

| CURRENT OWNER                                                                                            |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|--------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|----------|--------------------------------------------------------------------|-----------------------------|----------|--------|--------|---------------------------------|------------------------|------------------------------------------------------------------------------|----------|--|
| TRIMBOLI DAMIANO<br><br>271 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379186_2853891 |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         | Description        |          | Code                                                                                                                                                                                                                                                                                                        | Appraised |                                                                     | Assessed |                                                                    | 1006<br><br>EAST LONGMEADOW |          |        |        |                                 |                        |                                                                              |          |  |
|                                                                                                          |        |             |  | TOPO WET                                                                   |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                         | 49100     |                                                                     | 49,100   |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
|                                                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         | RES LAND           |          | 101                                                                                                                                                                                                                                                                                                         | 76100     |                                                                     | 76,100   |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
|                                                                                                          |        |             |  | DRAINAGE                                                                   |   |              |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                         | 5000      |                                                                     | 5,000    |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
|                                                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
|                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
|                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
|                                                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         | Total              |          | 130,200                                                                                                                                                                                                                                                                                                     |           | 130,200                                                             |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |             | Q/U                                                             |      | V/I                            |         | SALE PRICE         |          | VC                                                                                                                                                                                                                                                                                                          |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
| TRIMBOLI DAMIANO<br>TRIMBOLI DOMENICO,                                                                   |        |             |  | 18165<br>05251                                                             |   | 0538<br>0395 |             | 01-19-2010<br>05-07-1982                                        |      | U<br>U                         |         | I<br>I             |          | 100<br>0                                                                                                                                                                                                                                                                                                    |           | 1A                                                                  |          | Year                                                               | Code                        | Assessed | Year   | Code   | Assessed                        | Year                   | Code                                                                         | Assessed |  |
|                                                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          | 2019                                                               | 101                         | 47,900   | 2018   | 101    | 43,900                          | 2017                   | 101                                                                          | 42,900   |  |
|                                                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             | 101      | 74,000 |        | 101                             | 74,000                 | 101                                                                          | 72,300   |  |
|                                                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             | 101      | 5,000  |        | 101                             | 5,000                  | 101                                                                          | 5,000    |  |
|                                                                                                          |        |             |  | Total                                                                      |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           | Total                                                               |          | 126900                                                             |                             | Total    |        | 122900 |                                 | Total                  |                                                                              | 120200   |  |
| EXEMPTIONS                                                                                               |        |             |  |                                                                            |   |              |             | OTHER ASSESSMENTS                                               |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
| Year                                                                                                     | Code   | Description |  | Amount                                                                     |   | Code         | Description |                                                                 | YEAR |                                | Amount  |                    | Comm Int |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
|                                                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
| Total                                                                                                    |        |             |  | 1,000.00                                                                   |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
| Nbhd                                                                                                     |        | Nbhd Name   |  | B                                                                          |   | Tracing      |             | Batch                                                           |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
| 0001                                                                                                     |        |             |  |                                                                            |   | 101          |             | MA                                                              |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
| NOTES                                                                                                    |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          | Appraised BLDG. Value (Card) 49,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,000<br>Appraised Land Value (Bldg) 76,100<br>Special Land Value 0<br>Total Appraised Parcel Value 130,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 130,200 |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
|                                                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
|                                                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
|                                                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
|                                                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                      |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
| Permit Id                                                                                                |        | Issue Date  |  | Type                                                                       |   | Description  |             | Amount                                                          |      | Insp Date                      |         | % Comp             |          | Date Comp                                                                                                                                                                                                                                                                                                   |           | Comments                                                            |          | Date                                                               |                             | Type     |        | Is     | Id                              | Cd                     | Purpose/Result                                                               |          |  |
| 148                                                                                                      |        | 06-18-2003  |  | 12                                                                         |   | REROOF       |             | 4,000                                                           |      |                                |         | 100                |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          | 02-24-2017<br>03-19-2004<br>01-28-2004<br>10-10-1990<br>06-19-1980 |                             |          |        |        | 119<br>319<br>311<br>131<br>500 | 3<br>3<br>15<br>3<br>3 | MEAS+INSPCTD<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD |          |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |
| B                                                                                                        | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.               | Ac Di    | C. Fact                                                                                                                                                                                                                                                                                                     | St. Idx   | Adj                                                                 | Notes    |                                                                    | Special Pricing             |          |        | Size A | Adj Unit Pric                   | Land Value             |                                                                              |          |  |
| 1                                                                                                        | 101    | ONE FAM     |  | RC                                                                         |   |              |             | 9,750                                                           | SF   | 8.68                           | 1.000   | 5                  | LAND     | 1.00                                                                                                                                                                                                                                                                                                        | MA        | 1.00                                                                |          |                                                                    |                             | 0        | TRF3   | 0.9    | 1.000                           | 7.81                   | 76,100                                                                       |          |  |
| Total Card Land Units                                                                                    |        |             |  |                                                                            |   |              |             | 0.224                                                           | AC   | Parcel Total Land Area: 0.2238 |         |                    |          | Total Land Value 76,100                                                                                                                                                                                                                                                                                     |           |                                                                     |          |                                                                    |                             |          |        |        |                                 |                        |                                                                              |          |  |

Property Location 271 NORTH MAIN ST  
 Vision ID 263 Account # 270

Map ID 14/ 22/ 0/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/18/2019 9:18:47 A

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 89.34       |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 119,670     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1905        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1964        |
| Bedrooms            | 3    |               | Depreciation Code               |             | FR          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 54          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             | 5           |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 41          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 49,100      |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 280   | 28.18      | 1930   | 50 | 0.00 | FR   | A   | 1.00 | 3,900      |
| 02                                                                 | SHED/FR     |    |           | L   | 64    | 7.48       | 1998   | 60 | 0.00 | AV   | A   | 1.00 | 300        |
| 19                                                                 | PATIO       |    |           | L   | 225   | 5.75       | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 596   |          | 20.49     | 12,213         |
| EFP                               | ENCL PORCH  | 0      | 150   |          | 30.79     | 4,618          |
| FFL                               | 1ST FLOOR   | 596    | 596   |          | 102.63    | 61,169         |
| TQS                               | 3/4 STORY   | 405    | 540   |          | 76.97     | 41,566         |
| WDK                               | WOOD DECK   | 0      | 6     |          | 17.11     | 103            |
| Ttl Gross Liv / Lease Area        |             | 1,001  | 1,888 | 1,166    |           | 119,670        |

