

State Use 101  
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| CURRENT OWNER                                                                                                                 |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |         | LOCATION                       |       | CURRENT ASSESSMENT                                                  |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|---------|--------------------------------|-------|---------------------------------------------------------------------|--------|-----------|-----------|--------------------------------|----------|------------------|-----------------------------|-----------------|--------|----------|--------|------------------------|---------------|--------|------------|----------------|--|
| RASCHILLA AMY F<br><br>12 RODERICK AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375838_2855248                         |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       | Description                                                         |        | Code      | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |         | CORNER                         |       | RESIDNTL.                                                           |        | 101       | 76100     |                                | 76,100   |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       | RES LAND                                                            |        | 101       | 65300     |                                | 65,300   |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |         | COMMUNITY                      |       | RESIDNTL.                                                           |        | 101       | 4500      |                                | 4,500    |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                |       | Total                                                               |        | 145,900   |           | 145,900                        |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
| RECORD OF OWNERSHIP                                                                                                           |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |         | V/I                            |       | SALE PRICE                                                          |        | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
| RASCHILLA AMY F<br>RASCHILLA CHRISTOPHER A,<br>CAVANAUGH,DONALD J III &<br>SULLIVAN LINWOOD D +,<br>SULLIVAN LINWOOD D + VELM |        |             |  | 18991                                                                      | 0354 | 11-10-2011        | U           | I                                                               | 1       |                                | 1     | Year                                                                | Code   | Assessed  | Year      | Code                           | Assessed | Year             | Code                        | Assessed        |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  | 13302                                                                      | 0349 | 06-19-2003        | U           | I                                                               | 139,900 |                                | 2019  | 101                                                                 | 74,400 | 2018      | 101       | 67,700                         | 2017     | 101              | 67,700                      |                 |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  | 10419                                                                      | 0155 | 08-25-1998        | U           | I                                                               | 99,900  |                                |       |                                                                     |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  | 09676                                                                      | 0600 | 11-06-1996        | U           | I                                                               | 1 1A    |                                |       |                                                                     |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  | 08381                                                                      | 0390 | 04-09-1993        | U           | I                                                               | 1 1A    |                                | Total |                                                                     | 142200 |           | Total     |                                | 135500   |                  | Total                       |                 | 132300 |          |        |                        |               |        |            |                |  |
| EXEMPTIONS                                                                                                                    |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
| Year                                                                                                                          | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR    | Amount                         |       |                                                                     |        |           |           |                                |          |                  |                             |                 |        | Comm Int |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
| Total                                                                                                                         |        |             |  | 0.00                                                                       |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
| Nbhd                                                                                                                          |        | Nbhd Name   |  | B                                                                          |      | Tracing           |             | Batch                                                           |         |                                |       |                                                                     |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
| 0001                                                                                                                          |        |             |  |                                                                            |      | 101               |             | MF                                                              |         |                                |       |                                                                     |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
| NOTES                                                                                                                         |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       | Appraised BLDG. Value (Card)                                        |        |           |           |                                |          |                  |                             | 76,100          |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       | Appraised Xf (B) Value (Bldg)                                       |        |           |           |                                |          |                  |                             | 0               |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       | Appraised Ob (B) Value (Bldg)                                       |        |           |           |                                |          |                  |                             | 4,500           |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       | Appraised Land Value (Bldg)                                         |        |           |           |                                |          |                  |                             | 65,300          |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       | Special Land Value                                                  |        |           |           |                                |          |                  |                             | 0               |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       | Total Appraised Parcel Value                                        |        |           |           |                                |          |                  |                             | 145,900         |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       | Valuation Method                                                    |        |           |           |                                |          |                  |                             | C               |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       | Adjustment                                                          |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       | Net Total Appraised Parcel Value                                    |        |           |           |                                |          |                  |                             | 145,900         |        |          |        |                        |               |        |            |                |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       | BUILDING PERMIT RECORD                                              |        |           |           |                                |          |                  |                             |                 |        |          |        | VISIT / CHANGE HISTORY |               |        |            |                |  |
| Permit Id                                                                                                                     |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |         | Insp Date                      |       | % Comp                                                              |        | Date Comp |           | Comments                       |          | Date             |                             | Type            |        | Is       |        | Id                     |               | Cd     |            | Purpose/Result |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          | 03-12-2018       |                             |                 |        |          |        | 333                    |               | 2      |            | MEASURED       |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          | 07-20-2006       |                             |                 |        |          |        | 311                    |               | 3      |            | MEAS+INSPCTD   |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          | 07-19-2006       |                             |                 |        |          |        | 250                    |               | 6      |            | INFO BY PHON   |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          | 04-08-2004       |                             |                 |        |          |        | 250                    |               | 22     |            | MAILER SENT    |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          | 04-07-2004       |                             |                 |        |          |        | 316                    |               | 2      |            | MEASURED       |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          | 05-14-1992       |                             |                 |        |          |        | 131                    |               | 14     |            | INSPECTED      |  |
|                                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          | 06-29-1990       |                             |                 |        |          |        | 131                    |               | 2      |            | MEASURED       |  |
| LAND LINE VALUATION SECTION                                                                                                   |        |             |  |                                                                            |      |                   |             |                                                                 |         |                                |       |                                                                     |        |           |           |                                |          |                  |                             |                 |        |          |        |                        |               |        |            |                |  |
| B                                                                                                                             | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |         | Unit Price                     |       | I. Fact                                                             | S.A.   | Ac Di     | C. Fact   | St. Idx                        | Adj      | Notes            |                             | Special Pricing |        |          | Size A |                        | Adj Unit Pric |        | Land Value |                |  |
| 1                                                                                                                             | 101    | ONE FAM     |  | RC                                                                         |      |                   |             | 12,870                                                          | SF      | 6.67                           | 0.760 | 3                                                                   | LAND   | 1.00      | MF        | 1.00                           |          |                  |                             | 0               |        |          | 1.000  |                        | 5.07          |        | 65,300     |                |  |
| Total Card Land Units                                                                                                         |        |             |  |                                                                            |      |                   |             | 0.295                                                           | AC      | Parcel Total Land Area: 0.2955 |       |                                                                     |        |           |           |                                |          | Total Land Value |                             |                 |        |          |        |                        |               | 65,300 |            |                |  |

Property Location 12 RODERICK AV  
 Vision ID 2427 Account # 2470

Map ID 2B/ 51/ 516/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 81.33       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 133,591     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1925        |
| Heat Type           | 5    | STEAM       | Effective Year Built            |             | 1975        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 76,100      |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 308   | 28.18      | 1940   | 50 | 0.00 | FR   | F   | 0.90 | 3,900      |
| 19                                                                 | PATIO       |    |           | L   | 104   | 5.75       | 1970   | 30 | 0.00 | PR   | F   | 0.90 | 200        |
| 19                                                                 | PATIO       |    |           | L   | 169   | 5.75       | 1970   | 50 | 0.00 | FR   | F   | 0.90 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 624   |          | 18.43     | 11,501         |  |
| EFB                               | ENCL PORCH  | 0      | 216   |          | 27.69     | 5,980          |  |
| FFL                               | 1ST FLOOR   | 638    | 638   |          | 92.00     | 58,699         |  |
| SFL                               | 2ND FLOOR   | 624    | 624   |          | 92.00     | 57,411         |  |
| Ttl Gross Liv / Lease Area        |             | 1,262  | 2,102 | 1,452    |           | 133,591        |  |

