

| CURRENT OWNER                                                                                 |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  | 1006<br>EAST LONGMEADOW |       |                 |          |               |            |       |
|-----------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|------------------|-------------------------|-------|-----------------|----------|---------------|------------|-------|
| MAZZARIELLO ROBERT A<br>MAZZARIELLO MARY R<br>201 BRAEBURN RD<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>4300                                                   | Assessed<br>4,300              |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
|                                                                                               |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
|                                                                                               |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
|                                                                                               |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                   |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                  |                         |       |                 |          |               |            |       |
| GIS ID F_374706_2853329                                                                       |            |                                                                            |                   |            |             | Total                   |             | 4,300                                                               | 4,300                          |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
| RECORD OF OWNERSHIP                                                                           |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
| MAZZARIELLO ROBERT A                                                                          |            | 05500                                                                      | 0579              | 09-16-1983 | U           | I                       | 1,200       | 1                                                                   | Year                           | Code                                                                                                                                                                                                                                                                                                                              | Assessed | Year                                                            | Code             | Assessed                | Year  | Code            | Assessed |               |            |       |
|                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     | 2019                           | 132                                                                                                                                                                                                                                                                                                                               | 4,200    | 2018                                                            | 132              | 4,200                   | 2017  | 132             | 4,100    |               |            |       |
|                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     | Total                          |                                                                                                                                                                                                                                                                                                                                   | 4200     | Total                                                           |                  | 4200                    | Total |                 | 4100     |               |            |       |
| EXEMPTIONS                                                                                    |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
| Year                                                                                          | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 | Comm Int |               |            |       |
| Total                                                                                         |            | 0.00                                                                       |                   |            |             |                         |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
| ASSESSING NEIGHBORHOOD                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
| Nbhd                                                                                          |            | Nbhd Name                                                                  |                   | B          |             | Tracing                 |             | Batch                                                               |                                | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 4,300<br>Special Land Value 0<br>Total Appraised Parcel Value 4,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 4,300 |          |                                                                 |                  |                         |       |                 |          |               |            |       |
| 0001                                                                                          |            |                                                                            |                   |            |             | 132                     |             | NA                                                                  |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
|                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
| NOTES                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
| PARCEL ON ABANDON PAPER STREET ABUTS<br>RESIDENTIAL PARCEL                                    |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
| BUILDING PERMIT RECORD                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
| Permit Id                                                                                     | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                           | Type                                                                                                                                                                                                                                                                                                                              | Is       | Id                                                              | Cd               | Purpose/Result          |       |                 |          |               |            |       |
|                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     | 06-05-1980                     |                                                                                                                                                                                                                                                                                                                                   |          | 500                                                             | 14               | INSPECTED               |       |                 |          |               |            |       |
| LAND LINE VALUATION SECTION                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 |                  |                         |       |                 |          |               |            |       |
| B                                                                                             | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                        | S.A.                                                                                                                                                                                                                                                                                                                              | Ac Di    | C. Fact                                                         | St. Idx          | Adj                     | Notes | Special Pricing | Size A   | Adj Unit Pric | Land Value |       |
| 1                                                                                             | 132        | UNDEV                                                                      | RC                |            |             |                         | 5,000 SF    | 16.60                                                               | 1.040                          | 6                                                                                                                                                                                                                                                                                                                                 | LAND     | 0.05                                                            | NA               | 1.00                    |       | 0               | 1.000    | 0.86          | 4,300      |       |
| Total Card Land Units                                                                         |            |                                                                            |                   |            |             |                         | 0.115       | AC                                                                  | Parcel Total Land Area: 0.1148 |                                                                                                                                                                                                                                                                                                                                   |          |                                                                 | Total Land Value |                         |       |                 |          |               |            | 4,300 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|--|--|-----------|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                | Percentage |      |            |  |  |           |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             | UNDEV       |           |                | 100        |      |            |  |  |           |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |  |  |           |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |  |  |           |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |            |      | AV         |  |  | No Sketch |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |            |      | 1          |  |  |           |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |  |  |           |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |  |  |           |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0           |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |