

State Use 132  
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| CURRENT OWNER                                                                                                           |        |             |           | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |         | LOCATION                       |         | CURRENT ASSESSMENT      |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|---------|--------------------------------|---------|-------------------------|-------|-------------|---------|--------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|--|-------|--------|---------------|--|------------|--|----------------|--|------|--|----------|--|
| MORRISINO DANIEL S<br>MORRISINO NANCY<br>151 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381266_2848398 |        |             |           | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |         | CORNER                         |         | Description<br>RES LAND |       | Code<br>132 |         | Appraised<br>8300              |       | Assessed<br>8,300                                                                                                                                                                                                                                                 |                 | 1006<br><br>EAST LONGMEADOW |  |       |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                         |        |             |           | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |         | COMMUNITY                      |         |                         |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                         |        |             |           | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |         |                                |         |                         |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                         |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                |         |                         |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                         |        |             |           | Total                                                                      |   |                   |       |                                                                 |         | 8,300                          |         |                         |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  | 8,300 |        |               |  |            |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |         | V/I                            |         | SALE PRICE              |       | VC          |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| MORRISINO DANIEL S<br>MORRISINO FILOMENA<br>MORRISINO FILOMENA<br>MORRISINO FRANK P +                                   |        |             |           | 08895 0391                                                                 |   | 07-25-1994        |       | U                                                               |         | V                              |         | 110,000                 |       | 1           |         | Year                           |       | Code                                                                                                                                                                                                                                                              |                 | Assessed                    |  | Year  |        | Code          |  | Assessed   |  | Year           |  | Code |  | Assessed |  |
|                                                                                                                         |        |             |           | 08866 0246                                                                 |   | 06-22-1994        |       | U                                                               |         | I                              |         | 1                       |       | 1A          |         | 2019                           |       | 132                                                                                                                                                                                                                                                               |                 | 8,100                       |  | 2018  |        | 132           |  | 8,100      |  | 2017           |  | 132  |  | 7,900    |  |
|                                                                                                                         |        |             |           | 08157 0548                                                                 |   | 09-02-1992        |       | U                                                               |         | I                              |         | 1                       |       | 1A          |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                         |        |             |           | 02042 0018                                                                 |   | 04-21-1950        |       | U                                                               |         | I                              |         | 0                       |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| Total                                                                                                                   |        |             |           |                                                                            |   | 8100              |       | Total                                                           |         | 8100                           |         | Total                   |       | 7900        |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| EXEMPTIONS                                                                                                              |        |             |           |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |         |                                |         |                         |       |             |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| Year                                                                                                                    |        | Code        |           | Description                                                                |   | Amount            |       | Code                                                            |         | Description                    |         | YEAR                    |       | Amount      |         | Comm Int                       |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                         |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                         |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| Total                                                                                                                   |        |             |           |                                                                            |   | 0.00              |       |                                                                 |         |                                |         |                         |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                         |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| Nbhd                                                                                                                    |        |             | Nbhd Name |                                                                            |   | B                 |       |                                                                 | Tracing |                                |         | Batch                   |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| 0001                                                                                                                    |        |             |           |                                                                            |   |                   |       |                                                                 | 132     |                                |         | MA                      |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| NOTES                                                                                                                   |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                         |       |             |         |                                |       | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| SALES INCL 28A-23-1 28A-20-11,28A-21-6                                                                                  |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                         |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                         |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                         |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                         |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                         |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                         |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                         |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                                  |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                         |       |             |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| Permit Id                                                                                                               |        | Issue Date  |           | Type                                                                       |   | Description       |       | Amount                                                          |         | Insp Date                      |         | % Comp                  |       | Date Comp   |         | Comments                       |       | Date                                                                                                                                                                                                                                                              |                 | Type                        |  | Is    |        | Id            |  | Cd         |  | Purpose/Result |  |      |  |          |  |
|                                                                                                                         |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                         |       |             |         |                                |       | 01-05-1980                                                                                                                                                                                                                                                        |                 |                             |  |       |        | 500           |  | 14         |  | INSPECTED      |  |      |  |          |  |
|                                                                                                                         |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                         |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                         |       |             |         |                                |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |  |            |  |                |  |      |  |          |  |
| B                                                                                                                       | Use Co | Description |           | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |         | Unit Price                     | I. Fact | S.A.                    | Ac Di | C. Fact     | St. Idx | Adj                            | Notes |                                                                                                                                                                                                                                                                   | Special Pricing |                             |  |       | Size A | Adj Unit Pric |  | Land Value |  |                |  |      |  |          |  |
| 1                                                                                                                       | 132    | UNDEV       |           | RA                                                                         |   |                   |       | 5,549 SF                                                        |         | 14.99                          | 1.000   | 5                       | LAND  | 0.10        | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                   | 0               |                             |  |       | 1.000  | 1.50          |  | 8,300      |  |                |  |      |  |          |  |
| Total Card Land Units                                                                                                   |        |             |           |                                                                            |   |                   |       | 0.127 AC                                                        |         | Parcel Total Land Area: 0.1274 |         |                         |       |             |         |                                |       | Total Land Value                                                                                                                                                                                                                                                  |                 |                             |  |       |        |               |  |            |  | 8,300          |  |      |  |          |  |

Account # 2230

Map ID 28A/ 22/ 3/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |     |            |            |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|-----|------------|------------|--|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |     |            |            |  |
| Style                                                              |             | 99 | VACANT      |     |       | Basement Floor                  |             |          |             |                |     |            |            |  |
| Model                                                              |             | 00 | VACANT      |     |       | Bsmt Garage                     |             |          |             |                |     |            |            |  |
| Grade                                                              |             |    |             |     |       | #Heat Sys                       |             |          |             |                |     |            |            |  |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |     |            |            |  |
| Foundation                                                         |             |    |             |     |       | MIXED USE                       |             |          |             |                |     |            |            |  |
| Exterior Wall 1                                                    |             |    |             |     |       | Code                            | Description |          |             |                |     | Percentage |            |  |
| Exterior Wall 2                                                    |             |    |             |     |       | 132                             | UNDEV       |          |             |                |     | 100        |            |  |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             |                |     | 0          |            |  |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             |                |     | 0          |            |  |
| Interior Wall 1                                                    |             |    |             |     |       | COST / MARKET VALUATION         |             |          |             |                |     |            |            |  |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             |                | 1   |            |            |  |
| Interior Floor 1                                                   |             |    |             |     |       | RCN                             |             |          |             |                |     |            |            |  |
| Interior Floor 2                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |     |            |            |  |
| Heat Fuel                                                          |             |    |             |     |       | Year Built                      |             |          |             |                |     |            |            |  |
| Heat Type                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |     |            |            |  |
| AC Type                                                            |             |    |             |     |       | Depreciation Code               |             |          |             |                |     |            |            |  |
| Bedrooms                                                           |             |    |             |     |       | Remodel Rating                  |             |          |             |                |     |            |            |  |
| Full Baths                                                         |             |    |             |     |       | Year Remodeled                  |             |          |             |                |     |            |            |  |
| Half Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |     |            |            |  |
| Extra Fixtures                                                     |             |    |             |     |       | Functional Obsol                |             |          |             |                |     |            |            |  |
| Total Rooms                                                        |             |    |             |     |       | External Obsol                  |             |          |             |                |     |            |            |  |
| Bath Style                                                         |             |    |             |     |       | Cost Trend Factor               |             |          |             |                |     |            |            |  |
| Half Bath Style                                                    |             |    |             |     |       | Condition                       |             |          |             |                |     |            |            |  |
| Kitchens                                                           |             |    |             |     |       | % Complete                      |             |          |             |                |     |            |            |  |
| Kitchen Style                                                      |             |    |             |     |       | Overall % Condition             |             |          |             |                |     |            |            |  |
| Extra Kitchens                                                     |             |    |             |     |       | RCNLD                           |             |          |             |                |     |            |            |  |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |     |            |            |  |
| FBM Sqft                                                           |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |     |            |            |  |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |     |            |            |  |
| Fireplaces                                                         |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |     |            |            |  |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |     |            |            |  |
| Central Vac                                                        |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |     |            |            |  |
| Frame                                                              |             |    |             |     |       |                                 |             |          |             |                |     |            |            |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |     |            |            |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |     |            |            |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |     |            |            |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |     |            |            |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           | 0        |             |                |     |            |            |  |

No Sketch