

| CURRENT OWNER                                                                                                     |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                         |       |          |                                                                 |         | <div>1006</div> <div>EAST LONGMEADOW</div> |       |                 |          |          |               |            |       |
|-------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-------------------------|-------|----------|-----------------------------------------------------------------|---------|--------------------------------------------|-------|-----------------|----------|----------|---------------|------------|-------|
| GOLDBERG MICHAEL<br><br>41 SPRUCE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380922_2847684               |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>4300                                                   | Assessed<br>4,300       |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
|                                                                                                                   |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
|                                                                                                                   |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
|                                                                                                                   |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                         |       |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                            |       |                 |          |          |               |            |       |
|                                                                                                                   |            |                                                                            |                   |            |             | Total                   | 4,300       | 4,300                                                               |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
| RECORD OF OWNERSHIP                                                                                               |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
| HUMPHRIES WILLIAM<br>GOLDBERG MICHAEL<br>HOCHBERG A + S DANE TRUSTEES,<br>GOLDBERG MICHAEL D<br>CABRERA JOSEPH JR |            | 22782                                                                      | 493               | 07-31-2019 | U           | V                       | 90,000      | 1V                                                                  | Year                    | Code  | Assessed | Year                                                            | Code    | Assessed                                   | Year  | Code            | Assessed |          |               |            |       |
|                                                                                                                   |            | 14966                                                                      | 0528              | 04-25-2005 | U           | V                       | 100         | 1B                                                                  | 2019                    | 132   | 4,100    | 2018                                                            | 132     | 4,100                                      | 2017  | 132             | 4,000    |          |               |            |       |
|                                                                                                                   |            | 09588                                                                      | 0438              | 08-13-1996 | U           | V                       | 1           | 1                                                                   |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
|                                                                                                                   |            | 09410                                                                      | 0583              | 03-07-1996 | U           | V                       | 215,000     | 1                                                                   |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
|                                                                                                                   |            | 08931                                                                      | 0434              | 09-01-1994 | U           | V                       | 160,000     | 1                                                                   |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
|                                                                                                                   |            |                                                                            |                   |            |             | Total                   | 4100        | Total                                                               | 4100                    | Total | 4000     |                                                                 |         |                                            |       |                 |          |          |               |            |       |
| EXEMPTIONS                                                                                                        |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
| Year                                                                                                              | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          | Comm Int |               |            |       |
|                                                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
| Total                                                                                                             |            |                                                                            | 0.00              |            |             |                         |             |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
| ASSESSING NEIGHBORHOOD                                                                                            |            |                                                                            |                   |            |             |                         |             |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
| Nbhd                                                                                                              |            | Nbhd Name                                                                  |                   | B          |             | Tracing                 |             | Batch                                                               |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
| 0001                                                                                                              |            |                                                                            |                   |            |             | 132                     |             | MA                                                                  |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
| NOTES                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
| 96 SALE INCLS 28A-45/44/ 42/41/40 +<br>29-20 PARCEL ON ABANDON PAPER STREET<br>ABUTS RESIDENTIAL PROPERTY         |            |                                                                            |                   |            |             |                         |             |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
| BUILDING PERMIT RECORD                                                                                            |            |                                                                            |                   |            |             |                         |             |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
| Permit Id                                                                                                         | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                    | Type  | Is       | Id                                                              | Cd      | Purpose/Result                             |       |                 |          |          |               |            |       |
|                                                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                     | 08-21-1980              |       |          | 500                                                             | 14      | INSPECTED                                  |       |                 |          |          |               |            |       |
| LAND LINE VALUATION SECTION                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |          |               |            |       |
| B                                                                                                                 | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                 | S.A.  | Ac Di    | C. Fact                                                         | St. Idx | Adj                                        | Notes | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |       |
| 1                                                                                                                 | 132        | UNDEV                                                                      | RA                |            |             |                         | 9,940 SF    | 8.53                                                                | 1.000                   | 5     | LAND     | 0.05                                                            | MA      | 1.00                                       |       | 0               |          | 1.000    | 0.43          | 4,300      |       |
| Total Card Land Units                                                                                             |            |                                                                            |                   |            |             |                         | 0.228       | AC                                                                  | Parcel Total Land Area: |       |          |                                                                 | 0.2282  | Total Land Value                           |       |                 |          |          |               |            | 4,300 |

| CONSTRUCTION DETAIL                                                |             |             |          |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |             |                |     |            |      |            |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|------------|---------------------------------|-------------|-------------|----------------|-----|------------|------|------------|
| Element                                                            | Cd          | Description |          |     |       |            | Element                         | Cd          | Description |                |     |            |      |            |
| Style                                                              | 99          | VACANT      |          |     |       |            | Basement Floor                  |             |             |                |     |            |      | No Sketch  |
| Model                                                              | 00          | VACANT      |          |     |       |            | Bsmt Garage                     |             |             |                |     |            |      |            |
| Grade                                                              |             |             |          |     |       |            | #Heat Sys                       |             |             |                |     |            |      |            |
| Stories                                                            |             |             |          |     |       |            | Units                           |             |             |                |     |            |      |            |
| Foundation                                                         |             |             |          |     |       |            | MIXED USE                       |             |             |                |     |            |      |            |
| Exterior Wall 1                                                    |             |             |          |     |       |            | Code                            | Description |             |                |     | Percentage |      |            |
| Exterior Wall 2                                                    |             |             |          |     |       |            | 132                             | UNDEV       |             |                |     | 100        |      |            |
| Roof Structure                                                     |             |             |          |     |       |            |                                 |             |             |                |     | 0          |      |            |
| Roof Cover                                                         |             |             |          |     |       |            |                                 |             |             |                |     | 0          |      |            |
| Interior Wall 1                                                    |             |             |          |     |       |            | COST / MARKET VALUATION         |             |             |                |     |            |      |            |
| Interior Wall 2                                                    |             |             |          |     |       |            | Adj Base Rate                   |             |             |                |     | AV         |      |            |
| Interior Floor 1                                                   |             |             |          |     |       |            | RCN                             |             |             |                |     |            |      |            |
| Interior Floor 2                                                   |             |             |          |     |       |            | Net Other Adj                   |             |             |                |     |            |      |            |
| Heat Fuel                                                          |             |             |          |     |       |            | Year Built                      |             |             |                |     |            |      |            |
| Heat Type                                                          |             |             |          |     |       |            | Effective Year Built            |             |             |                |     |            |      |            |
| AC Type                                                            |             |             |          |     |       |            | Depreciation Code               |             |             |                |     |            |      |            |
| Bedrooms                                                           |             |             |          |     |       |            | Remodel Rating                  |             |             |                |     |            |      |            |
| Full Baths                                                         |             |             |          |     |       |            | Year Remodeled                  |             |             |                |     |            |      |            |
| Half Baths                                                         |             |             |          |     |       |            | Depreciation %                  |             |             |                |     |            |      |            |
| Extra Fixtures                                                     |             |             |          |     |       |            | Functional Obsol                |             |             |                |     |            | 1    |            |
| Total Rooms                                                        |             |             |          |     |       |            | External Obsol                  |             |             |                |     |            |      |            |
| Bath Style                                                         |             |             |          |     |       |            | Cost Trend Factor               |             |             |                |     |            |      |            |
| Half Bath Style                                                    |             |             |          |     |       |            | Condition                       |             |             |                |     |            |      |            |
| Kitchens                                                           |             |             |          |     |       |            | % Complete                      |             |             |                |     |            |      |            |
| Kitchen Style                                                      |             |             |          |     |       |            | Overall % Condition             |             |             |                |     |            |      |            |
| Extra Kitchens                                                     |             |             |          |     |       |            | RCNLD                           |             |             |                |     |            |      |            |
| Extra Kitchen St                                                   |             |             |          |     |       |            | Dep % Ovr                       |             |             |                |     |            |      |            |
| FBM Sqft                                                           |             |             |          |     |       |            | Dep Ovr Comment                 |             |             |                |     |            |      |            |
| FBM Quality                                                        |             |             |          |     |       |            | Misc Imp Ovr                    |             |             |                |     |            |      |            |
| Fireplaces                                                         |             |             |          |     |       |            | Misc Imp Ovr Comment            |             |             |                |     |            |      |            |
| WS Flues                                                           |             |             |          |     |       |            | Cost to Cure Ovr                |             |             |                |     |            |      |            |
| Central Vac                                                        |             |             |          |     |       |            | Cost to Cure Ovr Comment        |             |             |                |     |            |      |            |
| Frame                                                              |             |             |          |     |       |            |                                 |             |             |                |     |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |            |                                 |             |             |                |     |            |      |            |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.        | Cond           | Gra |            | Qual | Apprais Va |
|                                                                    |             |             |          |     |       |            |                                 |             |             |                |     |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |            |                                 |             |             |                |     |            |      |            |
| Subarea                                                            | Description |             |          |     |       | Living     | Gross                           | Eff Area    | Unit Cost   | Undeprec Value |     |            |      |            |
|                                                                    |             |             |          |     |       |            |                                 |             |             |                |     |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       | 0          | 0                               | 0           |             |                |     |            |      |            |