

| CURRENT OWNER                                                                                                                                                                                     |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |                         | LOCATION  |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                |         |             |                  |                                |          |                     |        | 1006<br><br>EAST LONGMEADOW |            |          |         |    |                |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|-------------------------|-----------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|------------------|--------------------------------|----------|---------------------|--------|-----------------------------|------------|----------|---------|----|----------------|--|--|
| PECOUSIC MABROOK LLC<br>C/O KATZ PROPERTIES LLC<br>254 WEST 31ST ST 4TH FL<br><br>NEW YORK                      NY                      10001<br><br>GIS ID                      F_378563_2854214 |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |       | Description<br>COMM LAND                                                                                                                                                                                                                                                                          |         | Code<br>391 |                  | Appraised<br>101800            |          | Assessed<br>101,800 |        |                             |            |          |         |    |                |  |  |
|                                                                                                                                                                                                   |            |             |             | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |                         | CORNER    |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
|                                                                                                                                                                                                   |            |             |             | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |                         | COMMUNITY |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
|                                                                                                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
|                                                                                                                                                                                                   |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |                         |           |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
|                                                                                                                                                                                                   |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                         |           |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
|                                                                                                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |       | Total                                                                                                                                                                                                                                                                                             |         | 101,800     |                  | 101,800                        |          |                     |        |                             |            |          |         |    |                |  |  |
| RECORD OF OWNERSHIP                                                                                                                                                                               |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |                         | V/I       |       | SALE PRICE                                                                                                                                                                                                                                                                                        |         | VC          |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                     |        |                             |            |          |         |    |                |  |  |
| PECOUSIC MABROOK LLC<br>HERITAGE PARK II E + A LLC,<br>HERITAGE PARK II E + A LLC,<br>J R S REALTY INC,<br>SALVAGE PAUL R                                                                         |            |             |             | 19900                                                                      | 0001   | 07-01-2013        | U           | V                                                               | 861,400                 |           | 1V    | Year                                                                                                                                                                                                                                                                                              | Code    | Assessed    | Year             | Code                           | Assessed | Year                | Code   | Assessed                    |            |          |         |    |                |  |  |
|                                                                                                                                                                                                   |            |             |             | 17979                                                                      | 0537   | 09-10-2009        | U           | I                                                               | 10                      |           | 1B    | 2019                                                                                                                                                                                                                                                                                              | 391     | 99,200      | 2018             | 391                            | 99,200   | 2017                | 391    | 93,600                      |            |          |         |    |                |  |  |
|                                                                                                                                                                                                   |            |             |             | 15737                                                                      | 0269   | 03-03-2006        | U           | I                                                               | 1,700,000               |           | 1     |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
|                                                                                                                                                                                                   |            |             |             | 07210                                                                      | 0497   | 07-06-1989        | U           | I                                                               | 1                       |           | 1F    |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
|                                                                                                                                                                                                   |            |             |             | 06875                                                                      | 0588   | 06-22-1988        | U           | I                                                               | 1                       |           | 1     |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
|                                                                                                                                                                                                   |            |             |             | Total                                                                      |        |                   |             |                                                                 |                         |           |       | 99200                                                                                                                                                                                                                                                                                             |         | Total       |                  | 99200                          |          | Total               |        | 93600                       |            |          |         |    |                |  |  |
| EXEMPTIONS                                                                                                                                                                                        |            |             |             |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |                         |           |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                               |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
| Year                                                                                                                                                                                              | Code       | Description |             | Amount                                                                     |        | Code              | Description |                                                                 | YEAR                    | Amount    |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            | Comm Int |         |    |                |  |  |
|                                                                                                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
| Total                                                                                                                                                                                             |            |             |             | 0.00                                                                       |        |                   |             |                                                                 |                         |           |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
| Nbhd                                                                                                                                                                                              |            | Nbhd Name   |             | B                                                                          |        | Tracing           |             | Batch                                                           |                         |           |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
| 0001                                                                                                                                                                                              |            |             |             |                                                                            |        | 391               |             | BG                                                              |                         |           |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
| NOTES                                                                                                                                                                                             |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |       | Appraised BLDG. Value (Card)<br><br>Appraised Xf (B) Value (Bldg)<br><br>Appraised Ob (B) Value (Bldg)<br><br>Appraised Land Value (Bldg)<br><br>Special Land Value<br><br>Total Appraised Parcel Value<br><br>Valuation Method<br><br><br><br>Adjustment<br><br>Net Total Appraised Parcel Value |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
| 89 SALE INCLS OTHER LOTS                                                                                                                                                                          |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
| BUILDING PERMIT RECORD                                                                                                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        | VISIT / CHANGE HISTORY      |            |          |         |    |                |  |  |
| Permit Id                                                                                                                                                                                         | Issue Date | Type        | Description |                                                                            | Amount | Insp Date         | % Comp      | Date Comp                                                       | Comments                |           |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        | Date                        | Type       | Is       | Id      | Cd | Purpose/Result |  |  |
|                                                                                                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        | 05-02-1985                  |            |          | 500     | 14 | INSPECTED      |  |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                       |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |       |                                                                                                                                                                                                                                                                                                   |         |             |                  |                                |          |                     |        |                             |            |          |         |    |                |  |  |
| B                                                                                                                                                                                                 | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units  | Unit Price                                                      | I. Fact                 | S.A.      | Ac Di | C. Fact                                                                                                                                                                                                                                                                                           | St. Idx | Adj         | Notes            | Special Pricing                |          |                     | Size A | Adj Unit Pric               | Land Value |          |         |    |                |  |  |
| 1                                                                                                                                                                                                 | 391        | POTENTL     | COM         |                                                                            |        |                   | 43,560      | SF                                                              | 3.15                    | 1.710     | E     | LAND                                                                                                                                                                                                                                                                                              | 0.35    | BG          | 1.00             | TOP4/ACC2                      |          | 0                   |        | 1.000                       | 1.89       | 82,300   |         |    |                |  |  |
| 1                                                                                                                                                                                                 | 391        | POTENTL     | COM         |                                                                            |        |                   | 0.780       | AC                                                              | 50,000.00               | 1.000     | 0     |                                                                                                                                                                                                                                                                                                   | 0.50    | BG          | 1.00             | ESM4                           |          | 0                   |        | 1.000                       | 25,000.00  | 19,500   |         |    |                |  |  |
| Total Card Land Units                                                                                                                                                                             |            |             |             |                                                                            |        |                   | 1.780       | AC                                                              | Parcel Total Land Area: |           |       | 1.7800                                                                                                                                                                                                                                                                                            |         |             | Total Land Value |                                |          |                     |        |                             |            |          | 101,800 |    |                |  |  |

