

|                                                                                                        |        |                          |      |                    |        |                          |                       |                                                                 |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
|--------------------------------------------------------------------------------------------------------|--------|--------------------------|------|--------------------|--------|--------------------------|-----------------------|-----------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|---------|-----------|-------|---------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|------------|------------------|--------|-------|--|----------|--|----------------|--|
| <b>CURRENT OWNER</b>                                                                                   |        | <b>TOPO TYPE</b>         |      | <b>UTILITY</b>     |        | <b>STREET</b>            |                       | <b>LOCATION</b>                                                 |         | <b>CURRENT ASSESSMENT</b>                                                                                                                                                              |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        | <div>1006</div> <div>EAST LONGMEADOW</div>                          |            |                  |        |       |  |          |  |                |  |
| T + K REALTY LLC<br><br>105 HILLSIDE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380933 2848084 |        | <b>TOPO WET</b>          |      | <b>EASEMENT</b>    |        | <b>TRAFFIC</b>           |                       | <b>CORNER</b>                                                   |         | Description<br>RES LAND<br><br><br><br><br><br><br>Code<br>130<br><br><br><br><br><br><br>Appraised<br>88800<br><br><br><br><br><br><br>Assessed<br>88,800<br><br><br><br><br><br><br> |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
|                                                                                                        |        | <b>DRAINAGE</b>          |      |                    |        | <b>VIEW</b>              |                       | <b>COMMUNITY</b>                                                |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
|                                                                                                        |        |                          |      |                    |        |                          |                       |                                                                 |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
|                                                                                                        |        | <b>SUPPLEMENTAL DATA</b> |      |                    |        |                          |                       |                                                                 |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                             |        |                          |      |                    |        |                          |                       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
|                                                                                                        |        |                          |      |                    |        |                          |                       |                                                                 |         | Total                                                                                                                                                                                  |        | 88,800            |         | 88,800    |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
| <b>RECORD OF OWNERSHIP</b>                                                                             |        |                          |      | <b>BK-VOL/PAGE</b> |        | <b>SALE DATE</b>         |                       | <b>Q/U</b>                                                      |         | <b>V/I</b>                                                                                                                                                                             |        | <b>SALE PRICE</b> |         | <b>VC</b> |       | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
| T + K REALTY LLC<br>VERATTI THOMAS E +,<br>CELLA                                                       |        |                          |      | 11919 0131         |        | 10-16-2001               |                       | U V                                                             |         | V                                                                                                                                                                                      |        | 100               |         | 1A        |       | Year                                  |  | Code                                                                                                                                                                                                                                                                                                    |        | Assessed                                                            |            | Year             |        | Code  |  | Assessed |  |                |  |
|                                                                                                        |        |                          |      | 06278 0501         |        | 11-03-1986               |                       | U V                                                             |         | V                                                                                                                                                                                      |        | 70,000            |         |           |       | 2019                                  |  | 130                                                                                                                                                                                                                                                                                                     |        | 86,300                                                              |            | 2018             |        | 130   |  | 86,300   |  |                |  |
|                                                                                                        |        |                          |      | 04117 0023         |        | 04-09-1975               |                       | U I                                                             |         | I                                                                                                                                                                                      |        | 0                 |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
|                                                                                                        |        |                          |      |                    |        |                          |                       |                                                                 |         |                                                                                                                                                                                        |        |                   |         |           |       | Total                                 |  | 86300                                                                                                                                                                                                                                                                                                   |        | Total                                                               |            | 86300            |        | Total |  | 84200    |  |                |  |
| <b>EXEMPTIONS</b>                                                                                      |        |                          |      |                    |        | <b>OTHER ASSESSMENTS</b> |                       |                                                                 |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |        |       |  |          |  |                |  |
| Year                                                                                                   |        | Code                     |      | Description        |        | Amount                   |                       | Code                                                            |         | Description                                                                                                                                                                            |        | YEAR              |         | Amount    |       | Comm Int                              |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
|                                                                                                        |        |                          |      |                    |        |                          |                       |                                                                 |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
|                                                                                                        |        |                          |      |                    |        | Total                    |                       | 0.00                                                            |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                          |        |                          |      |                    |        |                          |                       |                                                                 |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |        |                                                                     |            |                  |        |       |  |          |  |                |  |
| Nbhd                                                                                                   |        | Nbhd Name                |      | B                  |        | Tracing                  |                       | Batch                                                           |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
| 0001                                                                                                   |        |                          |      |                    |        | 130                      |                       | MA                                                              |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
| <b>NOTES</b>                                                                                           |        |                          |      |                    |        |                          |                       |                                                                 |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
| INC LOTS 115 THRU 121                                                                                  |        |                          |      |                    |        |                          |                       |                                                                 |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
| <b>BUILDING PERMIT RECORD</b>                                                                          |        |                          |      |                    |        |                          |                       |                                                                 |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  | <b>VISIT / CHANGE HISTORY</b>                                                                                                                                                                                                                                                                           |        |                                                                     |            |                  |        |       |  |          |  |                |  |
| Permit Id                                                                                              |        | Issue Date               |      | Type               |        | Description              |                       | Amount                                                          |         | Insp Date                                                                                                                                                                              |        | % Comp            |         | Date Comp |       | Comments                              |  | Date                                                                                                                                                                                                                                                                                                    |        | Type                                                                |            | Is               |        | Id    |  | Cd       |  | Purpose/Result |  |
|                                                                                                        |        |                          |      |                    |        |                          |                       |                                                                 |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                     |        |                          |      |                    |        |                          |                       |                                                                 |         |                                                                                                                                                                                        |        |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |                  |        |       |  |          |  |                |  |
| B                                                                                                      | Use Co | Description              | Zone | D                  | Fronta | Depth                    | Land Units            | Unit Price                                                      | I. Fact | S.A.                                                                                                                                                                                   | Ac Di  | C. Fact           | St. Idx | Adj       | Notes | Special Pricing                       |  |                                                                                                                                                                                                                                                                                                         | Size A | Adj Unit Pric                                                       | Land Value |                  |        |       |  |          |  |                |  |
| 1                                                                                                      | 130    | LAND                     | RA   |                    |        |                          | 21,000 SF             | 4.23                                                            | 1.000   | 5                                                                                                                                                                                      | LAND   | 1.00              | MA      | 1.00      |       | 0                                     |  |                                                                                                                                                                                                                                                                                                         | 1.000  | 4.23                                                                | 88,800     |                  |        |       |  |          |  |                |  |
|                                                                                                        |        |                          |      |                    |        |                          | Total Card Land Units | 0.482                                                           | AC      | Parcel Total Land Area:                                                                                                                                                                | 0.4821 |                   |         |           |       |                                       |  |                                                                                                                                                                                                                                                                                                         |        |                                                                     |            | Total Land Value | 88,800 |       |  |          |  |                |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     | Percentage |            |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 130                             |          | LAND        |                |     | 100        |            |  |           |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     | AV         |            |  | No Sketch |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          |             |                |     | 1          |            |  |           |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0        |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |