

| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT                                                  |          |            |           |                                          |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|---------------------------------------------------------------------|----------|------------|-----------|------------------------------------------|----------|------------------|-----------------------------|--------|------|----------|---------------|--------|------------|--------|--|----------------|--|
| BOURBEAU MARILYN T<br><br>215 BRAEBURN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374818_2853094 Mailed |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Description                                                         |          | Code       | Appraised |                                          | Assessed |                  | 1006<br><br>EAST LONGMEADOW |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                                                           |          | 101        | 137000    |                                          | 137,000  |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | RES LAND                                                            |          | 101        | 69900     |                                          | 69,900   |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.                                                           |          | 101        | 600       |                                          | 600      |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           |                                          |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                                |         | Total                                                               |          | 207,500    |           | 207,500                                  |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                                                                     |          |            |           |                                          |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                            |         | SALE PRICE                                                          |          | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)           |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
| BOURBEAU MARILYN T<br>BOURBEAU RAYMOND R<br>BOURBEAU RAYMOND R +<br>MARTIN WILL                                 |        |             |  | 21767 0573                                                                 |   | 07-17-2017  |             | U                                                               |      | I                              |         | 0                                                                   |          | 1A         |           | Year                                     |          | Code             | Assessed                    | Year   | Code | Assessed | Year          | Code   | Assessed   |        |  |                |  |
|                                                                                                                 |        |             |  | 09009 0125                                                                 |   | 12-05-1994  |             | U                                                               |      | I                              |         | 80,000                                                              |          | 1F         |           | 2019                                     |          | 101              | 133,400                     | 2018   | 101  | 125,400  | 2017          | 101    | 124,600    |        |  |                |  |
|                                                                                                                 |        |             |  | 6022 0126                                                                  |   | 02-28-1986  |             | U                                                               |      | I                              |         | 80,000                                                              |          |            |           |                                          |          | 101              | 67,800                      |        | 101  | 67,800   |               | 101    | 64,200     |        |  |                |  |
|                                                                                                                 |        |             |  | 05671 0061                                                                 |   | 08-22-1984  |             | U                                                               |      | I                              |         | 64,500                                                              |          |            |           |                                          |          | 101              | 600                         |        | 101  | 600      |               | 101    | 600        |        |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          | Total      |           | 201800                                   |          | Total            |                             | 193800 |      | Total    |               | 189400 |            |        |  |                |  |
| EXEMPTIONS                                                                                                      |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |          |            |           |                                          |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
| Year                                                                                                            | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                                | Amount  |                                                                     | Comm Int |            |           |                                          |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           |                                          |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
| Total                                                                                                           |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           |                                          |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           |                                          |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
| Nbhd                                                                                                            |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                                |         |                                                                     |          |            |           |                                          |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
| 0001                                                                                                            |        |             |  |                                                                            |   | 101         |             | MF                                                              |      |                                |         |                                                                     |          |            |           |                                          |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
| NOTES                                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           |                                          |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           | Appraised BLDG. Value (Card) 137,000     |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           | Appraised Xf (B) Value (Bldg) 0          |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           | Appraised Ob (B) Value (Bldg) 600        |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           | Appraised Land Value (Bldg) 69,900       |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           | Special Land Value 0                     |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           | Total Appraised Parcel Value 207,500     |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           | Valuation Method C                       |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           | Adjustment                               |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           | Net Total Appraised Parcel Value 207,500 |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           | VISIT / CHANGE HISTORY                   |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                      |         | % Comp                                                              |          | Date Comp  |           | Comments                                 |          | Date             |                             | Type   |      | Is       |               | Id     |            | Cd     |  | Purpose/Result |  |
| 201502640                                                                                                       |        | 09-30-2015  |  | 62                                                                         |   | SOLAR       |             | 13,000                                                          |      | 04-22-2016                     |         | 100                                                                 |          | 04-22-2016 |           | 20` X 20`                                |          | 04-22-2016       |                             |        |      |          |               | 317    |            | 15     |  | PERMIT VISIT   |  |
| 174                                                                                                             |        | 05-22-2006  |  | 17                                                                         |   | DECK        |             | 7,000                                                           |      |                                |         |                                                                     |          |            |           |                                          |          | 11-20-2006       |                             |        |      |          |               | 311    |            | 15     |  | PERMIT VISIT   |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           |                                          |          | 06-23-2004       |                             |        |      |          |               | 317    |            | 14     |  | INSPECTED      |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           |                                          |          | 04-05-2004       |                             |        |      |          |               | 317    |            | 1      |  | LEFT NOTICE    |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           |                                          |          | 04-05-2004       |                             |        |      |          |               | 317    |            | 2      |  | MEASURED       |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           |                                          |          | 08-16-1990       |                             |        |      |          |               | 131    |            | 11     |  | ENTRY DENIED   |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           |                                          |          | 06-05-1980       |                             |        |      |          |               | 500    |            | 11     |  | ENTRY DENIED   |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |            |           |                                          |          |                  |                             |        |      |          |               |        |            |        |  |                |  |
| B                                                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                                                                | Ac Di    | C. Fact    | St. Idx   | Adj                                      | Notes    |                  | Special Pricing             |        |      | Size A   | Adj Unit Pric |        | Land Value |        |  |                |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 30,000                                                          | SF   | 3.07                           | 0.760   | 3                                                                   | LAND     | 1.00       | MF        | 1.00                                     |          |                  |                             | 0      |      | 1.000    | 2.33          |        | 69,900     |        |  |                |  |
| Total Card Land Units                                                                                           |        |             |  |                                                                            |   |             |             | 0.689                                                           | AC   | Parcel Total Land Area: 0.6887 |         |                                                                     |          |            |           |                                          |          | Total Land Value |                             |        |      |          |               |        |            | 69,900 |  |                |  |

[illegible]A photograph of a single-story house with a brick and white siding exterior, a white garage, and a silver car parked in the driveway. The house has a gabled roof and blue shutters. A date stamp '2007 7 7' is visible in the bottom right corner.