

| CURRENT OWNER                                                                                                          |            | TOPO TYPE                                                                                                                                                                               | UTILITY           | STREET                   | LOCATION    | CURRENT ASSESSMENT      |                |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  | 1006<br>EAST LONGMEADOW |                |                 |          |          |               |            |
|------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|-------------|-------------------------|----------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------------|-------------------------|----------------|-----------------|----------|----------|---------------|------------|
| SCHLOYER CARROLL R<br>SCHLOYER KALEN<br>134 BRAEBURN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375044_2854539 |            | TOPO WET                                                                                                                                                                                | EASEMENT          | TRAFFIC                  | CORNER      | Description<br>RES LAND | Code<br>132    | Appraised<br>3200                                                   | Assessed<br>3,200              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
|                                                                                                                        |            | DRAINAGE                                                                                                                                                                                |                   | VIEW                     | COMMUNITY   |                         |                |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
|                                                                                                                        |            | SUPPLEMENTAL DATA                                                                                                                                                                       |                   |                          |             |                         |                |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
|                                                                                                                        |            | <div> <div>Alt Prcl ID<br/>SP Permit<br/>Chapter Land<br/>OC Dates<br/>In+Ex FY<br/>Mailed</div> <div>Received<br/>NIA<br/>Field 8<br/>Field 9<br/>Field 10<br/>Assoc Pid#</div> </div> |                   |                          |             |                         |                |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
|                                                                                                                        |            |                                                                                                                                                                                         |                   |                          |             | Total                   | 3 200          | 3,200                                                               |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
| RECORD OF OWNERSHIP                                                                                                    |            | BK-VOL/PAGE                                                                                                                                                                             | SALE DATE         | Q/U                      | V/I         | SALE PRICE              | VC             | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
| SCHLOYER CARROLL R<br>FLISS JOSEPH R, HEIRS & DEVISEES OF                                                              |            | 10718<br>05494                                                                                                                                                                          | 0586<br>0017      | 04-08-1999<br>09-02-1983 | U<br>U      | V<br>I                  | 6,500<br>2,200 | 1E                                                                  | Year                           | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Assessed | Year    | Code             | Assessed                | Year           | Code            | Assessed |          |               |            |
|                                                                                                                        |            |                                                                                                                                                                                         |                   |                          |             |                         |                |                                                                     | 2019                           | 132                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3,200    | 2018    | 132              | 3,200                   | 2017           | 132             | 3,000    |          |               |            |
|                                                                                                                        |            | Total                                                                                                                                                                                   |                   | 3200                     | Total       | 3200                    | Total          | 3000                                                                |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
| EXEMPTIONS                                                                                                             |            |                                                                                                                                                                                         | OTHER ASSESSMENTS |                          |             |                         |                | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
| Year                                                                                                                   | Code       | Description                                                                                                                                                                             | Amount            | Code                     | Description | YEAR                    | Amount         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          | Comm Int |               |            |
| Total                                                                                                                  |            | 0.00                                                                                                                                                                                    |                   |                          |             |                         |                |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
| ASSESSING NEIGHBORHOOD                                                                                                 |            |                                                                                                                                                                                         |                   |                          |             |                         |                |                                                                     |                                | <div> <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> </div> <div> <div>0</div> <div>0</div> <div>3,200</div> <div>0</div> <div>3,200</div> <div>C</div> <div>3,200</div> </div> |          |         |                  |                         |                |                 |          |          |               |            |
| Nbhd                                                                                                                   | Nbhd Name  |                                                                                                                                                                                         | B                 | Tracing                  |             | Batch                   |                |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
| 0001                                                                                                                   |            |                                                                                                                                                                                         |                   | 132                      |             | MF                      |                |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
| NOTES                                                                                                                  |            |                                                                                                                                                                                         |                   |                          |             |                         |                |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
| SEE 2A-66 OPEN SPACE PARCEL ON ABANDON PAPER STREET ABUTS RESIDENTIAL PARCEL                                           |            |                                                                                                                                                                                         |                   |                          |             |                         |                |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
| BUILDING PERMIT RECORD                                                                                                 |            |                                                                                                                                                                                         |                   |                          |             |                         |                |                                                                     |                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |         |                  |                         |                |                 |          |          |               |            |
| Permit Id                                                                                                              | Issue Date | Type                                                                                                                                                                                    | Description       | Amount                   | Insp Date   | % Comp                  | Date Comp      | Comments                                                            |                                | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Type     | Is      | Id               | Cd                      | Purpose/Result |                 |          |          |               |            |
|                                                                                                                        |            |                                                                                                                                                                                         |                   |                          |             |                         |                |                                                                     |                                | 02-01-1984                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |         | 500              | 14                      | INSPECTED      |                 |          |          |               |            |
| LAND LINE VALUATION SECTION                                                                                            |            |                                                                                                                                                                                         |                   |                          |             |                         |                |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |                  |                         |                |                 |          |          |               |            |
| B                                                                                                                      | Use Co     | Description                                                                                                                                                                             | Zone              | D                        | Fronta      | Depth                   | Land Units     | Unit Price                                                          | I. Fact                        | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ac Di    | C. Fact | St. Idx          | Adj                     | Notes          | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |
| 1                                                                                                                      | 132        | UNDEV                                                                                                                                                                                   | RC                |                          |             |                         | 9,600 SF       | 8.81                                                                | 0.760                          | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LAND     | 0.05    | MF               | 1.00                    |                | 0               |          | 1.000    | 0.33          | 3,200      |
| Total Card Land Units                                                                                                  |            |                                                                                                                                                                                         |                   |                          |             |                         | 0.220          | AC                                                                  | Parcel Total Land Area: 0.2204 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         | Total Land Value |                         |                |                 |          |          |               | 3,200      |

| CONSTRUCTION DETAIL                                                |             |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|---------------------------------|-------------|-------------|------------|--------|----------|-----------|----------------|-----|------|------------|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                         | Cd          | Description |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor                  |             |             | No Sketch  |        |          |           |                |     |      |            |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage                     |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                       |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Stories                                                            |             |             | Units                           |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                       |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                            | Description | Percentage  |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 132                             | UNDEV       | 100         |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Roof Structure                                                     |             |             |                                 |             | 0           |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Roof Cover                                                         |             |             |                                 |             | 0           |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION         |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate                   |             |             | 1          |        |          |           |                |     |      |            |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                             |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj                   |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built                      |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built            |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code               |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating                  |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled                  |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %                  |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol                |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol                  |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor               |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                       |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete                      |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition             |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                           |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                       |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment                 |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr                    |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment            |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr                |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment        |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Frame                                                              |             |             |                                 |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                                 |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                        | Lan         | Units       | Unit Price | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |
|                                                                    |             |             |                                 |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                                 |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Subarea                                                            | Description |             |                                 |             |             | Living     | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |  |
|                                                                    |             |             |                                 |             |             |            |        |          |           |                |     |      |            |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |                                 |             |             | 0          | 0      | 0        |           |                |     |      |            |  |  |  |  |  |