

| CURRENT OWNER                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT |       |                  |           |                                          |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|--------------------------------|---------|--------------------|-------|------------------|-----------|------------------------------------------|----------|---------------------------------------------------------------------|-----------------------------|------|----------|-------|--------|---------------|------------|----------|-----|----------------|--|
| ROSENTHAL DANIEL J<br><br>28 FISHER AV<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Description        |       | Code             | Appraised |                                          | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.          |       | 101              | 49100     |                                          | 49,100   |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | RES LAND           |       | 101              | 57000     |                                          | 57,000   |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                      |         | RESIDNTL.          |       | 101              | 6300      |                                          | 6,300    |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                    |       |                  |           |                                          |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
| GIS ID F_374336_2853333                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Total              |       | 112,400          |           | 112,400                                  |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
| RECORD OF OWNERSHIP                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                            |         | SALE PRICE         |       | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)           |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
| ROSENTHAL DANIEL J<br>ROY GERARD P SR + MURIEL M,                      |        |             |  | 10246                                                                      |   | 0012        |       | 04-17-1998                                                      |    | U                              |         | I                  |       | 79,000           |           | 1                                        |          | Year                                                                |                             | Code | Assessed |       | Year   |               | Code       | Assessed |     |                |  |
|                                                                        |        |             |  | 02777                                                                      |   | 0157        |       | 11-04-1960                                                      |    | U                              |         | I                  |       | 0                |           |                                          |          |                                                                     |                             | 2019 |          | 101   | 48,000 |               | 2018       |          | 101 | 43,200         |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          |                                                                     |                             |      |          | 101   | 55,400 |               |            |          | 101 | 52,500         |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          |                                                                     |                             |      |          | 101   | 6,300  |               |            |          | 101 | 6,300          |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          |                                                                     |                             |      |          | Total |        | 109700        |            | Total    |     | 104900         |  |
| EXEMPTIONS                                                             |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                                |         |                    |       |                  |           |                                          |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |      |          |       |        |               |            |          |     |                |  |
| Year                                                                   |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                    |         | YEAR               |       | Amount           |           | Comm Int                                 |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
| Total                                                                  |        |             |  | 0.00                                                                       |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
| ASSESSING NEIGHBORHOOD                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
| Nbhd                                                                   |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |                                |         | Tracing            |       |                  |           | Batch                                    |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
| 0001                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | 101                |       |                  |           | MF                                       |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
| NOTES                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
| TOWN LINE BSCTS HOUSE 50% IN EL PATIO<br>ANGLED                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           | Appraised BLDG. Value (Card) 49,100      |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           | Appraised Xf (B) Value (Bldg) 0          |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           | Appraised Ob (B) Value (Bldg) 6,300      |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           | Appraised Land Value (Bldg) 57,000       |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           | Special Land Value 0                     |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           | Total Appraised Parcel Value 112,400     |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           | Valuation Method C                       |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           | Adjustment                               |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           | Net Total Appraised Parcel Value 112,400 |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
| BUILDING PERMIT RECORD                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           | VISIT / CHANGE HISTORY                   |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
| Permit Id                                                              |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                      |         | % Comp             |       | Date Comp        |           | Comments                                 |          | Date                                                                |                             | Type |          | Is    |        | Id            |            | Cd       |     | Purpose/Result |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          | 03-07-2018                                                          |                             |      |          |       |        | 333           |            | 3        |     | MEAS+INSPCTD   |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          | 04-06-2004                                                          |                             |      |          |       |        | 250           |            | 22       |     | MAILER SENT    |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          | 04-05-2004                                                          |                             |      |          |       |        | 316           |            | 2        |     | MEASURED       |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          | 05-20-1992                                                          |                             |      |          |       |        | 170           |            | 3        |     | MEAS+INSPCTD   |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          | 08-09-1990                                                          |                             |      |          |       |        | 131           |            | 2        |     | MEASURED       |  |
|                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          | 06-04-1980                                                          |                             |      |          |       |        | 500           |            | 3        |     | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                          |          |                                                                     |                             |      |          |       |        |               |            |          |     |                |  |
| B                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact          | St. Idx   | Adj                                      | Notes    |                                                                     | Special Pricing             |      |          |       | Size A | Adj Unit Pric | Land Value |          |     |                |  |
| 1                                                                      | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 6,160                                                           | SF | 13.54                          | 0.760   | 3                  | LAND  | 1.00             | MF        | 1.00                                     |          |                                                                     |                             | 0    | TRF3     | 0.9   | 1.000  | 9.26          | 57,000     |          |     |                |  |
| Total Card Land Units                                                  |        |             |  |                                                                            |   |             |       | 0.141                                                           | AC | Parcel Total Land Area: 0.1414 |         |                    |       | Total Land Value |           |                                          |          |                                                                     |                             |      |          |       |        | 57,000        |            |          |     |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE   | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 79.62       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 144,484     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1890        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             | 5           |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             | PT          |
| Kitchens            | 1    |             | % Complete                      |             | 34          |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 34          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 49,100      |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 310  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 240   | 28.18      | 1940   | 60 | 0.00 | AV   | A   | 1.00 | 4,100      |
| 19                                                                 | PATIO       |    |           | L   | 64    | 5.75       | 1940   | 30 | 0.00 | PR   | A   | 1.00 | 100        |
| 19                                                                 | PATIO       |    |           | L   | 600   | 5.75       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 2,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 620   |          | 18.87     | 11,702         |  |
| EFB                               | ENCL PORCH  | 0      | 108   |          | 27.96     | 3,020          |  |
| FFL                               | 1ST FLOOR   | 668    | 668   |          | 94.37     | 63,041         |  |
| OPF                               | OPEN PORCH  | 0      | 20    |          | 9.44      | 189            |  |
| SFL                               | 2ND FLOOR   | 705    | 705   |          | 94.37     | 66,532         |  |
| Ttl Gross Liv / Lease Area        |             | 1,373  | 2,121 | 1,531    |           | 144,484        |  |

