

| CURRENT OWNER                                                                                                                           |          |             |  | TOPO        |             | UTILITIES                                                           |             | STRT / ROAD                    |           | LOCATION   |             | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                      |                                |                          |         |            |                     | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |               |         |            |                |         |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|--|-------------|-------------|---------------------------------------------------------------------|-------------|--------------------------------|-----------|------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------|---------|------------|---------------------|---------------------------------------------------------|---------------|---------|------------|----------------|---------|
| SAGA COMMUNICATIONS OF NEW E<br><br>45 FISHER AVE<br><br>EAST LONGME      MA      01028                                                 |          |             |  |             | 1           | TYPCL                                                               |             |                                |           |            | Description |                                                                                                                                                                                                                                                                                                                         | Code                           | Appraised                |         | Assessed   |                     |                                                         |               |         |            |                |         |
|                                                                                                                                         |          |             |  |             |             |                                                                     |             |                                |           |            |             | INDUSTR.                                                                                                                                                                                                                                                                                                                | 433                            | 266,200                  |         | 266,200    |                     |                                                         |               |         |            |                |         |
|                                                                                                                                         |          |             |  |             |             |                                                                     |             |                                |           |            |             | IND LAND                                                                                                                                                                                                                                                                                                                | 433                            | 144,400                  |         | 144,400    |                     |                                                         |               |         |            |                |         |
| SUPPLEMENTAL DATA                                                                                                                       |          |             |  |             |             |                                                                     |             |                                |           |            | INDUSTR.    |                                                                                                                                                                                                                                                                                                                         | 433                            | 55,200                   |         | 55,200     |                     |                                                         |               |         |            |                |         |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID      F_378102_2853602                            |          |             |  |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                                |           |            |             | Total                                                                                                                                                                                                                                                                                                                   |                                | 465,800                  |         | 465,800    |                     |                                                         |               |         |            |                |         |
| RECORD OF OWNERSHIP                                                                                                                     |          |             |  | BK-VOL/PAGE |             | SALE DATE                                                           |             | Q/U                            | V/I       | SALE PRICE |             | VC                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |                          |         |            |                     |                                                         |               |         |            |                |         |
| SAGA COMMUNICATIONS OF NEW ENGLA<br>SAGA COMMUNICATIONS OF NE<br>SAGA COMMUNICATIONS INC<br>SAGA COMMUNICATIONS LIMIT<br>SUNSHINE GROUP |          |             |  | 09266       | 0190        | 10-02-1995                                                          | U           | I                              | 1         |            | 1B          | 2019                                                                                                                                                                                                                                                                                                                    | 433                            | Assessed                 | 259,200 | 2018       | 433                 | Assessed                                                | 263,400       | 2017    | 433        | Assessed       | 254,300 |
|                                                                                                                                         |          |             |  | 08284       | 0495        | 12-21-1992                                                          | U           | I                              | 1         |            | 1B          |                                                                                                                                                                                                                                                                                                                         |                                |                          |         |            |                     |                                                         |               |         |            |                |         |
|                                                                                                                                         |          |             |  | 08284       | 0493        | 12-21-1992                                                          | U           | I                              | 1         |            | 1B          |                                                                                                                                                                                                                                                                                                                         |                                |                          |         |            |                     |                                                         |               |         |            |                |         |
|                                                                                                                                         |          |             |  | 07678       | 0289        | 04-17-1991                                                          | U           | I                              | 1,070,000 |            | 1           |                                                                                                                                                                                                                                                                                                                         |                                |                          |         |            |                     |                                                         |               |         |            |                |         |
|                                                                                                                                         |          |             |  | 06622       | 0432        | 09-15-1987                                                          | U           | I                              | 412,500   |            |             | Total                                                                                                                                                                                                                                                                                                                   | 456400                         | Total                    | 460600  | Total      | 462500              |                                                         |               |         |            |                |         |
| EXEMPTIONS                                                                                                                              |          |             |  |             |             | OTHER ASSESSMENTS                                                   |             |                                |           |            |             | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                     |                                |                          |         |            |                     |                                                         |               |         |            |                |         |
| Year                                                                                                                                    | Code     | Description |  | Amount      |             | Code                                                                | Description |                                | Number    | Amount     |             |                                                                                                                                                                                                                                                                                                                         |                                |                          |         |            |                     |                                                         |               |         |            | Comm Int       |         |
|                                                                                                                                         |          |             |  |             |             |                                                                     |             |                                |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                |                          |         |            |                     |                                                         |               |         |            |                |         |
| Total                                                                                                                                   |          |             |  | 0.00        |             |                                                                     |             |                                |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                |                          |         |            |                     |                                                         |               |         |            |                |         |
| ASSESSING NEIGHBORHOOD                                                                                                                  |          |             |  |             |             |                                                                     |             |                                |           |            |             | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 266,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 55,200<br>Appraised Land Value (Bldg) 144,400<br>Special Land Value 0<br>Total Appraised Parcel Value 465,800<br>Valuation Method C<br><br>Total Appraised Parcel Value 465,800 |                                |                          |         |            |                     |                                                         |               |         |            |                |         |
| Nbhd                                                                                                                                    |          | Nbhd Name   |  | B           |             | Tracing                                                             |             | Batch                          |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                |                          |         |            |                     |                                                         |               |         |            |                |         |
| 0001                                                                                                                                    |          |             |  |             |             | 433                                                                 |             | IA                             |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                |                          |         |            |                     |                                                         |               |         |            |                |         |
| NOTES                                                                                                                                   |          |             |  |             |             |                                                                     |             |                                |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                |                          |         |            |                     |                                                         |               |         |            |                |         |
| SALE INCLS 13-19-0 INT RENO 1992 95<br><br>SHED FOR TRANSMITTERSUB DIV #774 - ROCK<br><br>102 MODULAR ADDITION 2002                     |          |             |  |             |             |                                                                     |             |                                |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                |                          |         |            |                     |                                                         |               |         |            |                |         |
| BUILDING PERMIT RECORD                                                                                                                  |          |             |  |             |             |                                                                     |             |                                |           |            |             | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                  |                                |                          |         |            |                     |                                                         |               |         |            |                |         |
| Permit Id                                                                                                                               |          | Issue Date  |  | Type        | Description |                                                                     | Amount      |                                | Insp Date |            | % Comp      | Date Comp                                                                                                                                                                                                                                                                                                               |                                | Comments                 |         | Date       |                     | Id                                                      | Type          | Is      | Cd         | Purpose/Result |         |
| 201202674                                                                                                                               |          | 07-10-2012  |  | GEN         | GENERATOR   |                                                                     | 63,500      |                                |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                | DIESEL FIRED             |         | 06-07-2013 |                     | 317                                                     |               |         | 15         | PERMIT VISIT   |         |
| 355                                                                                                                                     |          | 10-21-2006  |  | 42          | REPAIRS     |                                                                     | 15,000      |                                |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                | HANDI-CAP RAMP NVC       |         | 12-21-2006 |                     | 311                                                     |               |         | 15         | PERMIT VISIT   |         |
| 3                                                                                                                                       |          | 01-13-2004  |  | 4           | ADDITION    |                                                                     | 91,000      |                                |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                | 49 X 23.4 MODULAR BLDG.  |         | 12-21-2006 |                     | 311                                                     |               |         | 15         | PERMIT VISIT   |         |
| 228                                                                                                                                     |          | 08-01-2002  |  | 4           | ADDITION    |                                                                     | 92,000      |                                |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                | 2 MDLR UNITS; MISC ALTRN |         | 12-17-2004 |                     | 311                                                     |               |         | 2          | MEASURED       |         |
| 244                                                                                                                                     |          | 09-15-1995  |  | MN          | Manual Note |                                                                     | 22,660      |                                |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                | ADDITION                 |         | 05-28-2003 |                     | 200                                                     |               |         | 3          | MEAS+INSPCTD   |         |
| 6                                                                                                                                       |          | 01-01-1992  |  | MN          | Manual Note |                                                                     | 45,000      |                                |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                | REMODEL                  |         | 12-14-1995 |                     | 107                                                     |               |         | 15         | PERMIT VISIT   |         |
|                                                                                                                                         |          |             |  |             |             |                                                                     |             |                                |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                |                          |         | 03-11-1993 |                     | 131                                                     |               |         | 15         | PERMIT VISIT   |         |
| LAND LINE VALUATION SECTION                                                                                                             |          |             |  |             |             |                                                                     |             |                                |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                |                          |         |            |                     |                                                         |               |         |            |                |         |
| B                                                                                                                                       | Use Code | Description |  | Zone        | Land Type   | Land Units                                                          |             | Unit Price                     |           | I. Factor  | Site Index  | Cond.                                                                                                                                                                                                                                                                                                                   | Nbhd.                          | Nhbd Adj                 | Notes   |            | Location Adjustment |                                                         | Adj Unit Pric |         | Land Value |                |         |
| 1                                                                                                                                       | 433      | R/TV TW     |  | IND         | SITE        | 40,000                                                              | SF          | 3.19                           |           | 0.70000    | B           | 1.00                                                                                                                                                                                                                                                                                                                    | IA                             | 1.000                    |         |            |                     |                                                         | 0             |         | 2.23       | 89,200         |         |
| 1                                                                                                                                       | 433      | R/TV TW     |  | IND         | EXCESS      | 1.380                                                               | AC          | 40,000.00                      |           | 1.00000    | 0           | 1.00                                                                                                                                                                                                                                                                                                                    | IA                             | 1.000                    |         |            |                     |                                                         | 0             |         | 40,000.00  | 55,200         |         |
| Total Card Land Units                                                                                                                   |          |             |  |             |             | 2.298                                                               | AC          | Parcel Total Land Area: 2.2983 |           |            |             |                                                                                                                                                                                                                                                                                                                         |                                | Total Land Value         |         |            |                     |                                                         |               | 144,400 |            |                |         |

| CONSTRUCTION DETAIL                                                |             |     |             |            |             | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |  |
|--------------------------------------------------------------------|-------------|-----|-------------|------------|-------------|---------------------------------|-------------|-----------|-------------|----------------|--|
| Element                                                            |             | Cd  | Description |            |             | Element                         |             | Cd        | Description |                |  |
| Style:                                                             | 71          |     | OFFICE      |            |             |                                 |             |           |             |                |  |
| Model                                                              | 96          |     | INDUSTRIAL  |            |             |                                 |             |           |             |                |  |
| Grade                                                              | C-          |     | AVG. (-)    |            |             |                                 |             |           |             |                |  |
| Stories                                                            | 1.00        |     | 1 STORY     |            |             |                                 |             |           |             |                |  |
| Occupancy                                                          | 1.00        |     |             |            |             | MIXED USE                       |             |           |             |                |  |
| Exterior Wall 1                                                    | 19          |     | TEX 111     |            |             | Code                            | Description |           |             | Percentage     |  |
| Exterior Wall 2                                                    |             |     |             |            |             | 433                             | R/TV TW     |           |             | 100            |  |
| Roof Structure                                                     | 1           |     | GABLE       |            |             |                                 |             |           |             | 0              |  |
| Roof Cover                                                         | 1           |     | ASPHALT SH  |            |             |                                 |             |           |             | 0              |  |
| Interior Wall 1                                                    | 1           |     | DRYWALL     |            |             | COST / MARKET VALUATION         |             |           |             |                |  |
| Interior Wall 2                                                    |             |     |             |            |             | RCN                             |             |           | 429,397     |                |  |
| Interior Floor 1                                                   | 4           |     | CARPET      |            |             |                                 |             |           |             |                |  |
| Interior Floor 2                                                   |             |     |             |            |             |                                 |             |           |             |                |  |
| Heating Fuel                                                       | 1           |     | OIL         |            |             |                                 |             |           | 1958        |                |  |
| Heating Type                                                       | 1           |     | FORCED H/A  |            |             | Year Built                      |             |           | 1980        |                |  |
| AC Percent                                                         | 100         |     |             |            |             | Effective Year Built            |             |           | GD          |                |  |
| FBM Sqft                                                           | 1800        |     |             |            |             | Depreciation Code               |             |           |             |                |  |
| Bldg Use                                                           | 433         |     | R/TV TW     |            |             | Remodel Rating                  |             |           |             |                |  |
| Total Rooms                                                        | 0           |     |             |            |             | Year Remodeled                  |             |           |             |                |  |
| Bedrooms                                                           | 0           |     |             |            |             | Depreciation %                  |             |           | 38          |                |  |
| Full Baths                                                         | 0           |     |             |            |             | Functional Obsol                |             |           |             |                |  |
| Half Baths                                                         | 4           |     |             |            |             | External Obsol                  |             |           |             |                |  |
| Extra Fixtures                                                     | 0           |     |             |            |             | Trend Factor                    |             |           | 1           |                |  |
| #Heat Sys                                                          | 1           |     |             |            |             | Condition                       |             |           |             |                |  |
| Frame                                                              | 1           |     | WOOD        |            |             | Condition %                     |             |           |             |                |  |
| Bath Style                                                         | A           |     | AVERAGE     |            |             | Percent Good                    |             |           | 62          |                |  |
| Foundation                                                         | 1           |     | CONCRETE    |            |             | Cns Sect Rcnd                   |             |           | 266,200     |                |  |
| Partitions                                                         | T           |     | TYPICAL     |            |             | Dep % Ovr                       |             |           |             |                |  |
| Wall Height                                                        | 12.00       |     |             |            |             | Dep Ovr Comment                 |             |           |             |                |  |
| FBM Quality                                                        | 3.00        |     |             |            |             | Misc Imp Ovr                    |             |           |             |                |  |
| Kitchens                                                           | 1           |     |             |            |             | Misc Imp Ovr Comment            |             |           |             |                |  |
|                                                                    |             |     |             |            |             | Cost to Cure Ovr                |             |           |             |                |  |
|                                                                    |             |     |             |            |             | Cost to Cure Ovr Comment        |             |           |             |                |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |             |            |             |                                 |             |           |             |                |  |
| Code                                                               | Description | L/B | Units       | Unit Price | Yr Blt      | Cond. Cd                        | % Good      | Grade     | Grade Adj   | Appr. Value    |  |
| ANT                                                                | ANTENNA     | L   | 640         | 57.50      | 1958        | AV                              | 60          | G         | 1.25        | 27,600         |  |
| GEN                                                                | GENERATOR   | B   | 1           | 0.00       | 1980        | AV                              | 62          | A         | 1.00        | 0              |  |
| 02                                                                 | SHED/FR     | L   | 180         | 7.48       | 1980        | AV                              | 60          | A         | 1.00        | 800            |  |
| 77                                                                 | LITE-SIN    | L   | 5           | 690.00     | 1958        | AV                              | 60          | A         | 1.00        | 2,100          |  |
| 87                                                                 | FENCE-4     | L   | 388         | 6.90       | 1958        | AV                              | 60          | A         | 1.00        | 1,600          |  |
| 85                                                                 | PAVING      | L   | 7,500       | 1.61       | 1958        | AV                              | 60          | A         | 1.00        | 7,200          |  |
| 15                                                                 | SHOP        | L   | 440         | 32.78      | 1995        | AV                              | 60          | G         | 1.25        | 10,800         |  |
| 66                                                                 | CANOPY      | L   | 64          | 40.25      | 1995        | GD                              | 70          | F         | 0.90        | 1,600          |  |
| 14                                                                 | SCRN HSE    | L   | 160         | 14.95      | 2002        | GD                              | 70          | E         | 1.75        | 2,900          |  |
| 72                                                                 | TANK-AG     | L   | 500         | 1.61       | 2012        | GD                              | 70          | A         | 1.00        | 600            |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |     |             |            |             |                                 |             |           |             |                |  |
| Code                                                               | Description |     |             |            | Living Area | Floor Area                      | Eff Area    | Unit Cost |             | Undeprec Value |  |
| BMT                                                                | BASEMENT    |     |             |            | 0           | 2,400                           |             | 16.32     |             | 39,170         |  |
| FFL                                                                | 1ST FLOOR   |     |             |            | 4,752       | 4,752                           |             | 81.60     |             | 387,779        |  |
| OFF                                                                | OPEN PORCH  |     |             |            | 0           | 40                              |             | 8.16      |             | 326            |  |
| PAT                                                                | PATIO       |     |             |            | 0           | 256                             |             | 4.14      |             | 1,061          |  |
| WDK                                                                | WOOD DECK   |     |             |            | 0           | 90                              |             | 11.79     |             | 1,061          |  |
| Ttl Gross Liv / Lease Area                                         |             |     |             |            | 4,752       | 7,538                           | 5,262       |           |             | 429,397        |  |

