |                                |       |                        |  |                             |  | YEAR         |               | Amount      |       | Comm Int          |  |                |  |             |  |                   |  |
|                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                                                                     |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| Total                                                                                                                 |        |             |  | 0.00              |   |                                                                 |       |            |    |                                |         |                                                                     |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                                                                     |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |  | B                 |   | Tracing                                                         |       | Batch      |    |                                |         |                                                                     |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| 0001                                                                                                                  |        |             |  |                   |   | 132                                                             |       | MA         |    |                                |         |                                                                     |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| NOTES                                                                                                                 |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                                                                     |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| SALE INCS 28A-20-11,28A- 23-1,28A-22-3<br>PARCEL ON ABANDON PAPER STREET ABUTS<br>RESIDENTIAL PROPERTY ON PROSPECT ST |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                                                                     |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                                                                     |       |             |         |                                |       | VISIT / CHANGE HISTORY |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount     |    | Insp Date                      |         | % Comp                                                              |       | Date Comp   |         | Comments                       |       | Date                   |  | Type                        |  | Is           |               | Id          |       | Cd                |  | Purpose/Result |  |             |  |                   |  |
|                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                                                                     |       |             |         |                                |       | 08-21-1980             |  |                             |  |              |               | 500         |       | 14                |  | INSPECTED      |  |             |  |                   |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                                                                     |       |             |         |                                |       |                        |  |                             |  |              |               |             |       |                   |  |                |  |             |  |                   |  |
| B                                                                                                                     | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units |    | Unit Price                     | I. Fact | S.A.                                                                | Ac Di | C. Fact     | St. Idx | Adj                            | Notes | Special Pricing        |  |                             |  | Size A       | Adj Unit Pric | Land Value  |       |                   |  |                |  |             |  |                   |  |
| 1                                                                                                                     | 132    | UNDEV       |  | RA                |   |                                                                 |       | 15,000     | SF | 5.78                           | 1.000   | 5                                                                   | LAND  | 0.05        | MA      | 1.00                           |       |                        |  | 0                           |  |              | 1.000         | 0.29        | 4,400 |                   |  |                |  |             |  |                   |  |
| Total Card Land Units                                                                                                 |        |             |  |                   |   |                                                                 |       | 0.344      | AC | Parcel Total Land Area: 0.3444 |         |                                                                     |       |             |         |                                |       | Total Land Value       |  |                             |  |              |               |             |       | 4,400             |  |                |  |             |  |                   |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |            |      |            |
| Style                                                              |             | 99 | VACANT      |     |       | Basement Floor                  |             |          |             |                |            |      |            |
| Model                                                              |             | 00 | VACANT      |     |       | Bsmt Garage                     |             |          |             |                |            |      |            |
| Grade                                                              |             |    |             |     |       | #Heat Sys                       |             |          |             |                |            |      |            |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |            |      |            |
| Foundation                                                         |             |    |             |     |       | MIXED USE                       |             |          |             |                |            |      |            |
| Exterior Wall 1                                                    |             |    |             |     |       | Code                            | Description |          |             |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       | 132                             | UNDEV       |          |             |                | 100        |      |            |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |
| Interior Wall 1                                                    |             |    |             |     |       | COST / MARKET VALUATION         |             |          |             |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             | AV             |            |      |            |
| Interior Floor 1                                                   |             |    |             |     |       | RCN                             |             |          |             |                |            |      |            |
| Interior Floor 2                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |            |      |            |
| Heat Fuel                                                          |             |    |             |     |       | Year Built                      |             |          |             |                |            |      |            |
| Heat Type                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |            |      |            |
| AC Type                                                            |             |    |             |     |       | Depreciation Code               |             |          |             |                |            |      |            |
| Bedrooms                                                           |             |    |             |     |       | Remodel Rating                  |             |          |             |                |            |      |            |
| Full Baths                                                         |             |    |             |     |       | Year Remodeled                  |             |          |             |                |            |      |            |
| Half Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |            |      |            |
| Extra Fixtures                                                     |             |    |             |     |       | Functional Obsol                |             |          |             |                |            |      |            |
| Total Rooms                                                        |             |    |             |     |       | External Obsol                  |             |          |             | 1              |            |      |            |
| Bath Style                                                         |             |    |             |     |       | Cost Trend Factor               |             |          |             |                |            |      |            |
| Half Bath Style                                                    |             |    |             |     |       | Condition                       |             |          |             |                |            |      |            |
| Kitchens                                                           |             |    |             |     |       | % Complete                      |             |          |             |                |            |      |            |
| Kitchen Style                                                      |             |    |             |     |       | Overall % Condition             |             |          |             |                |            |      |            |
| Extra Kitchens                                                     |             |    |             |     |       | RCNLD                           |             |          |             |                |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |            |      |            |
| FBM Sqft                                                           |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |            |      |            |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |            |      |            |
| Fireplaces                                                         |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |            |      |            |
| Central Vac                                                        |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |            |      |            |
| Frame                                                              |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra        | Qual | Apprais Va |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |            |      |            |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           | 0        |             |                |            |      |            |

No Sketch