

| CURRENT OWNER                                                                                                                                           |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                     | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                  |       |                 |          |        |               |            |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|---------|---------|------------------|-------|-----------------|----------|--------|---------------|------------|--------|
| BOYD CRAIG M<br>BOYD ROSE L<br>377 DWIGHT RD<br><br>SPRINGFIELD MA 01108                                                                                |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                            |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 26400                                                               | 26,400                                                                                                                                                                                                                                                                                                                                                              |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 41300                                                               | 41,300                                                                                                                                                                                                                                                                                                                                                              |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 200                                                                 | 200                                                                                                                                                                                                                                                                                                                                                                 |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
| GIS ID F_374408_2852648                                                                                                                                 |            |                                                                            |                   |            |             | Total                                                           |            | 67,900                                                              | 67,900                                                                                                                                                                                                                                                                                                                                                              |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
| RECORD OF OWNERSHIP                                                                                                                                     |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
| BOYD CRAIG M<br>ROY,ERNEST J JR<br>PHELAN JOHN D,<br>PHELAN JOHN D                                                                                      |            | 10897                                                                      | 0354              | 08-20-1999 | U           | I                                                               | 77,000     | 1L<br>1A                                                            | Year                                                                                                                                                                                                                                                                                                                                                                | Code                                       | Assessed | Year    | Code    | Assessed         | Year  | Code            | Assessed |        |               |            |        |
|                                                                                                                                                         |            | 10850                                                                      | 0349              | 07-16-1999 | U           | I                                                               | 46,000     |                                                                     | 2019                                                                                                                                                                                                                                                                                                                                                                | 101                                        | 25,700   | 2018    | 101     | 23,700           | 2017  | 101             | 22,200   |        |               |            |        |
|                                                                                                                                                         |            | 07845                                                                      | 0331              | 11-01-1991 | U           | I                                                               | 1          |                                                                     | 101                                                                                                                                                                                                                                                                                                                                                                 | 40,100                                     | 101      | 40,100  | 101     | 38,100           |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            | 02322                                                                      | 0478              | 07-14-1954 | U           | I                                                               | 0          |                                                                     | 101                                                                                                                                                                                                                                                                                                                                                                 | 200                                        | 101      | 200     | 101     | 200              |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            | Total                                                                      |                   |            |             |                                                                 |            | 66000                                                               |                                                                                                                                                                                                                                                                                                                                                                     | Total                                      |          | 64000   |         | Total            |       | 60500           |          |        |               |            |        |
| EXEMPTIONS                                                                                                                                              |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
| Year                                                                                                                                                    | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 | Comm Int |        |               |            |        |
|                                                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div> Appraised BLDG. Value (Card)26,400<br/> Appraised Xf (B) Value (Bldg)0<br/> Appraised Ob (B) Value (Bldg)200<br/> Appraised Land Value (Bldg)41,300<br/> Special Land Value0<br/> Total Appraised Parcel Value67,900<br/> Valuation MethodC<br/> <br/> Adjustment<br/> <br/> Net Total Appraised Parcel Value67,900 </div> |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
| Total                                                                                                                                                   |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                                                                  |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
| Nbhd                                                                                                                                                    |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
| 0001                                                                                                                                                    |            |                                                                            |                   |            |             | 101                                                             |            | MF                                                                  |                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
| NOTES                                                                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
| TOWN LINE BSCTS HOUSE. 50% IN EL COULD<br>NOT MEASURE ADDITION- NC PERMIT TAKEN<br>OUT IN SPFLD BUT ADDITION IN EAST<br>LONGMEADOWSHED EST. LOCKED GATE |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
| BUILDING PERMIT RECORD                                                                                                                                  |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                              |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
| Permit Id                                                                                                                                               | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                | Type                                       | Is       | Id      | Cd      | Purpose/Result   |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 03-07-2018                                                                                                                                                                                                                                                                                                                                                          |                                            |          | 333     | 11      | ENTRY DENIED     |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-06-2004                                                                                                                                                                                                                                                                                                                                                          |                                            |          | 318     | 14      | INSPECTED        |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 04-21-2004                                                                                                                                                                                                                                                                                                                                                          |                                            |          | 250     | 22      | MAILER SENT      |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 04-20-2004                                                                                                                                                                                                                                                                                                                                                          |                                            |          | 316     | 2       | MEASURED         |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 01-28-2004                                                                                                                                                                                                                                                                                                                                                          |                                            |          | 296     | 15      | PERMIT VISIT     |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 01-02-2003                                                                                                                                                                                                                                                                                                                                                          |                                            |          | 274     | 15      | PERMIT VISIT     |       |                 |          |        |               |            |        |
|                                                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 06-09-1980                                                                                                                                                                                                                                                                                                                                                          |                                            |          | 500     | 3       | MEAS+INSPCTD     |       |                 |          |        |               |            |        |
| LAND LINE VALUATION SECTION                                                                                                                             |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |        |
| B                                                                                                                                                       | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                             | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj              | Notes | Special Pricing |          | Size A | Adj Unit Pric | Land Value |        |
| 1                                                                                                                                                       | 101        | ONE FAM                                                                    | RC                |            |             |                                                                 | 3,639 SF   | 16.60                                                               | 0.760                                                                                                                                                                                                                                                                                                                                                               | 3                                          | LAND     | 1.00    | MF      | 1.00             |       |                 | 0 TRF3   | 0.9    | 1.000         | 11.35      | 41,300 |
| Total Card Land Units                                                                                                                                   |            |                                                                            |                   |            |             |                                                                 | 0.084      | AC                                                                  | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                             |                                            |          |         | 0.0835  | Total Land Value |       |                 |          |        |               |            | 41,300 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 100.38      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 175,873     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1935        |
| Heat Type           | 5    | STEAM         | Effective Year Built            |             | 1981        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             | 5           |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             | PT          |
| Kitchens            | 1    |               | % Complete                      |             | 15          |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 15          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 26,400      |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 48    | 7.48       | 1980   | 50 | 0.00 | FR   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 624   |          | 23.36     | 14,578         |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 116.63    | 106,364        |  |
| OFF                               | OPEN PORCH  | 0      | 8     |          | 14.58     | 117            |  |
| TQS                               | 3/4 STORY   | 468    | 624   |          | 87.47     | 54,581         |  |
| WDK                               | WOOD DECK   | 0      | 16    |          | 14.58     | 233            |  |
| Ttl Gross Liv / Lease Area        |             | 1,380  | 2,184 | 1,508    |           | 175,873        |  |

