

State Use 101  
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| CURRENT OWNER                                                                                                |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION                         |  | CURRENT ASSESSMENT |  |                        |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|--------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|----------------------------------|--|--------------------|--|------------------------|--|--------------------------------|--|---------------------------------------------------------------------|--|-----------------------------|--|----------|--|---------|--|---------|--|------------------|--|-------|--|-----------------|--|----------|--|--------|--|---------------|--|------------|--|---------|--|
| SMITH MATTHEW J<br>MUCCI ERIN L<br>7 REDIN DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382127_2842057 |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  | Description        |  | Code                   |  | Appraised                      |  | Assessed                                                            |  | 1006<br><br>EAST LONGMEADOW |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER                           |  | RESIDNTL.          |  | 101                    |  | 110500                         |  | 110,500                                                             |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY                        |  | RES LAND           |  | 101                    |  | 100900                         |  | 100,900                                                             |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  | Total                            |  | 211,400            |  | 211,400                |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                          |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I                              |  | SALE PRICE         |  | VC                     |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| SMITH MATTHEW J<br>LIQUORI,MARCO<br>MARTENSSON JON R +,<br>CRAFT ALICE G                                     |  |            |  | 11712                                                                      |  | 0597              |  | 06-22-2001                                                      |  | U                                |  | I                  |  | 142,000                |  |                                |  | Year                                                                |  | Code                        |  | Assessed |  | Year    |  | Code    |  | Assessed         |  | Year  |  | Code            |  | Assessed |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  | 11174                                                                      |  | 0451              |  | 04-28-2000                                                      |  | U                                |  | I                  |  | 133,500                |  |                                |  | 2019                                                                |  | 101                         |  | 107,300  |  | 2018    |  | 101     |  | 98,900           |  | 2017  |  | 101             |  | 97,100   |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  | 08036                                                                      |  | 0292              |  | 05-04-1992                                                      |  | U                                |  | I                  |  | 105,000                |  |                                |  |                                                                     |  | 101                         |  | 97,900   |  |         |  | 101     |  | 97,900           |  |       |  | 101             |  | 96,100   |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  | 03369                                                                      |  | 0195              |  | 09-30-1968                                                      |  | U                                |  | I                  |  | 0                      |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  | Total                            |  | 205200             |  | Total                  |  | 196800                         |  | Total                                                               |  | 193200                      |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| EXEMPTIONS                                                                                                   |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| Year                                                                                                         |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description                      |  | YEAR               |  | Amount                 |  | Comm Int                       |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| Total                                                                                                        |  |            |  |                                                                            |  | 0.00              |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  | APPROAISED VALUE SUMMARY                                            |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| Nbhd                                                                                                         |  | Nbhd Name  |  | B                                                                          |  | Tracing           |  | Batch                                                           |  | Appraised BLDG. Value (Card)     |  |                    |  |                        |  |                                |  |                                                                     |  | 110,500                     |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| 0001                                                                                                         |  |            |  |                                                                            |  | 101               |  | MG                                                              |  | Appraised Xf (B) Value (Bldg)    |  |                    |  |                        |  |                                |  |                                                                     |  | 0                           |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  | Appraised Ob (B) Value (Bldg)    |  |                    |  |                        |  |                                |  |                                                                     |  | 0                           |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  | Appraised Land Value (Bldg)      |  |                    |  |                        |  |                                |  |                                                                     |  | 100,900                     |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  | Special Land Value               |  |                    |  |                        |  |                                |  |                                                                     |  | 0                           |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  | Total Appraised Parcel Value     |  |                    |  |                        |  |                                |  |                                                                     |  | 211,400                     |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  | Valuation Method                 |  |                    |  |                        |  |                                |  |                                                                     |  | C                           |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  | Adjustment                       |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  | Net Total Appraised Parcel Value |  |                    |  |                        |  |                                |  |                                                                     |  | 211,400                     |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  | VISIT / CHANGE HISTORY |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| Permit Id                                                                                                    |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date                        |  | % Comp             |  | Date Comp              |  | Comments                       |  | Date                                                                |  | Type                        |  | Is       |  | Id      |  | Cd      |  | Purpose/Result   |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| 18                                                                                                           |  | 01-21-2011 |  | MN                                                                         |  | Manual Note       |  | 2,563                                                           |  |                                  |  |                    |  |                        |  | INSULATION                     |  | 03-19-2018                                                          |  |                             |  |          |  | 333     |  | 2       |  | MEASURED         |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  | 05-06-2004                                                          |  |                             |  |          |  | 317     |  | 14      |  | INSPECTED        |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  | 09-05-2003                                                          |  |                             |  |          |  | 274     |  | 2       |  | MEASURED         |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  | 03-17-2003                                                          |  |                             |  |          |  | 250     |  | 22      |  | MAILER SENT      |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  | 06-02-1992                                                          |  |                             |  |          |  | 131     |  | 1       |  | LEFT NOTICE      |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  | 09-04-1980                                                          |  |                             |  |          |  | 500     |  | 3       |  | MEAS+INSPCTD     |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| B                                                                                                            |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta                           |  | Depth              |  | Land Units             |  | Unit Price                     |  | I. Fact                                                             |  | S.A.                        |  | Ac Di    |  | C. Fact |  | St. Idx |  | Adj              |  | Notes |  | Special Pricing |  |          |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                                                            |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |                                  |  |                    |  | 10,000                 |  | SF                             |  | 8.48                                                                |  | 1.190                       |  | 7        |  | LAND    |  | 1.00    |  | MG               |  | 1.00  |  |                 |  | 0        |  |        |  | 1.000         |  | 10.09      |  | 100,900 |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |          |  |         |  |         |  |                  |  |       |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| Total Card Land Units                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                  |  |                    |  | 0.230                  |  | AC                             |  | Parcel Total Land Area: 0.2296                                      |  |                             |  |          |  |         |  |         |  | Total Land Value |  |       |  |                 |  |          |  |        |  | 100,900       |  |            |  |         |  |

Property Location 7 REDIN DR  
 Vision ID 2708

Account # 2755

Map ID 32/ 11/ 16/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 98.27       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 175,348     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1955        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 110,500     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 816   |          | 22.02     | 17,965         |  |
| EFP                               | ENCL PORCH  | 0      | 168   |          | 32.80     | 5,511          |  |
| FFL                               | 1ST FLOOR   | 816    | 816   |          | 110.21    | 89,933         |  |
| GAR                               | GARAGE      | 0      | 308   |          | 44.01     | 13,556         |  |
| HST                               | HALF STORY  | 408    | 816   |          | 55.11     | 44,967         |  |
| WDK                               | WOOD DECK   | 0      | 224   |          | 15.25     | 3,417          |  |
| Ttl Gross Liv / Lease Area        |             | 1,224  | 3,148 | 1,591    |           | 175,348        |  |

