

State Use 101  
Print Date 12/18/2019 4:00:51 P

| CURRENT OWNER                                                                                                 |  |            |  | TOPO TYPE         |  | UTILITY                                                         |  | STREET     |  | LOCATION                         |  | CURRENT ASSESSMENT |  |                        |  |                                |  |                                                                     |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|---------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------|--|-----------------------------------------------------------------|--|------------|--|----------------------------------|--|--------------------|--|------------------------|--|--------------------------------|--|---------------------------------------------------------------------|--|-----------------------------|--|--------------------------------|--|---------|--|---------|--|----------------|--|-------|--|-----------------|--|----------|--|------------------|--|---------------|--|------------|--|--------|--|
| DONNELLY ERICA + TYLER<br><br>10 JUDY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384098_2857730       |  |            |  |                   |  |                                                                 |  |            |  |                                  |  | Description        |  | Code                   |  | Appraised                      |  | Assessed                                                            |  | 1006<br><br>EAST LONGMEADOW |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  | TOPO WET          |  | EASEMENT                                                        |  | TRAFFIC    |  | CORNER                           |  | RESIDNTL.          |  | 101                    |  | 167000                         |  | 167,000                                                             |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  | DRAINAGE          |  |                                                                 |  | VIEW       |  | COMMUNITY                        |  | RES LAND           |  | 101                    |  | 92300                          |  | 92,300                                                              |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  | SUPPLEMENTAL DATA |  |                                                                 |  |            |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                    |  |            |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |            |  |                                  |  |                    |  | Total                  |  | 259,300                        |  | 259,300                                                             |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                           |  |            |  | BK-VOL/PAGE       |  | SALE DATE                                                       |  | Q/U        |  | V/I                              |  | SALE PRICE         |  | VC                     |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                     |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| DONNELLY ERICA + TYLER<br>CARNEVALE MARK R<br>MAYUSKI TODD P + LEA<br>BLAIS CONSTRUCTION INC<br>COTE NORMAN J |  |            |  | 21102             |  | 0505                                                            |  | 03-18-2016 |  | Q                                |  | I                  |  | 225,000                |  | 00                             |  | Year                                                                |  | Code                        |  | Assessed                       |  | Year    |  | Code    |  | Assessed       |  | Year  |  | Code            |  | Assessed |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  | 09878             |  | 0059                                                            |  | 05-30-1997 |  | U                                |  | I                  |  | 145,000                |  |                                |  | 2019                                                                |  | 101                         |  | 162,300                        |  | 2018    |  | 101     |  | 151,800        |  | 2017  |  | 101             |  | 147,500  |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  | 08430             |  | 0335                                                            |  | 05-26-1993 |  | U                                |  | I                  |  | 123,900                |  |                                |  |                                                                     |  | 101                         |  | 89,300                         |  |         |  | 101     |  | 89,300         |  |       |  | 101             |  | 87,000   |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  | 08406             |  | 0091                                                            |  | 05-04-1993 |  | U                                |  | V                  |  | 1                      |  | 1                              |  |                                                                     |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  | 08175             |  | 0243                                                            |  | 09-21-1992 |  | U                                |  | I                  |  | 275,000                |  | 1                              |  | 1                                                                   |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  | Total             |  | 0.00                                                            |  |            |  |                                  |  |                    |  |                        |  |                                |  | Total                                                               |  | 251600                      |  | Total                          |  | 241100  |  | Total   |  | 234500         |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                                    |  |            |  |                   |  | OTHER ASSESSMENTS                                               |  |            |  |                                  |  |                    |  |                        |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| Year                                                                                                          |  | Code       |  | Description       |  | Amount                                                          |  | Code       |  | Description                      |  | YEAR               |  | Amount                 |  | Comm Int                       |  |                                                                     |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| Total                                                                                                         |  |            |  |                   |  | 0.00                                                            |  |            |  |                                  |  |                    |  |                        |  |                                |  | APPRaised VALUE SUMMARY                                             |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| Nbhd                                                                                                          |  | Nbhd Name  |  | B                 |  | Tracing                                                         |  | Batch      |  | Appraised BLDG. Value (Card)     |  |                    |  |                        |  |                                |  |                                                                     |  | 167,000                     |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| 0001                                                                                                          |  |            |  |                   |  | 101                                                             |  | NA         |  | Appraised Xf (B) Value (Bldg)    |  |                    |  |                        |  |                                |  |                                                                     |  | 0                           |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  | Appraised Ob (B) Value (Bldg)    |  |                    |  |                        |  |                                |  |                                                                     |  | 0                           |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  | Appraised Land Value (Bldg)      |  |                    |  |                        |  |                                |  |                                                                     |  | 92,300                      |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  | Special Land Value               |  |                    |  |                        |  |                                |  |                                                                     |  | 0                           |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  | Total Appraised Parcel Value     |  |                    |  |                        |  |                                |  |                                                                     |  | 259,300                     |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  | Valuation Method                 |  |                    |  |                        |  |                                |  |                                                                     |  | C                           |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  | Adjustment                       |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  | Net Total Appraised Parcel Value |  |                    |  |                        |  |                                |  |                                                                     |  | 259,300                     |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                        |  |            |  |                   |  |                                                                 |  |            |  |                                  |  |                    |  | VISIT / CHANGE HISTORY |  |                                |  |                                                                     |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| Permit Id                                                                                                     |  | Issue Date |  | Type              |  | Description                                                     |  | Amount     |  | Insp Date                        |  | % Comp             |  | Date Comp              |  | Comments                       |  | Date                                                                |  | Type                        |  | Is                             |  | Id      |  | Cd      |  | Purpose/Result |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| 201203583                                                                                                     |  | 12-13-2012 |  | 9                 |  | ALTERATION                                                      |  | 1,988      |  |                                  |  |                    |  |                        |  | ENTRY DOOR                     |  | 01-24-2017                                                          |  |                             |  |                                |  | 317     |  | 16      |  | FIELDREV CHG   |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| 211                                                                                                           |  | 06-16-2006 |  | 7                 |  | REMODEL                                                         |  | 14,088     |  |                                  |  | 0                  |  |                        |  | FIN BMT                        |  | 04-22-2016                                                          |  |                             |  |                                |  | 317     |  | 3       |  | MEAS+INSPCTD   |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| 310                                                                                                           |  | 11-12-2002 |  | 1                 |  | PORCH                                                           |  | 13,000     |  |                                  |  |                    |  |                        |  | SUNROOM OVER E                 |  | 06-05-2013                                                          |  |                             |  |                                |  | 105     |  | 15      |  | PERMIT VISIT   |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| 9                                                                                                             |  | 01-01-1994 |  | MN                |  | Manual Note                                                     |  | 4,000      |  |                                  |  |                    |  |                        |  | ALTERATION                     |  | 02-22-2007                                                          |  |                             |  |                                |  | 311     |  | 15      |  | PERMIT VISIT   |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  |                                  |  |                    |  |                        |  |                                |  | 02-22-2007                                                          |  |                             |  |                                |  | 311     |  | 14      |  | INSPECTED      |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  |                                  |  |                    |  |                        |  |                                |  | 02-15-2007                                                          |  |                             |  |                                |  | 311     |  | 15      |  | PERMIT VISIT   |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  |                                  |  |                    |  |                        |  |                                |  | 03-17-2004                                                          |  |                             |  |                                |  | 250     |  | 22      |  | MAILER SENT    |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                   |  |            |  |                   |  |                                                                 |  |            |  |                                  |  |                    |  |                        |  |                                |  |                                                                     |  |                             |  |                                |  |         |  |         |  |                |  |       |  |                 |  |          |  |                  |  |               |  |            |  |        |  |
| B                                                                                                             |  | Use Co     |  | Description       |  | Zone                                                            |  | D          |  | Fronta                           |  | Depth              |  | Land Units             |  | Unit Price                     |  | I. Fact                                                             |  | S.A.                        |  | Ac Di                          |  | C. Fact |  | St. Idx |  | Adj            |  | Notes |  | Special Pricing |  |          |  | Size A           |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                             |  | 101        |  | ONE FAM           |  | RA                                                              |  |            |  |                                  |  |                    |  | 33,195                 |  | SF                             |  | 2.81                                                                |  | 1.040                       |  | 6                              |  | LAND    |  | 0.95    |  | NA             |  | 1.00  |  | ESM1            |  | 0        |  |                  |  | 1.000         |  | 2.78       |  | 92,300 |  |
|                                                                                                               |  |            |  |                   |  |                                                                 |  |            |  |                                  |  |                    |  | Total Card Land Units  |  |                                |  | 0.762                                                               |  | AC                          |  | Parcel Total Land Area: 0.7621 |  |         |  |         |  |                |  |       |  |                 |  |          |  | Total Land Value |  |               |  | 92,300     |  |        |  |

Property Location 10 JUDY LN  
Vision ID 2795

Account # 2843

Map ID 34/ 26/ 20/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/18/2019 4:00:51 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 91.09       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 206,135     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1992        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1999        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 19          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 81          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 167,000     |             |
| FBM Sqft            | 169  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 2    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 816   |          | 20.85     | 17,013         |  |
| BNT                               | BSMT ENTRY  | 0      | 30    |          | 6.96      | 209            |  |
| EFB                               | ENCL PORCH  | 0      | 120   |          | 31.31     | 3,757          |  |
| FFL                               | 1ST FLOOR   | 816    | 816   |          | 104.37    | 85,168         |  |
| OFF                               | OPEN PORCH  | 0      | 204   |          | 10.23     | 2,087          |  |
| TQS                               | 3/4 STORY   | 765    | 1,020 |          | 78.28     | 79,845         |  |
| UAT                               | UNFIN ATTC  | 0      | 816   |          | 20.85     | 17,013         |  |
| WDK                               | WOOD DECK   | 0      | 70    |          | 14.91     | 1,044          |  |
| Ttl Gross Liv / Lease Area        |             | 1,581  | 3,892 | 1,975    |           | 206,135        |  |

