

| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT                                                  |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|---------------------------------------------------------------------|----------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|------------------------------------------------------------------------------------------------|-----------------------------|-------|------|--------|----------|----------------------------------------|--|-------------------------------|----------|--------------------------------------------------------------------------------------------------|--|
| WHITACRE SUE F<br><br>16 WESTWOOD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379394_2852940 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Description                                                         |          | Code                   | Appraised                                                                                                                                                                                                                                                                                                                                |                                | Assessed |                                                                                                | 1006<br><br>EAST LONGMEADOW |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
|                                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                                                           |          | 101                    | 86200                                                                                                                                                                                                                                                                                                                                    |                                | 86,200   |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | RES LAND                                                            |          | 101                    | 74900                                                                                                                                                                                                                                                                                                                                    |                                | 74,900   |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
|                                                                                                      |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.                                                           |          | 101                    | 800                                                                                                                                                                                                                                                                                                                                      |                                | 800      |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                                |         | Total                                                               |          | 161,900                |                                                                                                                                                                                                                                                                                                                                          | 161,900                        |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
|                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                            |         | SALE PRICE                                                          |          | VC                     |                                                                                                                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
| WHITACRE SUE F                                                                                       |        |             |  | 04420 0236                                                                 |   | 05-12-1977  |             | U                                                               |      | I                              |         | 0                                                                   |          |                        |                                                                                                                                                                                                                                                                                                                                          | Year                           |          | Code                                                                                           | Assessed                    | Year  |      | Code   | Assessed | Year                                   |  | Code                          | Assessed |                                                                                                  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          | 2019                           |          | 101                                                                                            | 84,300                      | 2018  |      | 101    | 76,100   | 2017                                   |  | 101                           | 76,300   |                                                                                                  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          | 101                                                                                            | 72,700                      |       |      | 101    | 72,700   |                                        |  | 101                           | 71,100   |                                                                                                  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          | 101                                                                                            | 800                         |       |      | 101    | 800      |                                        |  | 101                           | 800      |                                                                                                  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Total                                                               |          | 157800                 |                                                                                                                                                                                                                                                                                                                                          | Total                          |          | 149600                                                                                         |                             | Total |      | 148200 |          |                                        |  |                               |          |                                                                                                  |  |
| EXEMPTIONS                                                                                           |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
| Year                                                                                                 | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                                | Amount  |                                                                     | Comm Int |                        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 86,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 800<br>Appraised Land Value (Bldg) 74,900<br>Special Land Value 0<br>Total Appraised Parcel Value 161,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 161,900 |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
| Total                                                                                                |        | 4,500.00    |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
| Nbhd                                                                                                 |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
| 0001                                                                                                 |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
| NOTES                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          | VISIT / CHANGE HISTORY |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
| Permit Id                                                                                            |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                      |         | % Comp                                                              |          | Date Comp              |                                                                                                                                                                                                                                                                                                                                          | Comments                       |          | Date                                                                                           |                             | Type  |      | Is     |          | Id                                     |  | Cd                            |          | Purpose/Result                                                                                   |  |
| 277                                                                                                  |        | 09-09-2008  |  | 12                                                                         |   | REROOF      |             | 3,000                                                           |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          | NVC                            |          | 03-23-2018<br>12-03-2009<br>12-12-2008<br>03-23-2004<br>04-08-1992<br>04-01-1992<br>10-04-1990 |                             |       |      |        |          | 333<br>317<br>311<br>131<br>107<br>131 |  | 2<br>15<br>3<br>14<br>22<br>2 |          | MEASURED<br>PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      |        |          |                                        |  |                               |          |                                                                                                  |  |
| B                                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                                                                | Ac Di    | C. Fact                | St. Idx                                                                                                                                                                                                                                                                                                                                  | Adj                            | Notes    |                                                                                                | Special Pricing             |       |      | Size A |          | Adj Unit Pric                          |  | Land Value                    |          |                                                                                                  |  |
| 1                                                                                                    | 101    | ONE FAM     |  | BUS                                                                        |   |             |             | 5,700                                                           | SF   | 14.60                          | 1.000   | 5                                                                   | LAND     | 1.00                   | MA                                                                                                                                                                                                                                                                                                                                       | 1.00                           |          |                                                                                                |                             | 0     | TRF2 | 0.9    | 1.000    | 13.14                                  |  | 74,900                        |          |                                                                                                  |  |
| Total Card Land Units                                                                                |        |             |  |                                                                            |   |             |             | 0.131                                                           | AC   | Parcel Total Land Area: 0.1309 |         |                                                                     |          | Total Land Value       |                                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                                |                             |       |      | 74,900 |          |                                        |  |                               |          |                                                                                                  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 78.16       |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 151,310     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1925        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1975        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AV          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 86,200      |
| FBM Sqft            | 471  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 180   | 7.48       | 1955   | 60 | 0.00 | AV   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 941   |          | 18.85     | 17,735         |  |
| FFL                               | 1ST FLOOR   | 941    | 941   |          | 94.33     | 88,767         |  |
| OFP                               | OPEN PORCH  | 0      | 56    |          | 10.11     | 566            |  |
| TQS                               | 3/4 STORY   | 469    | 625   |          | 70.79     | 44,242         |  |
| Ttl Gross Liv / Lease Area        |             | 1,410  | 2,563 | 1,604    |           | 151,310        |  |

