

State Use 101  
Print Date 12/18/2019 3:58:50 P

| CURRENT OWNER                                                                                                              |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |                                | LOCATION                                                                                                                                                                                                                                                                                                                                    |      | CURRENT ASSESSMENT                                                  |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
|----------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------|---------|----------|-----------|--------------------------------|-----------------|-------|-----------------------------|----------|---------------|------------|--------|----------|--|--------|--|
| SCHIFF JEFFREY + BEVERLY M<br>PROROK ROBERT J<br>354 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383078_2857030 |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      | Description                                                         |         | Code     | Appraised |                                | Assessed        |       | 1006<br><br>EAST LONGMEADOW |          |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |                                | CORNER                                                                                                                                                                                                                                                                                                                                      |      | RESIDNTL.                                                           |         | 101      | 91700     |                                | 91,700          |       |                             |          |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      | RES LAND                                                            |         | 101      | 93600     |                                | 93,600          |       |                             |          |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |                                | COMMUNITY                                                                                                                                                                                                                                                                                                                                   |      | RESIDNTL.                                                           |         | 101      | 30300     |                                | 30,300          |       |                             |          |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      | Total                                                               |         | 215,600  |           | 215,600                        |                 |       |                             |          |               |            |        |          |  |        |  |
| RECORD OF OWNERSHIP                                                                                                        |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |                                | V/I                                                                                                                                                                                                                                                                                                                                         |      | SALE PRICE                                                          |         | VC       |           | PREVIOUS ASSESSMENTS (HISTORY) |                 |       |                             |          |               |            |        |          |  |        |  |
| SCHIFF JEFFREY + BEVERLY M<br>SCHIFF JEFFREY M,<br>SCHIFF JEFFREY,<br>SCHUMACHER                                           |            |             |             | 19789                                                                      | 0165   | 04-25-2013        | U           | I                                                               | 100                            |                                                                                                                                                                                                                                                                                                                                             | 1A   | Year                                                                | Code    | Assessed | Year      | Code                           | Assessed        | Year  | Code                        | Assessed |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             | 11102                                                                      | 0422   | 02-23-2000        | U           | I                                                               | 100                            |                                                                                                                                                                                                                                                                                                                                             | 1A   | 2019                                                                | 101     | 89,700   | 2018      | 101                            | 82,700          | 2017  | 101                         | 83,100   |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             | 06001                                                                      | 0052   | 01-30-1986        | U           | I                                                               | 85,000                         |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     | 101     | 91,200   |           | 101                            | 91,200          |       | 101                         | 89,200   |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             | 04148                                                                      | 0064   | 06-30-1975        | U           | I                                                               | 0                              |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     | 101     | 30,300   |           | 101                            | 30,300          |       | 101                         | 30,300   |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         | Total    | 211200    | Total                          | 204200          | Total | 202600                      |          |               |            |        |          |  |        |  |
| EXEMPTIONS                                                                                                                 |            |             |             |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      | This signature acknowledges a visit by a Data Collector or Assessor |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
| Year                                                                                                                       | Code       | Description |             | Amount                                                                     |        | Code              | Description |                                                                 | YEAR                           | Amount                                                                                                                                                                                                                                                                                                                                      |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        | Comm Int |  |        |  |
|                                                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
| Total                                                                                                                      |            |             |             | 0.00                                                                       |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                     |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
| Nbhd                                                                                                                       |            | Nbhd Name   |             | B                                                                          |        | Tracing           |             | Batch                                                           |                                | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 91,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 30,300<br>Appraised Land Value (Bldg) 93,600<br>Special Land Value 0<br>Total Appraised Parcel Value 215,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 215,600 |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
| 0001                                                                                                                       |            |             |             |                                                                            |        | 101               |             | MA                                                              |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
| NOTES                                                                                                                      |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
| BUILDING PERMIT RECORD                                                                                                     |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      | VISIT / CHANGE HISTORY                                              |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
| Permit Id                                                                                                                  | Issue Date | Type        | Description |                                                                            | Amount |                   | Insp Date   | % Comp                                                          | Date Comp                      | Comments                                                                                                                                                                                                                                                                                                                                    |      | Date                                                                | Type    | Is       | Id        | Cd                             | Purpose/Result  |       |                             |          |               |            |        |          |  |        |  |
| 89                                                                                                                         | 04-27-2001 | 11          | POOL        |                                                                            | 22,500 |                   |             |                                                                 |                                | W/FENCING; OC 11/                                                                                                                                                                                                                                                                                                                           |      | 09-18-2015                                                          |         |          | 317       | 2                              | MEASURED        |       |                             |          |               |            |        |          |  |        |  |
| 18                                                                                                                         | 01-18-2001 | 12          | REROOF      |                                                                            | 1,600  |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      | 08-22-2003                                                          |         |          | 274       | 3                              | MEAS+INSPCTD    |       |                             |          |               |            |        |          |  |        |  |
| 43                                                                                                                         | 04-02-1996 | MN          | Manual Note |                                                                            | 16,500 |                   |             |                                                                 |                                | GARAGE                                                                                                                                                                                                                                                                                                                                      |      | 02-14-2002                                                          |         |          | 274       | 15                             | PERMIT VISIT    |       |                             |          |               |            |        |          |  |        |  |
| 17                                                                                                                         | 02-01-1991 | MN          | Manual Note |                                                                            | 3,500  |                   |             |                                                                 |                                | NEW ROOF                                                                                                                                                                                                                                                                                                                                    |      | 12-31-1996                                                          |         |          | 200       | 15                             | PERMIT VISIT    |       |                             |          |               |            |        |          |  |        |  |
| 83                                                                                                                         | 04-01-1989 | MN          | Manual Note |                                                                            | 2,000  |                   |             |                                                                 |                                | POOL A                                                                                                                                                                                                                                                                                                                                      |      | 06-08-1992                                                          |         |          | 131       | 1                              | LEFT NOTICE     |       |                             |          |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      | 04-12-1990                                                          |         |          | 131       | 15                             | PERMIT VISIT    |       |                             |          |               |            |        |          |  |        |  |
|                                                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      | 01-09-1981                                                          |         |          | 500       | 3                              | MEAS+INSPCTD    |       |                             |          |               |            |        |          |  |        |  |
| LAND LINE VALUATION SECTION                                                                                                |            |             |             |                                                                            |        |                   |             |                                                                 |                                |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           |                                |                 |       |                             |          |               |            |        |          |  |        |  |
| B                                                                                                                          | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units  |                                                                 | Unit Price                     | I. Fact                                                                                                                                                                                                                                                                                                                                     | S.A. | Ac Di                                                               | C. Fact | St. Idx  | Adj       | Notes                          | Special Pricing |       |                             | Size A   | Adj Unit Pric | Land Value |        |          |  |        |  |
| 1                                                                                                                          | 101        | ONE FAM     | RA          |                                                                            |        |                   | 40,000      | SF                                                              | 2.39                           | 1.000                                                                                                                                                                                                                                                                                                                                       | 5    | LAND                                                                | 1.00    | MA       | 1.00      |                                |                 | 0     | TRF2                        | 0.9      | 1.000         | 2.15       | 86,000 |          |  |        |  |
| 1                                                                                                                          | 101        | ONE FAM     | RA          |                                                                            |        |                   | 1.080       | AC                                                              | 7,000.00                       | 1.000                                                                                                                                                                                                                                                                                                                                       | 0    |                                                                     | 1.00    | MA       | 1.00      |                                |                 | 0     |                             |          | 1.000         | 7,000.00   | 7,600  |          |  |        |  |
| Total Card Land Units                                                                                                      |            |             |             |                                                                            |        |                   | 1.998       | AC                                                              | Parcel Total Land Area: 1.9983 |                                                                                                                                                                                                                                                                                                                                             |      |                                                                     |         |          |           | Total Land Value               |                 |       |                             |          |               |            |        |          |  | 93,600 |  |

Property Location 354 ELM ST  
 Vision ID 2782

Account # 2830

Map ID 34/ 13/ 0/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 4    | SOLID WOOD    | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 75.74       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 160,944     |
| Interior Floor 2    | 2    | SOFTWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1810        |
| Heat Type           | 5    | STEAM         | Effective Year Built            |             | 1975        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 91,700      |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 234  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 2    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 960   | 28.18      | 1996   | 60 | 0.00 | AV   | A   | 1.00 | 16,200     |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 13,200     |
| 02                                                                 | SHED/FR     |    |           | L   | 180   | 7.48       | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,170 |          | 18.37     | 21,496         |  |
| FFL                               | 1ST FLOOR   | 1,170  | 1,170 |          | 91.86     | 107,480        |  |
| OFP                               | OPEN PORCH  | 0      | 246   |          | 9.34      | 2,297          |  |
| TQS                               | 3/4 STORY   | 288    | 384   |          | 68.90     | 26,457         |  |
| WDK                               | WOOD DECK   | 0      | 252   |          | 12.76     | 3,215          |  |
| Ttl Gross Liv / Lease Area        |             | 1,458  | 3,222 | 1,752    |           | 160,944        |  |

