

| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION   |        | CURRENT ASSESSMENT                                                  |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|------------|--------|---------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|------------|---------|-----------------------------|-----------------|----------|-------|------|----------------|---------------|----------|------------|--------|--|------|----------|--|
| DIENI GEORGE P TR<br><br>244 BRAEBURN RD<br><br><br>EAST LONGMEADOW MA 01028<br><br><br>GIS ID F_375180_2852400 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        | Description                                                         |            | Code                                                                                                                                                                                                                                                                                                                                      | Appraised |                                | Assessed   |         | 1006<br><br>EAST LONGMEADOW |                 |          |       |      |                |               |          |            |        |  |      |          |  |
|                                                                                                                 |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER     |        | RESIDNTL.                                                           |            | 101                                                                                                                                                                                                                                                                                                                                       | 183600    |                                | 183,600    |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        | RES LAND                                                            |            | 101                                                                                                                                                                                                                                                                                                                                       | 72900     |                                | 72,900     |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
|                                                                                                                 |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY  |        | RESIDNTL.                                                           |            | 101                                                                                                                                                                                                                                                                                                                                       | 800       |                                | 800        |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
|                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |        |                                                                     |            | Total                                                                                                                                                                                                                                                                                                                                     |           | 257,300                        |            | 257,300 |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I        |        | SALE PRICE                                                          |            | VC                                                                                                                                                                                                                                                                                                                                        |           | PREVIOUS ASSESSMENTS (HISTORY) |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
| DIENI GEORGE P TR<br>DIENI GEORGE P                                                                             |        |             |  | 21157<br>05528                                                             |             | 0119<br>0553      |             | 04-29-2016<br>12-31-1940                                        |            | U<br>U     |        | I<br>I                                                              |            | 100<br>14,000                                                                                                                                                                                                                                                                                                                             |           | 1A                             |            | Year    |                             | Code            | Assessed |       | Year |                | Code          | Assessed |            | Year   |  | Code | Assessed |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            | 2019    |                             | 101             | 179,000  |       | 2018 |                | 101           | 167,200  |            | 2017   |  | 101  | 163,700  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             | 101             | 70,500   |       |      |                | 101           | 70,500   |            |        |  | 101  | 66,900   |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             | 101             | 800      |       |      |                | 101           | 800      |            |        |  | 101  | 800      |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            | Total                                                                                                                                                                                                                                                                                                                                     |           | 250300                         |            | Total   |                             | 238500          |          | Total |      | 231400         |               |          |            |        |  |      |          |  |
| EXEMPTIONS                                                                                                      |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |            |        | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
| Year                                                                                                            | Code   | Description |  |                                                                            | Amount      | Code              | Description |                                                                 |            | YEAR       | Amount |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               | Comm Int |            |        |  |      |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
|                                                                                                                 |        |             |  | Total                                                                      |             | 0.00              |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 183,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 800<br>Appraised Land Value (Bldg) 72,900<br>Special Land Value 0<br>Total Appraised Parcel Value 257,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 257,300 |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
| Nbhd                                                                                                            |        | Nbhd Name   |  |                                                                            | B           |                   |             | Tracing                                                         |            |            | Batch  |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
| 0001                                                                                                            |        |             |  |                                                                            |             |                   |             | 101                                                             |            |            | MF     |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
| NOTES                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |            | % Comp |                                                                     | Date Comp  |                                                                                                                                                                                                                                                                                                                                           | Comments  |                                | Date       |         | Type                        |                 | Is       | Id    | Cd   | Purpose/Result |               |          |            |        |  |      |          |  |
| 201602980                                                                                                       |        | 12-13-2016  |  | 25                                                                         | WINDOWS     |                   | 8,000       |                                                                 | 03-16-2017 |            | 100    |                                                                     | 03-16-2017 |                                                                                                                                                                                                                                                                                                                                           | NVC       |                                | 03-16-2017 |         |                             |                 |          | 317   | 15   | PERMIT VISIT   |               |          |            |        |  |      |          |  |
| 46                                                                                                              |        | 02-23-2006  |  | 20                                                                         | WOOD STOVE  |                   | 1,400       |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                | 11-30-2006 |         |                             |                 |          | 311   | 15   | PERMIT VISIT   |               |          |            |        |  |      |          |  |
| 144                                                                                                             |        | 05-01-1988  |  | MN                                                                         | Manual Note |                   | 5,000       |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           | FGR       |                                | 04-02-2004 |         |                             |                 |          | 316   | 3    | MEAS+INSPCTD   |               |          |            |        |  |      |          |  |
| 42                                                                                                              |        | 01-01-1986  |  | MN                                                                         | Manual Note |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           | SFR       |                                | 08-16-1990 |         |                             |                 |          | 131   | 3    | MEAS+INSPCTD   |               |          |            |        |  |      |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                | 12-01-1988 |         |                             |                 |          | 150   | 14   | INSPECTED      |               |          |            |        |  |      |          |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |
| B                                                                                                               | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price |        | I. Fact                                                             | S.A.       | Ac Di                                                                                                                                                                                                                                                                                                                                     | C. Fact   | St. Idx                        | Adj        | Notes   |                             | Special Pricing |          |       |      | Size A         | Adj Unit Pric |          | Land Value |        |  |      |          |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RB                                                                         |             |                   |             | 40,000                                                          |            | SF         |        | 2.39                                                                | 0.760      | 3                                                                                                                                                                                                                                                                                                                                         | LAND      | 1.00                           | MF         | 1.00    |                             |                 |          |       |      |                | 1.000         | 1.82     |            | 72,800 |  |      |          |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RB                                                                         |             |                   |             | 0.010                                                           |            | AC         |        | 7,000.00                                                            | 1.000      | 0                                                                                                                                                                                                                                                                                                                                         |           | 1.00                           | MF         | 1.00    |                             |                 |          |       |      |                | 1.000         | 7,000.00 |            | 100    |  |      |          |  |
| Total Card Land Units                                                                                           |        |             |  |                                                                            |             |                   |             | 0.928                                                           |            | AC         |        | Parcel Total Land Area: 0.9283                                      |            |                                                                                                                                                                                                                                                                                                                                           |           | Total Land Value 72,900        |            |         |                             |                 |          |       |      |                |               |          |            |        |  |      |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 94.38       |             |
| Interior Floor 2    |      |             | RCN                             | 226,677     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1986        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1999        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 19          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 81          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 183,600     |             |
| FBM Sqft            | 1248 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 168   | 7.48       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,332  | 1,332 |          | 116.24    | 154,838        |  |
| GAR                               | GARAGE      | 0      | 672   |          | 46.53     | 31,270         |  |
| LLV                               | LOWR LEVEL  | 0      | 1,248 |          | 29.06     | 36,268         |  |
| WDK                               | WOOD DECK   | 0      | 264   |          | 16.29     | 4,301          |  |
| Ttl Gross Liv / Lease Area        |             | 1,332  | 3,516 | 1,950    |           | 226,677        |  |

