

State Use 101  
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| CURRENT OWNER                                                                                             |        |             |           |      |             | TOPO TYPE                                         |        |            | UTILITY     |                                |           | STREET  |                 |            | LOCATION                      |                                  |            | CURRENT ASSESSMENT                                                  |                 |         |           |          |               |                |          |                             |  |  |  |
|-----------------------------------------------------------------------------------------------------------|--------|-------------|-----------|------|-------------|---------------------------------------------------|--------|------------|-------------|--------------------------------|-----------|---------|-----------------|------------|-------------------------------|----------------------------------|------------|---------------------------------------------------------------------|-----------------|---------|-----------|----------|---------------|----------------|----------|-----------------------------|--|--|--|
| PEZZETTA CHRISTIE<br><br>15 SHAW ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379416_2853856 Mailed |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               |                                  |            | Description                                                         |                 | Code    | Appraised |          |               | Assessed       |          | 1006<br><br>EAST LONGMEADOW |  |  |  |
|                                                                                                           |        |             |           |      |             | TOPO WET                                          |        |            | EASEMENT    |                                |           | TRAFFIC |                 |            | CORNER                        |                                  |            | RESIDNTL.                                                           |                 | 101     | 113600    |          |               | 113,600        |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               |                                  |            | RES LAND                                                            |                 | 101     | 84800     |          |               | 84,800         |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             | DRAINAGE                                          |        |            |             |                                |           | VIEW    |                 |            | COMMUNITY                     |                                  |            | RESIDNTL.                                                           |                 | 101     | 400       |          |               | 400            |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               |                                  |            |                                                                     |                 |         |           |          |               |                |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             | SUPPLEMENTAL DATA                                 |        |            |             |                                |           |         |                 |            |                               |                                  |            |                                                                     |                 |         |           |          |               |                |          |                             |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                          |        |             |           |      |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |        |            |             |                                |           |         |                 |            |                               |                                  |            |                                                                     |                 |         |           |          |               |                |          |                             |  |  |  |
| Assoc Pid#                                                                                                |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               |                                  |            | Total                                                               |                 | 198,800 |           |          | 198,800       |                |          |                             |  |  |  |
| RECORD OF OWNERSHIP                                                                                       |        |             |           |      |             | BK-VOL/PAGE                                       |        | SALE DATE  |             | Q/U                            |           | V/I     |                 | SALE PRICE |                               | VC                               |            | PREVIOUS ASSESSMENTS (HISTORY)                                      |                 |         |           |          |               |                |          |                             |  |  |  |
| PEZZETTA CHRISTIE<br>PEZZETTA,JOHN<br>LINDWALL ERIC J,<br>HUBBELL DOROTHY S HEIRS O                       |        |             |           |      |             | 13877                                             | 0057   | 01-02-2004 | U           | I                              | 1         |         | 1               | Year       | Code                          | Assessed                         | Year       | Code                                                                | Assessed        | Year    | Code      | Assessed | Year          | Code           | Assessed |                             |  |  |  |
|                                                                                                           |        |             |           |      |             | 11820                                             | 0342   | 08-20-2001 | U           | I                              | 89,900    |         | 2019            | 101        | 110,300                       | 2018                             | 101        | 84,800                                                              | 2017            | 101     | 83,900    |          |               |                |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             | 08567                                             | 0336   | 09-22-1993 | U           | I                              | 87,000    |         | 101             | 82,300     | 101                           | 82,300                           | 101        | 80,400                                                              |                 |         |           |          |               |                |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             | 01903                                             | 0204   | 11-03-1947 | U           | I                              | 0         |         | 101             | 400        | 101                           | 400                              | 101        | 400                                                                 |                 |         |           |          |               |                |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             | Total                                             |        |            |             |                                |           | 0.00    |                 |            |                               |                                  |            | Total                                                               | 193000          | Total   | 167500    | Total    | 164700        |                |          |                             |  |  |  |
| EXEMPTIONS                                                                                                |        |             |           |      |             | OTHER ASSESSMENTS                                 |        |            |             |                                |           |         |                 |            |                               |                                  |            | This signature acknowledges a visit by a Data Collector or Assessor |                 |         |           |          |               |                |          |                             |  |  |  |
| Year                                                                                                      | Code   | Description |           |      |             | Amount                                            |        | Code       | Description |                                |           |         | YEAR            |            | Amount                        |                                  | Comm Int   |                                                                     |                 |         |           |          |               |                |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               |                                  |            |                                                                     |                 |         |           |          |               |                |          |                             |  |  |  |
| Total                                                                                                     |        |             |           |      |             | 0.00                                              |        |            |             |                                |           |         |                 |            |                               |                                  |            |                                                                     |                 |         |           |          |               |                |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               |                                  |            |                                                                     |                 |         |           |          |               |                |          |                             |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                    |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               |                                  |            | APPROAISED VALUE SUMMARY                                            |                 |         |           |          |               |                |          |                             |  |  |  |
| Nbhd                                                                                                      |        |             | Nbhd Name |      |             | B                                                 |        |            | Tracing     |                                |           | Batch   |                 |            | Appraised BLDG. Value (Card)  |                                  |            |                                                                     |                 |         |           |          |               |                | 113,600  |                             |  |  |  |
| 0001                                                                                                      |        |             |           |      |             |                                                   |        |            | 101         |                                |           | MA      |                 |            | Appraised Xf (B) Value (Bldg) |                                  |            |                                                                     |                 |         |           |          |               |                | 0        |                             |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               | Appraised Ob (B) Value (Bldg)    |            |                                                                     |                 |         |           |          |               |                |          | 400                         |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               | Appraised Land Value (Bldg)      |            |                                                                     |                 |         |           |          |               |                |          | 84,800                      |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               | Special Land Value               |            |                                                                     |                 |         |           |          |               |                |          | 0                           |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               | Total Appraised Parcel Value     |            |                                                                     |                 |         |           |          |               |                |          | 198,800                     |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               | Valuation Method                 |            |                                                                     |                 |         |           |          |               |                |          | C                           |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               | Adjustment                       |            |                                                                     |                 |         |           |          |               |                |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               | Net Total Appraised Parcel Value |            |                                                                     |                 |         |           |          |               |                |          | 198,800                     |  |  |  |
| BUILDING PERMIT RECORD                                                                                    |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               |                                  |            | VISIT / CHANGE HISTORY                                              |                 |         |           |          |               |                |          |                             |  |  |  |
| Permit Id                                                                                                 |        | Issue Date  |           | Type | Description |                                                   | Amount |            | Insp Date   | % Comp                         | Date Comp |         | Comments        |            |                               |                                  | Date       |                                                                     | Type            |         | Is        | Id       | Cd            | Purpose/Result |          |                             |  |  |  |
| 201902662                                                                                                 |        | 08-13-2019  |           | 7    | REMODEL     |                                                   | 67,000 |            |             | 0                              |           |         | OC 6/8/2005 NVC |            |                               |                                  | 04-18-2018 |                                                                     |                 |         |           | 333      | 3             | MEAS+INSPCTD   |          |                             |  |  |  |
| 314                                                                                                       |        | 10-07-2004  |           | 4    | ADDITION    |                                                   | 80,000 |            |             |                                |           |         |                 |            |                               |                                  | 02-01-2008 |                                                                     |                 |         |           | 317      | 15            | PERMIT VISIT   |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               |                                  | 12-21-2006 |                                                                     |                 |         |           | 311      | 15            | PERMIT VISIT   |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               |                                  | 12-29-2005 |                                                                     |                 |         |           | 311      | 3             | MEAS+INSPCTD   |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               |                                  | 12-05-2005 |                                                                     |                 |         |           | 311      | 15            | PERMIT VISIT   |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               |                                  | 12-17-2004 |                                                                     |                 |         |           | 311      | 2             | MEASURED       |          |                             |  |  |  |
|                                                                                                           |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               | 06-03-2004                       |            |                                                                     |                 |         | 319       | 14       | INSPECTED     |                |          |                             |  |  |  |
| LAND LINE VALUATION SECTION                                                                               |        |             |           |      |             |                                                   |        |            |             |                                |           |         |                 |            |                               |                                  |            |                                                                     |                 |         |           |          |               |                |          |                             |  |  |  |
| B                                                                                                         | Use Co | Description |           | Zone | D           | Fronta                                            | Depth  | Land Units |             | Unit Price                     | I. Fact   | S.A.    | Ac Di           | C. Fact    | St. Idx                       | Adj                              | Notes      |                                                                     | Special Pricing |         |           | Size A   | Adj Unit Pric | Land Value     |          |                             |  |  |  |
| 1                                                                                                         | 101    | ONE FAM     |           | RC   |             |                                                   |        | 10,000     | SF          | 8.48                           | 1.000     | 5       | LAND            | 1.00       | MA                            | 1.00                             |            |                                                                     |                 | 0       |           | 1.000    | 8.48          | 84,800         |          |                             |  |  |  |
| Total Card Land Units                                                                                     |        |             |           |      |             |                                                   |        | 0.230      | AC          | Parcel Total Land Area: 0.2296 |           |         |                 |            |                               |                                  |            | Total Land Value                                                    |                 |         |           |          |               |                |          | 84,800                      |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 5    | ASBESTOS    | Code                            | Description |             |
| Exterior Wall 2     | 2    | CLAPBOARD   | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 1    | DRYWALL     | Adj Base Rate                   | 96.90       |             |
| Interior Floor 1    | 5    | LINO/VINYL  | RCN                             | 180,241     |             |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      | 1948        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 1981        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | AG          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 37          |             |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 63          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 113,600     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 720   |          | 21.79     | 15,692         |  |
| FFL                               | 1ST FLOOR   | 1,484  | 1,484 |          | 108.97    | 161,716        |  |
| OFP                               | OPEN PORCH  | 0      | 28    |          | 11.68     | 327            |  |
| WDK                               | WOOD DECK   | 0      | 167   |          | 15.01     | 2,506          |  |
| Ttl Gross Liv / Lease Area        |             | 1,484  | 2,399 | 1,654    |           | 180,241        |  |

