

| CURRENT OWNER                                                                                      |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT               |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|---------|----------------------------------|-------|-------------------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|---------|--|----------|---------------|------------|--------|--------|--|----------------|--|
| CAPUA RITA<br><br>21 OAKWOOD CR<br><br>EAST LONGMEADOW MA 01028                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Description                      |       | Code                    | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |         | RESIDENTL.                       |       | 101                     | 188100    |                                                                     | 188,100  |                  |                             |         |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | RES LAND                         |       | 101                     | 93800     |                                                                     | 93,800   |                  |                             |         |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |         |                                  |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                                  |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |         |                                  |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                                  |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
| GIS ID F_382584_2856654                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Total                            |       | 281,900                 |           | 281,900                                                             |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
| RECORD OF OWNERSHIP                                                                                |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |         | SALE PRICE                       |       | VC                      |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
| CAPUA RITA<br>CAPUA VINCENT ,<br>TRASE JAMES M<br>COMMERCE PROPERTIES INC<br>AMERICAN CLASSICS INC |        |             |  | 18728                                                                      |   | 0155        |       | 04-05-2011                                                      |    | U           |         | I                                |       | 1                       |           | 1                                                                   |          | Year             |                             | Code    |  | Assessed |               | Year       |        | Code   |  | Assessed       |  |
|                                                                                                    |        |             |  | 08513                                                                      |   | 0183        |       | 08-02-1993                                                      |    | U           |         | I                                |       | 157,500                 |           |                                                                     |          | 2019             |                             | 101     |  | 183,200  |               | 2018       |        | 101    |  | 169,800        |  |
|                                                                                                    |        |             |  | 08263                                                                      |   | 0422        |       | 12-04-1992                                                      |    | U           |         | V                                |       | 41,000                  |           |                                                                     |          |                  |                             | 101     |  | 91,300   |               | 2017       |        | 101    |  | 89,200         |  |
|                                                                                                    |        |             |  | 07873                                                                      |   | 0396        |       | 12-04-1991                                                      |    | U           |         | V                                |       | 1,755,000               |           | 1L                                                                  |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  | 0000                                                                       |   | 0000        |       |                                                                 |    | U           |         | 0                                |       |                         |           | Total                                                               |          | 274500           |                             | Total   |  | 261100   |               | Total      |        | 254700 |  |                |  |
| EXEMPTIONS                                                                                         |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |         |                                  |       |                         |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
| Year                                                                                               |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |         | YEAR                             |       | Amount                  |           |                                                                     |          |                  |                             |         |  |          |               | Comm Int   |        |        |  |                |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                                  |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
| Total                                                                                              |        |             |  | 0.00                                                                       |   |             |       |                                                                 |    |             |         |                                  |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                                  |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
| Nbhd                                                                                               |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    |             |         |                                  |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
| 0001                                                                                               |        |             |  |                                                                            |   | 101         |       | NA                                                              |    |             |         |                                  |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
| NOTES                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                                  |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
| SUB DIV 661 + 683                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Appraised BLDG. Value (Card)     |       |                         |           |                                                                     |          |                  |                             | 188,100 |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Appraised Xf (B) Value (Bldg)    |       |                         |           |                                                                     |          |                  |                             | 0       |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Appraised Ob (B) Value (Bldg)    |       |                         |           |                                                                     |          |                  |                             | 0       |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Appraised Land Value (Bldg)      |       |                         |           |                                                                     |          |                  |                             | 93,800  |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Special Land Value               |       |                         |           |                                                                     |          |                  |                             | 0       |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Total Appraised Parcel Value     |       |                         |           |                                                                     |          |                  |                             | 281,900 |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Valuation Method                 |       |                         |           |                                                                     |          |                  |                             | C       |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Adjustment                       |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Net Total Appraised Parcel Value |       |                         |           |                                                                     |          |                  |                             | 281,900 |  |          |               |            |        |        |  |                |  |
| BUILDING PERMIT RECORD                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | VISIT / CHANGE HISTORY           |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
| Permit Id                                                                                          |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |         | % Comp                           |       | Date Comp               |           | Comments                                                            |          | Date             |                             | Type    |  | Is       |               | Id         |        | Cd     |  | Purpose/Result |  |
| 201903087                                                                                          |        | 10-21-2019  |  | 12                                                                         |   | REROOF      |       | 15,731                                                          |    |             |         | 0                                |       |                         |           | REROOF & SIDING                                                     |          | 09-04-2015       |                             |         |  |          |               | 317        |        | 2      |  | MEASURED       |  |
| 351                                                                                                |        | 12-01-1992  |  | MN                                                                         |   | Manual Note |       | 85,000                                                          |    |             |         |                                  |       |                         |           | DWELLING                                                            |          | 03-17-2004       |                             |         |  |          |               | 250        |        | 22     |  | MAILER SENT    |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                                  |       |                         |           |                                                                     |          | 08-19-2003       |                             |         |  |          |               | 274        |        | 2      |  | MEASURED       |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                                  |       |                         |           |                                                                     |          | 02-10-1994       |                             |         |  |          |               | 105        |        | 15     |  | PERMIT VISIT   |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                                  |       |                         |           |                                                                     |          | 03-01-1993       |                             |         |  |          |               | 131        |        | 15     |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                                  |       |                         |           |                                                                     |          |                  |                             |         |  |          |               |            |        |        |  |                |  |
| B                                                                                                  | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.                             | Ac Di | C. Fact                 | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |         |  | Size A   | Adj Unit Pric | Land Value |        |        |  |                |  |
| 1                                                                                                  | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 25,706                                                          | SF | 3.51        | 1.040   | 6                                | LAND  | 1.00                    | NA        | 1.00                                                                |          |                  |                             | 0       |  |          | 1.000         | 3.65       | 93,800 |        |  |                |  |
| Total Card Land Units                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | 0.590                            | AC    | Parcel Total Land Area: |           | 0.5901                                                              |          | Total Land Value |                             |         |  |          |               |            |        | 93,800 |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 90.10       |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 221,334     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1992        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2003        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 15          |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 85          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 188,100     |
| FBM Sqft            | 510  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 728   |          | 21.73     | 15,817         |  |
| FFL                               | 1ST FLOOR   | 982    | 982   |          | 108.34    | 106,388        |  |
| GAR                               | GARAGE      | 0      | 400   |          | 43.34     | 17,334         |  |
| OPF                               | OPEN PORCH  | 0      | 72    |          | 10.53     | 758            |  |
| PAT                               | PATIO       | 0      | 400   |          | 5.42      | 2,167          |  |
| SFL                               | 2ND FLOOR   | 728    | 728   |          | 108.34    | 78,870         |  |
| Ttl Gross Liv / Lease Area        |             | 1,710  | 3,310 | 2,043    |           | 221,334        |  |

