

Property Location 50 BOND AV  
Vision ID 2222

Account # 2261

Map ID 28A/ 55/ 80/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 340  
Print Date 12/18/2019 2:30:21 P

| CURRENT OWNER                                                                                                     |            | TOPO                                                                                                | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT                                              |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                               | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |          |                  |                     |                |            |         |          |  |
|-------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------------|-------------|-------------|-----------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|------------------|---------------------|----------------|------------|---------|----------|--|
| J D HOLDING CORPORATION<br><br>58 BOND AVE<br><br>EAST LONGME MA 01028                                            |            |                                                                                                     | 1 TYPCL           |             |             | Description                                                     | Code                           | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                      |                                                                  |          |                  |                     |                |            |         |          |  |
|                                                                                                                   |            |                                                                                                     |                   |             |             | COMMERC.                                                        | 340                            | 351,800                                                             | 351,800                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |         |          |  |
|                                                                                                                   |            |                                                                                                     |                   |             |             | COMM LAND                                                       | 340                            | 146,600                                                             | 146,600                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |         |          |  |
|                                                                                                                   |            | SUPPLEMENTAL DATA                                                                                   |                   |             |             | COMMERC.                                                        | 340                            | 39,200                                                              | 39,200                                                                                                                                                                                                                                                                                                                                        |                                                                  |          |                  |                     |                |            |         |          |  |
|                                                                                                                   |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_380605_2848142 |                   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |         |          |  |
|                                                                                                                   |            |                                                                                                     |                   |             |             | Total                                                           |                                | 537,600                                                             | 537,600                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |         |          |  |
| RECORD OF OWNERSHIP                                                                                               |            | BK-VOL/PAGE                                                                                         | SALE DATE         | Q/U         | V/I         | SALE PRICE                                                      | VC                             | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |         |          |  |
| J D HOLDING CORPORATION<br>CARRIAGE FUNERAL HOLDINGS INC,<br>HAFEY HOLDINGS INC,<br>HAFEY ROBERT F<br>E L FUNERAL |            | 33994                                                                                               | LC                | 04-07-2009  | U           | I                                                               | 460,000                        | 1<br>1B<br>1A<br>0                                                  | Year                                                                                                                                                                                                                                                                                                                                          | Code                                                             | Assessed | Year             | Code                | Assessed       | Year       | Code    | Assessed |  |
|                                                                                                                   |            | 33383                                                                                               | LC                | 08-07-2007  | U           | I                                                               | 530,000                        |                                                                     | 2019                                                                                                                                                                                                                                                                                                                                          | 340                                                              | 342,100  | 2018             | 340                 | 342,100        | 2017       | 340     | 314,200  |  |
|                                                                                                                   |            | 07555                                                                                               | 0123              | 09-26-1990  | U           | I                                                               | 1,450,000                      |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 340                                                              | 142,400  |                  | 340                 | 142,400        |            | 340     | 154,100  |  |
|                                                                                                                   |            | LC02-04179                                                                                          | 0257              | 12-09-1988  | U           | I                                                               | 593,000                        |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 340                                                              | 39,200   |                  | 340                 | 39,200         |            | 340     | 39,200   |  |
|                                                                                                                   |            |                                                                                                     |                   | 09-19-1975  | U           | I                                                               | 0                              |                                                                     | Total                                                                                                                                                                                                                                                                                                                                         |                                                                  | 523700   | Total            |                     | 523700         | Total      |         | 507500   |  |
| EXEMPTIONS                                                                                                        |            |                                                                                                     | OTHER ASSESSMENTS |             |             |                                                                 |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |         |          |  |
| Year                                                                                                              | Code       | Description                                                                                         | Amount            | Code        | Description | Number                                                          | Amount                         |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |         | Comm Int |  |
|                                                                                                                   |            |                                                                                                     |                   |             |             |                                                                 |                                |                                                                     | <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Total Appraised Parcel Value</div> |                                                                  |          |                  |                     |                |            |         |          |  |
| Total                                                                                                             |            |                                                                                                     | 0.00              |             |             |                                                                 |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |         |          |  |
| ASSESSING NEIGHBORHOOD                                                                                            |            |                                                                                                     |                   |             |             |                                                                 |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |         |          |  |
| Nbhd                                                                                                              |            | Nbhd Name                                                                                           |                   | B           |             | Tracing                                                         |                                | Batch                                                               |                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |         |          |  |
| 0001                                                                                                              |            |                                                                                                     |                   |             |             | 340                                                             |                                | BA                                                                  |                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |         |          |  |
| NOTES                                                                                                             |            |                                                                                                     |                   |             |             |                                                                 |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |         |          |  |
| E L FUNERAL HOME 90 SALE INCLS ALL LOTS<br>OWNED BY HAFEY 2012 PERMIT=CHANGED TO<br>OFFICE BUILDING.              |            |                                                                                                     |                   |             |             |                                                                 |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |         |          |  |
| BUILDING PERMIT RECORD                                                                                            |            |                                                                                                     |                   |             |             |                                                                 |                                |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |                                                                  |          |                  |                     |                |            |         |          |  |
| Permit Id                                                                                                         | Issue Date | Type                                                                                                | Description       | Amount      | Insp Date   | % Comp                                                          | Date Comp                      | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                          | Id                                                               | Type     | Is               | Cd                  | Purpose/Result |            |         |          |  |
| 201201636                                                                                                         | 05-14-2012 | 9                                                                                                   | ALTERATION        | 34,000      |             |                                                                 |                                | INT PARTITIONS & WINDOW                                             | 07-11-2012                                                                                                                                                                                                                                                                                                                                    | 317                                                              |          |                  | 15                  | PERMIT VISIT   |            |         |          |  |
| 349                                                                                                               | 11-01-2007 | 6                                                                                                   | SIGN              | 1,200       |             |                                                                 |                                | CONVERTING EXISTING BAT<br>PARTITION                                | 04-11-2008                                                                                                                                                                                                                                                                                                                                    | 317                                                              |          |                  | 15                  | PERMIT VISIT   |            |         |          |  |
| 346                                                                                                               | 10-16-2006 | 9                                                                                                   | ALTERATION        | 35,000      |             |                                                                 |                                |                                                                     | 02-15-2007                                                                                                                                                                                                                                                                                                                                    | 311                                                              |          |                  | 15                  | PERMIT VISIT   |            |         |          |  |
| 285                                                                                                               | 08-22-2006 | 9                                                                                                   | ALTERATION        | 300         |             |                                                                 |                                |                                                                     | 02-15-2007                                                                                                                                                                                                                                                                                                                                    | 311                                                              |          |                  | 15                  | PERMIT VISIT   |            |         |          |  |
|                                                                                                                   |            |                                                                                                     |                   |             |             |                                                                 |                                |                                                                     | 05-26-2004                                                                                                                                                                                                                                                                                                                                    | 303                                                              |          |                  | 2                   | MEASURED       |            |         |          |  |
|                                                                                                                   |            |                                                                                                     |                   |             |             |                                                                 |                                |                                                                     | 04-24-1981                                                                                                                                                                                                                                                                                                                                    | 500                                                              |          |                  | 3                   | MEAS+INSPCTD   |            |         |          |  |
| LAND LINE VALUATION SECTION                                                                                       |            |                                                                                                     |                   |             |             |                                                                 |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |         |          |  |
| B                                                                                                                 | Use Code   | Description                                                                                         | Zone              | Land Type   | Land Units  | Unit Price                                                      | I. Factor                      | Site Index                                                          | Cond.                                                                                                                                                                                                                                                                                                                                         | Nbhd.                                                            | Nbhd Adj | Notes            | Location Adjustment | Adj Unit Pric  | Land Value |         |          |  |
| 1                                                                                                                 | 340        | OFFICE                                                                                              | BUS               | SITE        | 42,000 SF   | 3.17                                                            | 1.10000                        | C                                                                   | 1.00                                                                                                                                                                                                                                                                                                                                          | CA                                                               | 1.000    |                  |                     | 0              | 3.49       | 146,600 |          |  |
| Total Card Land Units                                                                                             |            |                                                                                                     |                   |             | 0.964       | AC                                                              | Parcel Total Land Area: 0.9642 |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |          | Total Land Value |                     |                |            |         | 146,600  |  |

| CONSTRUCTION DETAIL                                                |             |            |             |            |                          | CONSTRUCTION DETAIL (CONTINUED) |          |           |                |             |
|--------------------------------------------------------------------|-------------|------------|-------------|------------|--------------------------|---------------------------------|----------|-----------|----------------|-------------|
| Element                                                            |             | Cd         | Description |            |                          | Element                         |          | Cd        | Description    |             |
| Style:                                                             | 71          | OFFICE     |             |            |                          |                                 |          |           |                |             |
| Model                                                              | 94          | COMMERCIAL |             |            |                          |                                 |          |           |                |             |
| Grade                                                              | B+          | GOOD (+)   |             |            |                          |                                 |          |           |                |             |
| Stories                                                            | 1.00        | 1 STORY    |             |            |                          |                                 |          |           |                |             |
| Occupancy                                                          | 1.00        |            |             |            | MIXED USE                |                                 |          |           |                |             |
| Exterior Wall 1                                                    | 8           | BRICK VENR |             |            | Code                     | Description                     |          |           | Percentage     |             |
| Exterior Wall 2                                                    | 22          | STEEL      |             |            | 340                      | OFFICE                          |          |           | 100            |             |
| Roof Structure                                                     | 1           | GABLE      |             |            |                          |                                 |          |           | 0              |             |
| Roof Cover                                                         | 1           | ASPHALT SH |             |            |                          |                                 |          |           | 0              |             |
| Interior Wall 1                                                    | 1           | DRYWALL    |             |            | COST / MARKET VALUATION  |                                 |          |           |                |             |
| Interior Wall 2                                                    |             |            |             |            | RCN                      |                                 |          | 481,955   |                |             |
| Interior Floor 1                                                   | 4           | CARPET     |             |            |                          |                                 |          |           |                |             |
| Interior Floor 2                                                   |             |            |             |            |                          |                                 |          |           |                |             |
| Heating Fuel                                                       | 2           | GAS        |             |            | Year Built               |                                 |          | 1973      |                |             |
| Heating Type                                                       | 1           | FORCED H/A |             |            | Effective Year Built     |                                 |          | 1991      |                |             |
| AC Percent                                                         | 100         |            |             |            | Depreciation Code        |                                 |          | GD        |                |             |
| FBM Sqft                                                           |             |            |             |            | Remodel Rating           |                                 |          |           |                |             |
| Bldg Use                                                           | 340         | OFFICE     |             |            | Year Remodeled           |                                 |          |           |                |             |
| Total Rooms                                                        | 0           |            |             |            | Depreciation %           |                                 |          | 27        |                |             |
| Bedrooms                                                           | 0           |            |             |            | Functional Obsol         |                                 |          |           |                |             |
| Full Baths                                                         | 0           |            |             |            | External Obsol           |                                 |          |           |                |             |
| Half Baths                                                         | 3           |            |             |            | Trend Factor             |                                 |          | 1         |                |             |
| Extra Fixtures                                                     | 4           |            |             |            | Condition                |                                 |          |           |                |             |
| #Heat Sys                                                          | 1           |            |             |            | Condition %              |                                 |          |           |                |             |
| Frame                                                              | 2           | STEEL      |             |            | Percent Good             |                                 |          | 73        |                |             |
| Bath Style                                                         | A           | AVERAGE    |             |            | Cns Sect Rcnld           |                                 |          | 351,800   |                |             |
| Foundation                                                         | 6           | SLAB       |             |            | Dep % Ovr                |                                 |          |           |                |             |
| Partitions                                                         | T           | TYPICAL    |             |            | Dep Ovr Comment          |                                 |          |           |                |             |
| Wall Height                                                        | 12.00       |            |             |            | Misc Imp Ovr             |                                 |          |           |                |             |
| FBM Quality                                                        |             |            |             |            | Misc Imp Ovr Comment     |                                 |          |           |                |             |
| Kitchens                                                           | 0           |            |             |            | Cost to Cure Ovr         |                                 |          |           |                |             |
|                                                                    |             |            |             |            | Cost to Cure Ovr Comment |                                 |          |           |                |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |            |             |            |                          |                                 |          |           |                |             |
| Code                                                               | Description | L/B        | Units       | Unit Price | Yr Blt                   | Cond. Cd                        | % Good   | Grade     | Grade Adj      | Appr. Value |
| 85                                                                 | PAVING      | L          | 30,300      | 1.61       | 1973                     | AV                              | 55       | A         | 1.00           | 26,800      |
| 77                                                                 | LITE-SIN    | L          | 45          | 690.00     | 1960                     | FR                              | 40       | A         | 1.00           | 12,400      |
| SPR                                                                | SPRINKLER   | L          | 1           | 1.00       |                          | AV                              | 55       | A         | 1.00           | 0           |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |            |             |            |                          |                                 |          |           |                |             |
| Code                                                               | Description |            |             |            | Living Area              | Floor Area                      | Eff Area | Unit Cost | Undeprec Value |             |
| CNP                                                                | CANOPY      |            |             |            | 0                        | 1,176                           |          | 4.53      | 5,333          |             |
| FFL                                                                | 1ST FLOOR   |            |             |            | 5,268                    | 5,268                           |          | 90.39     | 476,170        |             |
| OFF                                                                | OPEN PORCH  |            |             |            | 0                        | 48                              |          | 9.42      | 452            |             |
| Ttl Gross Liv / Lease Area                                         |             |            |             |            | 5,268                    | 6,492                           | 5,332    |           | 481,955        |             |

