

State Use 101  
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| CURRENT OWNER                                                                                             |            |             |             | TOPO TYPE         |        | UTILITY           |             | STREET                         |           | LOCATION  |                                                               | CURRENT ASSESSMENT |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
|-----------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-------------------|-------------|--------------------------------|-----------|-----------|---------------------------------------------------------------|--------------------|---------|----------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------------------------|----------------|------------|---------|--|---------|--|
| CORMIER LINDA P<br><br>48 TRACEY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382187_2846094 Mailed |            |             |             |                   |        |                   |             |                                |           |           |                                                               | Description        |         | Code     | Appraised        |                                                                                                                                                                                                                                                                                                                                              | Assessed |          | 1006<br><br>EAST LONGMEADOW |                |            |         |  |         |  |
|                                                                                                           |            |             |             | TOPO WET          |        | EASEMENT          |             | TRAFFIC                        |           | CORNER    |                                                               | RESIDENTL.         |         | 101      | 239400           |                                                                                                                                                                                                                                                                                                                                              | 239,400  |          |                             |                |            |         |  |         |  |
|                                                                                                           |            |             |             | DRAINAGE          |        |                   |             | VIEW                           |           | COMMUNITY |                                                               | RES LAND           |         | 101      | 118400           |                                                                                                                                                                                                                                                                                                                                              | 118,400  |          |                             |                |            |         |  |         |  |
|                                                                                                           |            |             |             |                   |        |                   |             |                                |           |           |                                                               | RESIDENTL.         |         | 101      | 4000             |                                                                                                                                                                                                                                                                                                                                              | 4,000    |          |                             |                |            |         |  |         |  |
|                                                                                                           |            |             |             | SUPPLEMENTAL DATA |        |                   |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
| Alt Prcl ID                                                                                               |            |             |             |                   |        | Received          |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
| SP Permit                                                                                                 |            |             |             |                   |        | NIA               |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
| Chapter Land                                                                                              |            |             |             |                   |        | Field 8           |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
| OC Dates                                                                                                  |            |             |             |                   |        | Field 9           |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
| In+Ex FY                                                                                                  |            |             |             |                   |        | Field 10          |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
| Mailed                                                                                                    |            |             |             |                   |        | Assoc Pid#        |             |                                |           |           |                                                               | Total              |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            | 361,800 |  | 361,800 |  |
| RECORD OF OWNERSHIP                                                                                       |            |             |             | BK-VOL/PAGE       |        | SALE DATE         |             | Q/U                            |           | V/I       |                                                               | SALE PRICE         |         | VC       |                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |          |          |                             |                |            |         |  |         |  |
| CORMIER LINDA P<br>KRAUS ROBERT J +,<br>KRAUS ROBERT J +,<br>KENNAR GEORGE A                              |            |             |             | 11889             | 0583   | 09-28-2001        | U           | I                              | 233,000   |           | 1A                                                            |                    | Year    | Code     | Assessed         | Year                                                                                                                                                                                                                                                                                                                                         | Code     | Assessed | Year                        | Code           | Assessed   |         |  |         |  |
|                                                                                                           |            |             |             | 11263             | 0078   | 07-11-2000        | U           | I                              | 1         |           | 2019                                                          | 101                | 233,300 | 2018     | 101              | 232,500                                                                                                                                                                                                                                                                                                                                      | 2017     | 101      | 227,600                     |                |            |         |  |         |  |
|                                                                                                           |            |             |             | 08452             | 0411   | 06-14-1993        | U           | I                              | 210,000   |           |                                                               | 101                | 114,800 |          | 101              | 114,800                                                                                                                                                                                                                                                                                                                                      |          | 101      | 112,500                     |                |            |         |  |         |  |
|                                                                                                           |            |             |             | 05614             | 0140   | 05-18-1984        | U           | I                              | 23,500    |           |                                                               | 101                | 4,000   |          | 101              | 4,200                                                                                                                                                                                                                                                                                                                                        |          | 101      | 4,200                       |                |            |         |  |         |  |
|                                                                                                           |            |             |             | Total             |        |                   |             |                                |           |           |                                                               |                    |         | 352100   |                  | Total                                                                                                                                                                                                                                                                                                                                        |          | 351500   |                             | Total          |            | 344300  |  |         |  |
| EXEMPTIONS                                                                                                |            |             |             |                   |        | OTHER ASSESSMENTS |             |                                |           |           |                                                               |                    |         |          |                  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |          |          |                             |                |            |         |  |         |  |
| Year                                                                                                      | Code       | Description |             |                   | Amount | Code              | Description |                                |           | YEAR      | Amount                                                        |                    |         | Comm Int |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
|                                                                                                           |            |             |             |                   |        |                   |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
| Total                                                                                                     |            |             |             | 0.00              |        |                   |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                    |            |             |             |                   |        |                   |             |                                |           |           |                                                               |                    |         |          |                  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 239,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,000<br>Appraised Land Value (Bldg) 118,400<br>Special Land Value 0<br>Total Appraised Parcel Value 361,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 361,800 |          |          |                             |                |            |         |  |         |  |
| Nbhd                                                                                                      |            | Nbhd Name   |             |                   | B      |                   |             | Tracing                        |           |           | Batch                                                         |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
| 0001                                                                                                      |            |             |             |                   |        |                   |             | 101                            |           |           | NG                                                            |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
|                                                                                                           |            |             |             |                   |        |                   |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
| NOTES                                                                                                     |            |             |             |                   |        |                   |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
|                                                                                                           |            |             |             |                   |        |                   |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
|                                                                                                           |            |             |             |                   |        |                   |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
|                                                                                                           |            |             |             |                   |        |                   |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
|                                                                                                           |            |             |             |                   |        |                   |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
| BUILDING PERMIT RECORD                                                                                    |            |             |             |                   |        |                   |             |                                |           |           |                                                               |                    |         |          |                  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |          |          |                             |                |            |         |  |         |  |
| Permit Id                                                                                                 | Issue Date | Type        | Description |                   |        | Amount            | Insp Date   | % Comp                         | Date Comp |           | Comments                                                      |                    |         |          | Date             | Type                                                                                                                                                                                                                                                                                                                                         | Is       | Id       | Cd                          | Purpose/Result |            |         |  |         |  |
| 201901582                                                                                                 | 04-26-2019 | 91          | INSULATION  |                   |        | 7,600             |             | 0                              |           |           | 12 X 30 PRE-BUILT<br>28 X 15<br>27` ABV GRD W/6`<br>WOODSTOVE |                    |         |          | 03-20-2018       |                                                                                                                                                                                                                                                                                                                                              |          | 333      | 2                           | MEASURED       |            |         |  |         |  |
| 367                                                                                                       | 11-21-2007 | 10          | SHED        |                   |        | 6,766             |             |                                |           |           |                                                               |                    |         |          | 02-15-2008       |                                                                                                                                                                                                                                                                                                                                              |          | 317      | 15                          | PERMIT VISIT   |            |         |  |         |  |
| 182                                                                                                       | 06-20-2007 | 17          | DECK        |                   |        | 15,700            |             |                                |           |           |                                                               |                    |         |          | 02-15-2008       |                                                                                                                                                                                                                                                                                                                                              |          | 317      | 15                          | PERMIT VISIT   |            |         |  |         |  |
| 102                                                                                                       | 05-11-2004 | 11          | POOL        |                   |        | 14,722            |             |                                |           |           |                                                               |                    |         |          | 01-03-2005       |                                                                                                                                                                                                                                                                                                                                              |          | 311      | 15                          | PERMIT VISIT   |            |         |  |         |  |
| 173                                                                                                       | 06-01-1994 | MN          | Manual Note |                   |        | 400               |             |                                |           |           |                                                               |                    |         |          | 03-18-2004       |                                                                                                                                                                                                                                                                                                                                              |          | 250      | 22                          | MAILER SENT    |            |         |  |         |  |
|                                                                                                           |            |             |             |                   |        |                   |             |                                |           |           |                                                               |                    |         |          | 09-13-2003       |                                                                                                                                                                                                                                                                                                                                              |          | 274      | 2                           | MEASURED       |            |         |  |         |  |
|                                                                                                           |            |             |             |                   |        |                   |             |                                |           |           | 01-19-1995                                                    |                    |         | 107      | 15               | PERMIT VISIT                                                                                                                                                                                                                                                                                                                                 |          |          |                             |                |            |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                               |            |             |             |                   |        |                   |             |                                |           |           |                                                               |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            |         |  |         |  |
| B                                                                                                         | Use Co     | Description | Zone        | D                 | Fronta | Depth             | Land Units  | Unit Price                     | I. Fact   | S.A.      | Ac Di                                                         | C. Fact            | St. Idx | Adj      | Notes            | Special Pricing                                                                                                                                                                                                                                                                                                                              |          |          | Size A                      | Adj Unit Pric  | Land Value |         |  |         |  |
| 1                                                                                                         | 101        | ONE FAM     | RA          |                   |        |                   | 39,459 SF   | 2.42                           | 1.240     | 8         | LAND                                                          | 1.00               | NG      | 1.00     |                  |                                                                                                                                                                                                                                                                                                                                              | 0        |          | 1.000                       | 3.00           | 118,400    |         |  |         |  |
| Total Card Land Units                                                                                     |            |             |             |                   |        |                   | 0.906 AC    | Parcel Total Land Area: 0.9059 |           |           |                                                               |                    |         |          | Total Land Value |                                                                                                                                                                                                                                                                                                                                              |          |          |                             |                |            | 118,400 |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 19   | TEX 111     | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 84.82       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 319,138     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1984        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1993        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 25          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 75          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 239,400     |             |
| FBM Sqft            | 1073 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     | OB | Outbuildi | L   | 90    | 7.48       | 1998   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 07                                                                 | POOL A-C    |    |           | L   | 27    | 69.00      | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 22                                                                 | WOOD DK     |    |           | L   | 84    | 9.20       | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 02                                                                 | SHED/FR     |    |           | L   | 360   | 7.48       | 2006   | 60 | 0.00 | AV   | A   | 1.00 | 1,600      |
| 02                                                                 | SHED/FR     |    |           | L   | 100   | 7.48       | 2010   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| EFP                               | ENCL PORCH  | 0      | 140   |          | 34.10     | 4,773          |  |
| FFL                               | 1ST FLOOR   | 2,146  | 2,146 |          | 113.65    | 243,900        |  |
| LLV                               | LOWR LEVEL  | 0      | 2,146 |          | 28.44     | 61,032         |  |
| OPF                               | OPEN PORCH  | 0      | 18    |          | 12.63     | 227            |  |
| WDK                               | WOOD DECK   | 0      | 576   |          | 15.98     | 9,206          |  |
| Ttl Gross Liv / Lease Area        |             | 2,146  | 5,026 | 2,808    |           | 319,138        |  |

